

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."
EXODUS 25:8

VOLUME 79 NO. 1

ELUL 5778 / TISHREI 5779

SEPTEMBER 2018

HIGH HOLY DAYS 5779 - SCHEDULE OF SERVICES

SELICHOT SERVICE - SATURDAY, SEPTEMBER 1, 2018

8:15 P.M. - Attend the Meaningful Religious Service in the Sanctuary
Officiated by Rabbi Romiel Daniel

ROSH HASHANA EVE

Sunday, September 9, 2018

7:00 P.M. - Minchah & Ma'ariv
6:57 P.M. - Candle Lighting

ROSH HASHANA - FIRST DAY

Monday, September 10, 2018

8:15 A.M. - Shacharit Service
9:30 A.M. - Torah Reading
11:00 A.M. - Sermon
11:45 A.M. - Musaf
2:00 P.M. - Closing Benediction
4:30 P.M. - Tashlich (meet at RPJC)
7:15 P.M. - Minchah and Ma'ariv
Candle Lighting - before you
leave for services

ROSH HASHANA - SECOND DAY

Tuesday, September 11, 2018

Same Schedule of Services
as on the First Day except for No Tashlich
7:15 P.M. - Minchah & Ma'ariv

SHABBAT SHUVAH

Sabbath of Repentance

Saturday, September 15, 2018

9:00 A.M. - Shacharit
6:45 P.M. - Minchah & Ma'ariv
7:46 P.M. - Sabbath ends

YOM KIPPUR - KOL NIDRE

Tuesday, September 18, 2018

6:30 P.M. - Kol Nidre
6:42 P.M. - Candle Lighting

YOM KIPPUR DAY

Wednesday, September 19, 2018

9:00 A.M. - Shacharit
10:30 A.M. - Torah Reading
11:30 A.M. - Sermon/Yizkor
1:00 P.M. - Musaf
4:15 P.M. - Minchah
5:30 P.M. - Ne'ilah/Ma'ariv
7:34 P.M. - Shofar

* ALL TIMES ARE APPROXIMATE

REGO PARK JEWISH CENTER

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Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board
of Trustees

Rabbi Romiel Daniel.....President

Sisterhood President

Ruth Loewenstein

Sunday Breakfast Club & Learn-In President

Romiel Daniel

Special Events Group

Lee Lobel-Zwang

Yiddish Vinkel

Pnina Lanxner

* deceased

DAILY MINYAN URGENT REQUEST

The morning and afternoon minyans are fragile and exist without a strong safety net of men to make a minyan if some of our regulars do not come. If you are observing the yahrzeit of a loved one and it falls on a day when we do not have a minyan you would be upset and rightly so. We need you not only when you are observing yahrzeit, but a few days each month to insure that someone else will be able to say kaddish. A few days each month is not too much to ask. By doing a mitzvah, you will be rewarded with a bigger mitzvah.

Please contact the Rabbi or the Center office with your name and phone number, and when and how often & what time (morning/afternoon?) you can commit.

FACEBOOK



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Go to:

www.facebook.com/RegoParkJewishCenter

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

Tishrei is the first month of the civil year (which starts on 1 Tishrei) and the seventh month of the ecclesiastical year (which starts on 1 Nisan) in the Hebrew calendar. The name of the month is Babylonian. It is an autumn month of 30 days. Tishrei usually occurs in September–October on the Gregorian calendar.

Edwin R. Thiele has concluded, in *The Mysterious Numbers of the Hebrew Kings*, that the ancient Kingdom of Judah counted years using the civil year starting in Tishrei, while the Kingdom of Israel counted years using the ecclesiastical new year starting in Nisan. Tishrei is the month used for the counting of the epoch year - i.e., the count of the year is incremented on 1 Tishrei

Holidays in Tishrei

- 1-2 Tishrei – Rosh Hashanah September 10-11 2018
- 3 Tishrei – Tzom Gedaliah – (*Fast Day*) –September 12 2018
- 9 Tishrei – Erev Yom Kippur September 18 2018
- 10 Tishrei – Yom Kippur – (*Fast Day*) September 19 2018
- 15–21 Tishrei – Sukkot/Sukkos September 24-30 2018
- 21 Tishrei – Hoshanah Rabbah September 30 2018
- 22 Tishrei – Shemini Atzeret/Atzeres October 1 2018
- 23 Tishrei --Simchat Torah/Simchas Torah October 2 2018

Tishrei in Jewish history and tradition

- 1 Tishrei (circa. 3760 BC) – Adam & Eve were created, according to one opinion in the Talmud.
- 3 Tishrei (circa 582 BC) – Assassination of Gedaliah; now a fast day. (According to many opinions, the assassination actually occurred on Rosh Hashanah, but the commemoration of the event is postponed to the day after the festival).
- 4 Tishrei (1683 AD) – King Louis XIV expelled the Jews from all French territories in America.
- 5 Tishrei (135 AD) – Rabbi Akiva is arrested.
- 7 Tishrei (circa 1313 BC) – Taanit tzaddikim (Orach Chaim 5580:2) commemorating Hashem's decree that the Dor Hamidbar die in the wilderness because of the sin of the Eigel HaZahav / Golden Calf (according to some, (Kol-bo and others), the event took place one day earlier, on 6 Tishrei).
- 8 Tishrei (circa 826 BC) – 14-day dedication of Solomon's Temple begins.
- 10 Tishrei (circa 1313 BC) – Moses returns from a final trip to Mount Sinai, bearing a second set of tablets and a message of forgiveness for the Golden Calf.
- 10 Tishrei (135 AD) – Rabbi Akiva dies, after being flayed alive by combs.

In a certain sense Tishrei is the most Jewish of all the months. Even people who for whatever reason no longer feel the stirrings of something beyond the material confines of day to day life, sometimes feel something move within them when they think about Rosh Hashana, Yom Kippur and Sukkot – all of which take place in this month.

Continued on page 4

Tishrei is the first month on any Jewish calendar, but in the Torah we see something rather perplexing; it is referred to consistently as the seventh month, not the first.

This disparity is caused by two different ways of counting one month. One is to begin with Creation, what Jews see as the most central event to ever take place. We therefore unhesitatingly call it the first or primary month.

G-d however sees it from an entirely different angle. To Him, the most significant moment in time was the Exodus from Egypt, which made us a people and opened up the door for our accepting His word as our guide. Nothing could be as primary to the world's existence than that day. This is why Nissan, the month in which the Exodus took place, is referred to consistently in the Torah as "the first month." According to this way of counting, Tishrei is the seventh month of the year.

This way of thinking doesn't relegate Tishrei to being just another package of time. Being month seven is also a major statement. There is inherent mystery and significance in the number seven. It isn't a coincidence that Shabbos is the seventh day. Any physical object has six sides, which we refer to as "surface." The inside is the seventh aspect, the part that cannot be seen when we look exclusively on the outside. Time is like a seed that has the DNA for its entire future. As it grows, all of its hidden potential is awakened. In the same way, all of the light that was infused into each of the holy days of this month is released slowly over the course of time so that we experience the spiritual potential of these days every year.

What would we see if we looked at the inside of creation and saw its meaning just as vividly as we can look at the outside of creation through a microscope, National Geographic, or space ship?

The seventh month, Tishrei, is the time that we can look at the world from the inside, from its spiritual core outward, its unified theory and building blocks.

Only Man is capable of meaningful spiritual response.

Rosh Hashana is the head of the year. In the same way that the head directs the actions of the body, the first day of Tishrei, Rosh Hashana, is the head of the year spiritually. It is the anniversary of the day that G-d created man. Man is capable of meaningful spiritual response.

For our forefather Abraham, seeing a sunrise was a question that demanded an answer. As the answer became progressively clearer, looking at the same sunrise became a passion driven religious experience. The clarity that he had at that moment is exactly what G-d envisioned for man at the time of creation. It is for this reason that when the Torah sums up the creation narrative, it says "These are the progeny of heaven and earth on the day they were created" (Genesis 3). The Hebrew word for "They were created," -- *bi'hibaram* -- has the same Hebrew letters as the word *'bi'Avraham*, which means "with Abraham." From G-d's perspective the entire cornucopia of reality was worth bringing into existence for the sake of Abraham, who would actualize the plan that G-d had for Adam, the first man, when He told Adam to conquer the earth. The intent was not to tell Adam, the prototype of every future human, that he could exploit the world for his own gain. It was to tell him that he could conquer the world's external reality, and make it his own by learning its meaning and making it his own.

Once Rav Kook was walking with one of his students. As they walked together, the younger man absentmindedly picked leaves off the shrubbery that grew on the side of the road. He noticed that Rav Kook winced as he did this and asked, "Is everything alright?" av Kook replied that everything in the world has purpose and meaning, and nothing should be randomly destroyed.

Continued on page 5

Rav Kook was fully aware that the leaves were unlikely to be useful in the mundane sense of the word. They were useful in a deeper sense; they could be part of our process of becoming aware of the beauty and intricacy of creation and the unknowable wisdom of the creator.

"Every year," the Arizal, the great mystic scholar who lived in Sefad close to 500 years ago, tells us that "on Rosh Hashana new intellectual light enters the world, opening our minds to see what Adam saw." It is a day in which we can evaluate who we are, where we are going, and to what degree our lives are truly lived in a way that is truly human.

Yom Kippur is the heart of the year. It is a day of forgiveness and reconciliation in which we can fearlessly enter the forest within us to explore the deepest parts of our lives, the areas that are too shadowy for us to see or even want to see. When we examine ourselves honestly, inevitably we will find that we have at times blocked out our ability to see more than life's superficial side. No one is perfect, and in fact one of the greatest problems that we have is that we have to at least fool ourselves into believing in our own perfection. We rationalize, reframe, and deny away our spiritual and moral failures.

On Yom Kippur, we can look deeper and more honestly at ourselves. We will find that underneath all the layers there is goodness, purity, and yearning. G-d imbued this day with the power to let us tear aside all the curtains, and see ourselves not as we have become, but as we want to be. We would never be able to achieve this level of redefinition on our own. Yom Kippur is a day in which G-d channels down forces that opens up the doors for us. We can be brave and honest enough to walk through the doors joyously, or we can close our eyes to their existence. G-d won't force anyone to open the door.

Instead of trying to feel more secure, we try to get a taste of life's transience.

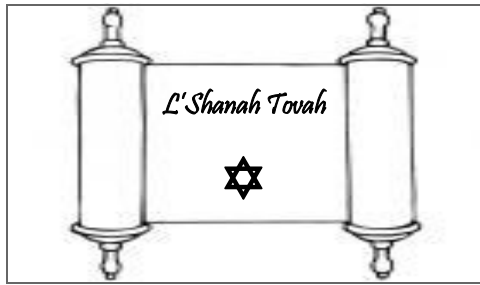
Barely a few days pass, and Tishrei shows another aspect of the internal workings of reality. Sukkot arrives, and we celebrate our newly won closeness to G-d by moving into a sukkah, a shack-like structure with no permanent roof. For a full week we reverse most of what we do the rest of the year. Instead of trying to feel more secure, we try to get a taste of life's transience. We invite the Patriarchs, Moses, Joseph and David. They are part of our inner world, and we try to make them at home with us as we try to make us aware of them, and depth and permanence of the imprint that they have left upon us as a people.

We let our sensitivity to the spiritual bond that we have with every Jew regardless of who he is find expression in the four species of plants that the Torah commands that we take and bless. The lulav (palm branch) which has a taste but no smell, is compared to a Jew who is intellectually aware of the Torah's truth, but doesn't let it flow down to affect his deeds. The etrog (citron) has both taste and smell and is compared to one who is fortunate enough to have both knowledge and good deeds express his personality. The hadassim (myrtle) has smell and no taste, symbolizing a person with deeds but nothing to back it up with intellectually. Finally the aravot, (willow) which has neither taste nor smell, which we hold with the same devotion as the etrog which has both, is the icon of one who lives in a world in which there is no consciousness and no deeds. He too is part of our people, and we need to love him unconditionally just as much as he needs our unconditional love.

Tishrei's last holiday, Simchat Torah, says it all. There is a world out there. We want to learn it, love it, and navigate it. We will never allow ourselves to content our minds and hearts with its outer contours. We'll walk its spiritual alleys and streets, and we'll follow the instruction book that reveals the blueprint that is the core of its being. We'll let our spiritual and physical joy at having a map that reveals it all take us over.

Have a great Tishrei and a great New Year.

Rabbi Romiel Daniel



REMINDER

1. If you have received an honor or aliyah, please be prompt in coming to services. You need to be in your seat at least 15 minutes before you're called for an assigned honor.
2. For strict security reasons, you are required to produce your seat ticket at the door. Nobody will be admitted without a ticket. Your cooperation is needed.
3. Air-conditioning may be on. Bring a covering for your comfort.

YIDDISH VINKEL

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.

Pnina Lanxner
Yiddish Vinkel President

TASHLICH

**MONDAY,
SEPTEMBER 10, 2018**

1ST DAY OF ROSH HASHANAH

**MEET IN FRONT OF THE
REGO PARK JEWISH CENTER**

AT 4:30 P.M.

**TO WALK TOGETHER
WITH RABBI ROMIEL DANIEL**

JOURNAL DINNER DANCE

The Annual Journal Dinner, held on Sunday, June 24, 2018 right here in our own Crystal Ballroom, was so much fun, with entertainment by the Israeli Dance Institute providing great performances and great food catered by our own Jay Parker of Ben's Best.

What a wonderful evening where we were able to appreciate the importance of our Center for our members and the Rego Park community. State Senator Toby Ann Stavisky and City Council Member Karen Koslowitz made special presentations to our Guests of Honor, Angel and Eugene Grozinger. Grand Club members were given a special mention.

Special thanks to Sandi Goodman for funding a bartender for the event; and to Lynne & Joel Zakoff and Sandy & Martin Novzen for providing liquor for the evening.

Thank you to all our members for making this a memorable occasion.

Rabbi Romiel Daniel



FOCUS ON SISTERHOOD



***“ASHRAY HA’AM YODEI TRUAH.....
HAPPY IS THE PEOPLE THAT KNOW THE TRUAH.....”
“LISHMO’AH KOL SHOFAR.....
TO LISTEN TO THE SOUNDS OF THE SHOFAR.”***

Tehillim.....Psalms.....#89 v. 16

As the High Holy Days approach, we stop to reflect on the year that has passed and look forward with hope as we prepare to usher in a New Year. We greet each other with universal wishes of “Shana Tova”, a “Git Year”, and with the fervent wish that with goodness we shall enjoy happiness and fulfillment in our lives. Through our reverence and faith in G-d, we hope that we and our families shall be inscribed for a good year. In this season of Heshbon Hanefesh let’s continue to volunteer, to give of ourselves, and may we know and always remember that the ways of the Torah are ways of pleasantness and all its paths lead to peace. In this High Holiday season, let us pledge ourselves to the service of Torah and to the generations that will follow. Let us pray that we shall always listen, that our hearts and minds will remain open to the needs of our fellow human beings. As has been our custom from generation to generation, let us continue to volunteer and to give of ourselves.

Sisterhood ladies, led by our president, officers & Board members, have been busy planning for a banner Sisterhood year. Our first meeting will be late but very worthwhile. It will be on Thursday, September 27, 2018 at 12:15 P.M. This day is the New Year of 5779, it is Chol Hamoed Sukkot - so, weather permitting, we shall meet in our beautiful Sukkah. Our program will explain and feature seven (7) Ushpizot - which is the female version of Ushpizin - the seven male guests that are invited each night - one at a time. With the development of many new rituals for women over the past decade, inviting Ushpizot to our Sukkah is added to the list of creative innovations. The traditional biblical women we will invite are Sarah, Miriam, Deborah, Hanna, Abigail, Huldah and Esther. Each night we shall invite a different guest with a special blessing. There are other customs associated with the Ushpizot and as we study their stories they can be explained, expanded and elaborated and perhaps even complemented with the achievements of more contemporary female personalities. There are many beautiful and meaningful blessings which we shall explain and perhaps adapt. Additionally, artists have made artistic renditions of the characters and

personalities of each of the seven heroines. We shall each try to compose a visual picture following the given directions. There are three mitzvot that we are commanded to fulfill in the Sukkah - sit, eat and sleep. We are going to give you the opportunity to fulfill the first two. We shall serve pizza (you must have a reservation) - so we shall sit and eat and pray. So mark the date and be sure to join us!

Again we are renewing our Torah Fund campaign. It is our campaign to ensure our legacy to future generations of Conservative Jews by providing Rabbis, Cantors, educators, scholars, Social Workers and professional and lay leaders. Your Torah Fund contribution strengthens and perpetuates Conservative/Masorti Judaism throughout the world. Above you will see the rendition of our new pin - in gold (outside) and silver (the world Atid). Atid means “future” in Hebrew. As Women’s League for Conservative Judaism enters its second century, Torah Fund begins its 77th year, and the State of Israel enters its 71st year - we look forward with joy to our future with you, our Center and Sisterhood members, our staff, our families and Klal Yisrael. More about the meaning of our “future” next month. In the meantime let’s begin to work for our future. Every contribution counts and is appreciated. But the new pin is our gift to you for beginning donations at the Benefactor level (\$180) and up. You will see some of us wearing our new pin on Yom Tov.

Special thanks to Shirley Decker who was so very busy celebrating her 100th birthday but still did a wonderful job in getting the New Year greetings (which you see elsewhere in this Bulletin). Todah Rabbah Shirley.

As we approach the Yamin Norai’im - the Days of Awe - we say Mazal Tov to all of you who have had simchas. We express regrets and sympathies to those of you who have ailed and suffered losses.

Let us go forward in this New Year of 5779 from strength to strength, and with one heart and one purpose. “Kesiva Ve-Hasima Tova.” May all of you be blessed with good health, happiness and peace.

Ruth Loewenstein

Happy New Year

*Rabbi Romiel and Noreen Daniel
Mollie and Jack Alkana & Family
Sonia Antman
Lorraine, Lloyd and Elisa Carroll
Shirley Decker & Family
Carl and Beverly Ellman
Reuben Ezra
Joyce Fefferman
Susan Fischer & Family
Kathy and George Godfried
Susan Goldschmidt
Aileen and Barbara Goldstein
Mr. and Mrs. Eugene Grozinger & Family
Joel Herbst
Mark and Robin Hochberg & Family
Ira and Roslyn Hochman & Family
Rachel Kacenenbogen
Hilda Kalfus & Family
Ruth Kaplan & Family
Bertha Klein
Shirley Klieger & Family
Roni Krinsky & Family
Pnina Lanxner & Family
Charles Lehat and Sister
Ruth Loewenstein & Family
Jeanette Mildner
Frieda Mirzoeff and Laurence Mirzoeff
Florence Most & Family
Sandy and Martin Novzen & Family
Menashe and Aida Ovardia
Agnes Posner & Family*

*Sidney Rubin
Sheila & Ken Sasmor
Ida and Arthur Schwartz & Family
Jack and Sonia Siegel & Family
Elaine Spodick
Ray and Edward Starer & Family
Carol Stoller and Stuart Hess
Ruthe Unger & Family
Ava, Jason and Stephanie Wand
Rochelle Wasserman
Rabbi Donald Weinberg
Jackie Weiss
Ruth Wolfson & Family
Lynne, Joel, Elizabeth & Elliott Zakoff
Lee Lobel-Zwang & Family*



SPECIAL EVENTS GROUP NEWS - REVIEWS

REVIEW

EXPRESSION IN THE ARTS

The "Saving the Earth" program, celebrated by the Expression in the Arts group on Sunday, May 27th, was led by Leora Agron. Participants were invited to bring objects they no longer use but would not want to throw away.

Leora spoke of plastic items that do not degrade and would last for thousands of years, harming the fish we eat and getting into our diet. We learned about the making of plastics from the various oils of the earth. The lesson learned was that we can use our imagination in seeing objects differently and usefully! On display were table centerpieces used during our special luncheon, made by Rebecca Katz using coffee cans, glamorized with colorful additions.

We thank Leora Agron for showing us how to use our fingers, eyes and minds with our imagination.

Thankfully,
Lee Lobel-Zwang

PERSONALS

We have an author in our midst - Jacky Doroniyam. You know her as Jacky Schoenfeld Cohen. It was a delight to read her book of poetry which she personally illustrated with sketches of human and nature designs. The title of this small book is, "To Whom It May Concern." Jacky deals with the essence of her life, through all its phases, from holding on to memories, to the deep feelings of loneliness, to the love of having and caring for a child, to breaking up with someone - and the realization that experience is your teacher. "Most of all, G-d is my best friend! Talking to him he always listens, never answers back, is always compassionate. G-d is always there when I need him. I feel happy now because I found a real friend!"

About the Author

Jacky's parents were divorced when she was very young. She never lived with either parent. She learned to live with her basic self and always strove to be better! We are proud of Jacky! The book is available at \$9.95.

Lee Lobel-Zwang

**COME AND CELEBRATE
SUKKOT WITH US
IN OUR BEAUTIFUL SUKKAH**

**FULFILL THE MITZVAH OF
SITTING AND EATING IN THE
SUKKAH**



**SUNDAY, SEPTEMBER 23
AT 6:45 P.M.**

(Services are at 6:00 P.M.)

\$18 PER PERSON

SPACE IS VERY LIMITED!

**IT WILL BE FIRST COME,
FIRST SERVED.**

**MAIL OR BRING IN YOUR
RESERVATION IMMEDIATELY.**

**CHECK FOR \$18
SHOULD BE MADE OUT TO:
REGO PARK JEWISH CENTER**

September 2018

ELUL 5778 / TISHREI 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>B.B. = BIRTHDAY BLESSINGS C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p style="text-align: right;">N.M.S. = NO MORNING SERVICE SIST. = SISTERHOOD S.E. = SHABBAT ENDS Y.V. = YIDDISH VINKEL</p>						<p style="text-align: right;">1 <i>21 ELUL</i></p> <p>M.S. 9:00 A.M. B.B. E.S. 7:00 P.M. S.E. 8:10 P.M. SELICHOT 8:15 PM</p> <p style="text-align: center;">"KI TAVO"</p>
<p>2 <i>22 ELUL</i></p> <p>M.S. 8:45 A.M. N.E.S.</p>	<p>3 <i>23 ELUL</i></p> <p>M.S. 8:45 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">LABOR DAY</p>	<p>4 <i>24 ELUL</i></p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p>5 <i>25 ELUL</i></p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M.</p>	<p>6 <i>26 ELUL</i></p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>7 <i>27 ELUL</i></p> <p>N.M.S. E.S. 6:30 P.M. C.L. 7:00 P.M.</p>	<p>8 <i>28 ELUL</i></p> <p>M.S. 9:00 A.M. E.S. 7:00 P.M. S.E. 7:58 P.M.</p> <p style="text-align: center;">"NITZAVIM"</p>
<p>9 <i>29 ELUL</i></p> <p>M.S. 8:45 A.M. E.S. 7:00 P.M. C.L. 6:57 P.M.</p> <p style="text-align: center;">EREV ROSH HASHANAH</p>	<p>10 <i>1 TISHREI</i></p> <p>M.S. 8:15 A.M. TASHLICH 4:30 PM E.S. 7:15 P.M. C.L. 7:54 P.M.</p> <p style="text-align: center;">1ST DAY ROSH HASHANAH</p>	<p>11 <i>2 TISHREI</i></p> <p>M.S. 8:15 A.M. E.S. 7:15 P.M. YOM TOV ENDS - 7:53 P.M.</p> <p style="text-align: center;">2ND DAY ROSH HASHANAH</p>	<p>12 <i>3 TISHREI</i></p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">FAST OF GEDALIA</p>	<p>13 <i>4 TISHREI</i></p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>14 <i>5 TISHREI</i></p> <p>N.M.S. E.S. 6:30 P.M. C.L. 6:48 P.M.</p>	<p>15 <i>6 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 6:45 P.M. S.E. 7:46 P.M.</p> <p style="text-align: center;">"VAYELECH"</p>
<p>16 <i>7 TISHREI</i></p> <p>M.S. 8:45 A.M. N.E.S.</p>	<p>17 <i>8 TISHREI</i></p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>18 <i>9 TISHREI</i></p> <p>N.M.S. KOL NIDRE - 6:30 PM C.L. 6:42 P.M.</p>	<p>19 <i>10 TISHREI</i></p> <p>M.S. 9:00 A.M. YIZKOR YOM TOV ENDS - 7:34 P.M.</p> <p style="text-align: center;">YOM KIPPUR</p>	<p>20 <i>11 TISHREI</i></p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>21 <i>12 TISHREI</i></p> <p>N.M.S. E.S. 6:30 P.M. C.L. 6:37 P.M.</p>	<p>22 <i>13 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 6:30 P.M. S.E. 7:34 P.M.</p> <p style="text-align: center;">"HA'AZINU"</p>
<p>23 <i>14 TISHREI</i></p> <p>M.S. 8:45 A.M. E.S. 6:00 P.M. C.L. 6:33 P.M. DINNER - 6:45 PM</p> <p style="text-align: center;">EREV SUKKOT</p>	<p>24 <i>15 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 7:00 P.M. C.L. 7:30 P.M.</p> <p style="text-align: center;">1ST DAY SUKKOT</p>	<p>25 <i>16 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 7:00 P.M. C.L. 7:28 P.M.</p> <p style="text-align: center;">2ND DAY SUKKOT</p>	<p>26 <i>17 TISHREI</i></p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M.</p>	<p>27 <i>18 TISHREI</i></p> <p>M.S. 7:00 A.M. SIST. 12:15 P.M. E.S. 6:15 P.M.</p>	<p>28 <i>19 TISHREI</i></p> <p>N.M.S. E.S. 6:30 P.M. C.L. 6:25 P.M.</p>	<p>29 <i>20 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 6:30 P.M. S.E. 7:22 P.M.</p> <p style="text-align: center;">"CHOL HAMOED SUKKOT"</p>
<p>30 <i>21 TISHREI</i></p> <p>M.S. 8:45 A.M. E.S. 6:00 P.M. C.L. 6:22 P.M.</p> <p style="text-align: center;">EREV SHEMINI ATZERET</p>	<p>1 <i>22 TISHREI</i></p> <p>M.S. 9:00 A.M. YIZKOR E.S. 6:30 P.M. C.L. 7:18 P.M.</p> <p style="text-align: center;">SHEMINI ATZERET</p>	<p>2 <i>23 TISHREI</i></p> <p>M.S. 9:00 A.M. E.S. 6:30 P.M. C.L. 7:17 P.M.</p> <p style="text-align: center;">SIMCHAT TORAH</p>				

MAZAL TOV

Mazal Tov to Ruth Kaplan on the marriage of her grandson Matthew Frank to Natali Quimi on July 5, 2018. Matthew is the son of Lynn Kaplan Frank, daughter of Ruth Kaplan.

THANK YOU

I wish to thank everyone at Rego Park Jewish Center for honoring me on my 100th Birthday, for all their donations to Rego Park Jewish Center and for being there for me (my second home - the RPJC)!

Special thanks to Ida & Arthur Schwartz for the wonderful kiddush in my honor.

Shirley Decker

MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH OR PARASHAT CLUB LUNCHEON

Ida & Arthur Schwartz, in honor of Shirley Decker's 100th Birthday.

Angela & Michael Sachs, in honor of their son Daniel's Bar Mitzvah.

Martin Cantor, in memory of parents Carolyn & Herman Cantor.

WELCOME NEW MEMBERS

Elise Bornstein

Maria Duron

SEPTEMBER BIRTHDAYS

Walter Adelstein

Jerrey Adler

Lael Daniel

Gail Edelstein

Reuben Ezra

Joyce Fefferman

Aileen Goldstein

Marilyn Horowitz

Dan Isaacs

Rachel Kacenenbogen

Johanna Katz

Bertha Klein

John Landes

Ida Schwartz

Jack Siegel

Sonia Siegel

Toby Usenheimer

Zivan Zabar



SEPTEMBER ANNIVERSARIES

Zona & Max Amper



LOSS OF MEMBER

Clara Herscu

*We extend our deepest condolences
to the Herscu family*

ACKNOWLEDGEMENTS

COMMEMORATIVE FUND

Happy Birthday to Shirley Decker!

Mollie & Jack Alkana, in honor of Shirley Decker's 100th Birthday.

Lorraine Carroll, in honor of Shirley Decker's 100th Birthday.

Rabbi Romiel & Noreen Daniel, in honor of Shirley Decker's 100th Birthday.

Ellen & Ira Decker, in honor of Shirley Decker's 100th Birthday.

Scott Decker & Family, in honor of Shirley Decker's 100th Birthday.

Roberta & Larry Fachler, in honor of Shirley Decker's 100th Birthday.

Judy & Jerry Finchler, in honor of Shirley Decker's 100th Birthday.

Susan & Todd Finchler, in honor of Shirley Decker's 100th Birthday.

Lauren & Jim Fitch, in honor of Shirley Decker's 100th Birthday.

Susan Goldschmidt, in honor of Shirley Decker's 100th Birthday.

Rachel Kacenenbogen, in honor of Shirley Decker's 100th Birthday.

Ruth Kaplan, in honor of Shirley Decker's 100th Birthday.

Bertha Klein, in honor of Shirley Decker's 100th Birthday.

Lori & Matthew Kayne, in honor of Shirley Decker's 100th Birthday.

Richard Kayne, in honor of Shirley Decker's 100th Birthday.

Shirley Kayne, in honor of Shirley Decker's 100th Birthday.

Jane & Stanley Kreinik, in honor of Shirley Decker's 100th Birthday.

Pnina Lanxner, in honor of Shirley Decker's 100th Birthday.

Saul & Rita Levenson, in honor of Shirley Decker's 100th Birthday.

Ruth Loewenstein, in honor of Shirley Decker's 100th Birthday.

Jeanette Mildner, in honor of Shirley Decker's 100th Birthday.

JoAnn Miller, in honor of Shirley Decker's 100th Birthday.

Florence Most, in honor of Shirley Decker's 100th Birthday.

Norman & Dr. Roselyn Rauch, in honor of Shirley Decker's 100th Birthday.

Sonia & Jack Siegel and Aaron & Jacob Zucker, in honor of Shirley Decker's 100th Birthday.

Elaine Spodick, in honor of Shirley Decker's 100th Birthday.

Ray & Ed Starer, in honor of Shirley Decker's 100th Birthday.

Ruthe Unger, in honor of Shirley Decker's 100th Birthday.

Arnie & Irina Warmbrand, in honor of Shirley Decker's 100th Birthday.

Rochelle Wasserman, in honor of Shirley Decker's 100th Birthday.

Ruth Wolfson, in honor of Shirley Decker's 100th Birthday.

ACKNOWLEDGEMENTS

SPECIAL FUNDRAISING APPEAL

To all of you who responded so generously to our appeal for funds, thank you. These donations have come at a time when incoming monies are always at the lowest. Be assured that your donations will be used carefully to ensure our Center not only remains viable but also is well maintained to make it comfortable and welcoming for all of you.

Rabbi Romiel Daniel

Martin Cantor
Lorraine Carroll
Jacky Schoenfeld Cohen
Gail Edelstein
Beverly & Carl Ellman
Reuben Ezra
Edward Finfer
Susan Goldschmidt
Harriet Goodman
Sandi Goodman
Mr. & Mrs. Eugene Grozinger
Leonor Herbst
Rachel Kacenenbogen
Pnina Lanxner
Ruth Loewenstein
Aida & Menashe Ovadia
Sonia & Jack Siegel
Jenny Sill
Elaine Spodick
Ruthe Unger
Seymour Weber
Jacqueline Weiss

COMMEMORATIVE FUND

Ruth Kaplan, in honor of Bella Rosenberg's birthday.

Sheila & Ken Kloper, in honor of Arthur Schwartz.

Ray & Ed Starer, in honor of Roslyn & Ira Hochman's grandson Sam Schair and granddaughter Emily Rosen on their graduations from High School.

GENERAL DONATIONS

Noreen Daniel, in honor of opening the ark on Shabbat.

Shirley Decker, in honor of reading prayers on Shabbat.

Shirley Decker, in honor of daughter in law Ellen Decker opening the ark on Shabbat.

Susan Goldschmidt, in honor of reading prayer on Shabbat.

Robin Hochberg, in honor of closing the ark on Shabbat.

Sherley Horlback

Rachel Kacenenbogen, in honor of opening the ark on Shabbat.

Rachel Kacenenbogen, in honor of reading prayer on Shabbat.

Pnina Lanxner, in honor of reading prayer on Shabbat.

Ophira Moses

Paramdeo Patraj

Ronit Samson

Arthur Schwartz, in honor of chanting the Haftorah on Shabbat.

Arthur Schwartz, in honor of chanting the Haftorah on Shavuot.

ACKNOWLEDGEMENTS

BIRTHDAY BLESSINGS

Shirley Decker, in honor of her 100th Birthday.

MEMORIAL FUND

Mollie & Jack Alkana, in memory of Clara Herscu.

Anita & Gerald Gershten, in memory of Dr. Leslie Lobel.

Ruth Kaplan, in memory of David Schnitzler.

Roni Krinsky, in memory of Dr. Leslie Lobel.

Carol Stoller & Stuart Hess, in memory of Harriet FeBland.

Ruthe Unger, in memory of Dr. Leslie Lobel.

SHAVUOT YIZKOR

Mollie & Jack Alkana

Elise Bornstein

Martin Cantor

Shirley Decker

Maria Duron

Susan Fischer

Mikhail Gelfer

Susan Goldschmidt

Eugene Grozinger

Joel Herbst

Robin & Mark Hochberg

Florence Jacobs

Blanche Kisloff

Pnina Lanxner

Charles Lehat

Marvin Lew

Jeanette Mildner

Munia Muchnik

Sandra Peskowitz

Sonia & Jack Siegel

Rochelle Wasserman

Ruth Wolfson

MISHEBAYRAKH FUND

Walter Adelstein

Rabbi Romiel & Noreen Daniel, for the recovery of Mark Hochberg.

Shirley Decker, for the recovery of Mark Hochberg.

Joyce Fefferman, for the recovery of Ruth Kaplan.

Susan Goldschmidt

Susan Goldschmidt, for the recovery of Ruth Kaplan.

Rachel Kacenenbogen, for the recovery of Mark Hochberg.

Rachel Kacenenbogen, for the recovery of Victor Pollack.

Blanche Kisloff, for the recovery of Mark Hochberg.

Bertha Klein, for the recovery of Mark Hochberg.

Pnina Lanxner, for the recovery of Mark Hochberg.

Ruth Loewenstein, for the recovery of Mark Hochberg.

Sandy & Martin Novzen, for the recovery of Mark Hochberg.

Sandy & Martin Novzen, for the recovery of Ruth Kaplan.

Mozel Samson

Sonia & Jack Siegel and Aaron & Jacob Zucker, for the recovery of Mark Hochberg.

Ray & Ed Starer, for the recovery of Mark Hochberg.

Ray & Ed Starer, for the recovery of Ruth Kaplan.

Ruthe Unger, for the recovery of Ruth Kaplan.

A NOTE FROM THE EDITOR

Donations received by the Center office after August 16th will be listed in the October Bulletin.

ACKNOWLEDGEMENTS

Yahrzeit Fund

Walter Adelstein, in memory of father Herbert Adelstein.
Mollie Alkana, in memory of mother Chana Roiza.
Jack Alkana, in memory of brother Abraham Alkana.
Brian Alweiss, in memory of mother Sandra Alweiss.
Max Amper, in memory of sister Lillian.
Zona Amper, in memory of mother Fanny.
Zona Amper, in memory of father Samuel.
Sonia Antman, in memory of husband Morris Antman.
Meryl Colman, in memory of father Arthur.
Noreen Daniel, in memory of mother Rebecca.
Noreen Daniel, in memory of father Samuel.
Rabbi Romiel Daniel, in memory of mother Rachel Daniel.
Shirley Decker, in memory of father Chaim.
Shirley Decker, in memory of sister Miriam.
Shirley Decker, in memory of father in law Isidore Decker.
Gail Edelstein, in memory of father Harry Edelstein.
Mikhail Gelfer, in memory of wife Sophia.
Sandi & Harriet Goodman, in memory of mother Anna Goodman.
Mark Hochberg, in memory of mother Selma Hochberg.
Mark Hochberg, in memory of father Shlomo Hochberg.
Ira Hochman, in memory of mother Blanche Hochman.
Ira Hochman, in memory of father Samuel Hochman.
Roslyn Hochman, in memory of mother Ella.
Roslyn Hochman, in memory of father Jacob.
Marilyn Horowitz, in memory of mother Florence.

Yahrzeit Fund

Rachel Kacenenbogen, in memory of mother in law Luba Kacenenbogen.
Rachel Kacenenbogen, in memory of father in law Joel Kacenenbogen.
Ruth Kaplan, in memory of husband Simon Kaplan.
Ruth Kaplan, in memory of sister Paula Jarmowski.
Bertha Klein, in memory of mother Rose.
Ruth Loewenstein, in memory of mother Anny Loewenstein.
Ruth Loewenstein, in memory of grandmother Marianne Loewenstein.
Ruth Loewenstein, in memory of grandfather Abraham Loewenstein.
Jeanette Mildner, in memory of mother Hana.
Jeanette Mildner, in memory of father Feivel.
Hedy Rothschild, in memory of husband Siggie Rothschild.
Maurice Rotkopf, in memory of mother Dyna Rotkopf.
Sid Rubin, in memory of mother Rose Rubin.
Arthur Schwartz, in memory of sister Tessie Sirota.
Ed Starer, in memory of father Adolf Starer.
Ray Starer, in memory of mother Hilde.
Ray Starer, in memory of father Joseph.
Stanley Sternin, in memory of mother Sylvia Sternin.
Ruthe Unger, in memory of father Louis.
Jacqueline Weiss, in memory of grandfather Morris.
Ira Werner, in memory of mother Sydell Werner.
Ira Werner, in memory of aunt Lillian Werner.



In Memoriam



The members listed below will observe Yahrzeit as indicated.
Yahrzeit candles should be lit the night before. Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays,
unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.

If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning,
you should inform Rabbi Daniel if you would like to have services.

Wednesday, September 5th

Florence Cohen - Father
Ira Hochman - Father
Ruthe Unger - Uncle

Friday, September 7th

Ruth Kaplan - Brother
Hedy Rothschild - Husband

Saturday, September 8th

Bertha Klein - Aunt
Arthur Schwartz - Sister

Tuesday, September 11th

Freda Gimple - Aunt

Thursday, September 13th

Freda Gimple - Grandmother

Friday, September 14th

Joyce Fefferman - Mother
Ira Hochman - Brother
Johanna Katz - Husband

Sunday, September 16th

Mollie Alkana - Father

Monday, September 17th

Lee Lobel-Zwang - Brother

Wednesday, September 19th

Eugene Grozinger - Father

Thursday, September 20th

Rachel Kacenenbogen - Sister
Stanley Sternin - Wife

Monday, September 24th

Reuben Ezra - Father
Susan Goldschmidt - Husband
Mel Weiss - Father

Tuesday, September 25th

Mildred Pelton - Father

Thursday, September 27th

Ruth Kaplan - Son in law

Friday, September 28th

Seymour Weber - Sister

Saturday, September 29th

Freda Gimple - Grandfather

Sunday, September 30th

Mildred Pelton - Mother in law

ATTEND SHABBAT SERVICES



Rego Park Jewish Center
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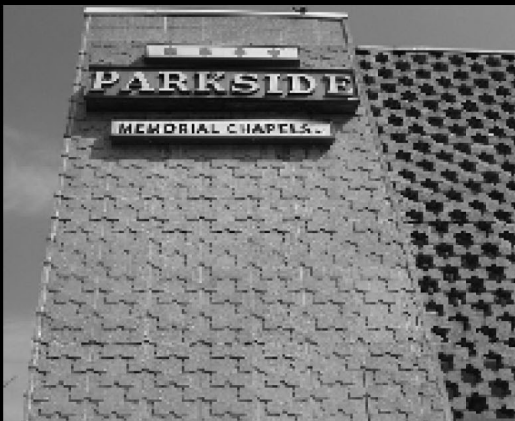
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PARKSIDE MEMORIAL CHAPEL

has been the Funeral Director for the Rego Park Jewish Center for 50 years. We are both your neighbor and family and very proud of our long standing relationship.

We can be reached 24 hours a day, 7 days a week at 98-60 Queens Boulevard in Rego Park.

(718) 896-9000

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY

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