

# REGO PARK JEWISH CENTER BULLETIN

*"And let them make for me a sanctuary that I may dwell among them."*

EXODUS 25:8

VOLUME 80 NO. 2

TISHREI / CHESHVAN 5780

OCTOBER 2019

## **ROSH HASHANA EVE**

**Sunday, September 29, 2019**

6:30 P.M. - Minchah & Ma'ariv

6:24 P.M. - Candle Lighting

## **ROSH HASHANA - FIRST DAY**

**Monday, September 30, 2019**

8:15 A.M. - Shacharit Service

9:30 A.M. - Torah Reading

11:00 A.M. - Sermon

2:00 P.M. - Closing Benediction

6:45 P.M. - Minchah and Ma'ariv  
Candle Lighting - after 7:20 P.M.

## **ROSH HASHANA - SECOND DAY**

**Tuesday, October 1, 2019**

8:15 A.M. - Shacharit Service

9:30 A.M. - Torah Reading

11:00 A.M. - Sermon

2:00 P.M. - Closing Benediction

6:45 P.M. - Minchah & Ma'ariv

## **YOM KIPPUR - KOL NIDRE**

**Tuesday, October 8, 2019**

6:00 P.M. - Kol Nidre

6:08 P.M. - Candle Lighting

## **YOM KIPPUR DAY**

**Wednesday, October 9, 2019**

9:00 A.M. - Shacharit

10:30 A.M. - Torah Reading

11:30 A.M. - Sermon/Yizkor

1:00 P.M. - Musaf

4:15 P.M. - Minchah

5:30 P.M. - Ne'ilah/Ma'ariv

7:05 P.M. - Shofar

## **SUKKOT SERVICES**

Sunday night, October 13 at 6:00 P.M.

Monday, October 14 at 9:00 A.M.

Tuesday, October 15 at 9:00 A.M.

## **SHEMINI ATZERET SERVICE**

Monday, October 21 at 9:00 A.M.

YIZKOR

## **SIMCHAT TORAH SERVICES**

Monday night, October 21 at 6:30 P.M.

Tuesday, October 22 at 9:00 A.M.

## REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374  
Telephone: (718) 459-1000 Fax: (718) 459-0431  
Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A\*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board  
of Trustees

Rabbi Romiel Daniel.....President

### Sisterhood President

Ruth Loewenstein

### Sunday Breakfast Club & Learn-In President

Rabbi Romiel Daniel

### Special Events Group

Lee Lobel-Zwang

### Yiddish Vinkel

Pnina Lanxner

\* deceased



## **REMINDER**

1. If you have received an honor or aliyah, please be prompt in coming to services. You need to be in your seat at least 15 minutes before you're called for an assigned honor.
2. For strict security reasons, you are required to produce your seat ticket at the door. Nobody will be admitted without a ticket. Your cooperation is needed.
3. Air-conditioning may be on. Bring a covering for your comfort.

## ***YIDDISH VINKEL***

Revive your Yiddish. Our Yiddish Vinkel meets most Wednesday afternoons at 1:00 P.M.

We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious cake are served. So come, enjoy warm friendship and have "fargeneegen."

**Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.**

Pnina Lanxner  
Yiddish Vinkel President

**The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)**

---

---

# FROM THE RABBI'S DESK

## TISHREI

In a certain sense Tishrei is the most Jewish of all the months. Even people who for whatever reason no longer feel the stirrings of something beyond the material confines of day to day life, sometimes feel something move within them when they think about Rosh Hashana, Yom Kippur and Sukkot – all of which take place in this month.

Tishrei is the first month on any Jewish calendar, but in the Torah we see something rather perplexing; it is referred to consistently as the seventh month, not the first.

This disparity is caused by two different ways of counting one month. One is to begin with Creation, what Jews see as the most central event to ever take place. We therefore unhesitatingly call it the first or primary month.

G-d however sees it from an entirely different angle. To Him, the most significant moment in time was the Exodus from Egypt, which made us a people and opened up the door for our accepting His word as our guide. Nothing could be as primary to the world's existence than that day. This is why Nissan, the month in which the Exodus took place, is referred to consistently in the Torah as "the first month." According to this way of counting, Tishrei is the seventh month of the year.

What would we see if we looked at the inside of creation and saw its meaning just as vividly as we can look at the outside of creation through a microscope, National Geographic, or space ship?

The seventh month, Tishrei, is the time that we can look at the world from the inside, from its spiritual core outward, its unified theory and building blocks.

### **Only Man is capable of meaningful spiritual response.**

Rosh Hashana is the head of the year. In the same way that the head directs the actions of the body, the first day of Tishrei, Rosh Hashana, is the head of the year spiritually. It is the anniversary of the day that G-d created man. All the other creations, which receive their life force from G-d, who is sometimes called "soul of the universe," have no possible means of responding to Him. Man is capable of meaningful spiritual response.

For our forefather Abraham, seeing a sunrise was a question that demanded an answer. As the answer became progressively clearer, looking at the same sunrise became a passion driven religious experience. The clarity that he had at that moment is exactly what G-d envisioned for man at the time of creation. It is for this reason that when the Torah sums up the creation narrative, it says "These are the progeny of heaven and earth on the day they were created" (Genesis 3). The Hebrew word for "They were created," -- *bi'hibaram* -- has the same Hebrew letters as the word *'bi'Avraham*, which means "with Abraham." From G-d's perspective the entire cornucopia of reality was worth bringing into existence for the sake of Abraham, who would actualize the plan that G-d had for Adam, the first man, when He told Adam to conquer the earth. The intent was not to tell Adam, the prototype of every future human, that he could exploit the world for his own gain. It was to tell him that he could conquer the world's external reality, and make it his own by learning its meaning and making it his own.

*Continued on page 4*

Yom Kippur is the heart of the year. It is a day of forgiveness and reconciliation in which we can fearlessly enter the forest within us to explore the deepest parts of our lives, the areas that are too shadowy for us to see or even want to see. When we examine ourselves honestly, inevitably we will find that we have at times blocked out our ability to see more than life's superficial side. No one is perfect, and in fact one of the greatest problems that we have is that we have to at least fool ourselves into believing in our own perfection. We rationalize, reframe, and deny away our spiritual and moral failures.

On Yom Kippur, we can look deeper and more honestly at ourselves. We will find that underneath all the layers there is goodness, purity, and yearning. G-d imbued this day with the power to let us tear aside all the curtains, and see ourselves not as we have become, but as we want to be. We would never be able to achieve this level of redefinition on our own. Yom Kippur is a day in which G-d channels down forces that opens up the doors for us. We can be brave and honest enough to walk through the doors joyously, or we can close our eyes to their existence. G-d won't force anyone to open the door.

**Instead of trying to feel more secure, we try to get a taste of life's transience.**

Barely a few days pass, and Tishrei shows another aspect of the internal workings of reality. Sukkot arrives, and we celebrate our newly won closeness to G-d by moving into a sukkah, a shack-like structure with no permanent roof. For a full week we reverse most of what we do the rest of the year. Instead of trying to feel more secure, we try to get a taste of life's transience. Instead of inviting just Mark and Esther, and maybe a few students or people passing through, we invite the Patriarchs, Moses, Joseph and David. They are part of our inner world, and we try to make them at home with us as we try to make us aware of them, and depth and permanence of the imprint that they have left upon us as a people.

We let our sensitivity to the spiritual bond that we have with every Jew regardless of who he is, find expression in the four species of plants that the Torah commands that we take and bless. The lulav (palm branch) which has a taste but no smell, is compared to a Jew who is intellectual, aware of the Torah's truth, but doesn't let it flow down to affect his deeds. The etrog (citron) has both taste and smell and is compared to one who is fortunate enough to have both knowledge and good deeds express his personality. The hadassim (myrtle) has smell and no taste, symbolizing a person with deeds but nothing to back it up with intellectually. Finally the aravot, (willow) which has neither taste nor smell, which we hold with the same devotion as the etrog which has both, is the icon of one who lives in a world in which there is no consciousness and no deeds. He too is part of our people, and we need to love him unconditionally just as much as he needs our unconditional love.

Tishrei's last holiday, Simchat Torah, says it all. There is a world out there. We want to learn it, love it, and navigate it. We will never allow ourselves to content our minds and hearts with its outer contours. We'll walk its spiritual alleys and streets, and we'll follow the instruction book that reveals the blueprint that is the core of its being. We'll let our spiritual and physical joy at having a map that reveals it all take us over.

Have a great Tishrei and a great New Year.

*Rabbi Romiel Daniel*

## ***TASHLICH***

**SUNDAY,  
OCTOBER 6, 2019**

MEET IN FRONT OF THE  
REGO PARK JEWISH CENTER  
IN YOUR CAR  
AT 10:00 A.M.

**CELEBRATE SUKKOT WITH  
US AND FULFILL THE  
MITZVAH OF SITTING AND  
EATING IN THE SUKKAH**



**SUNDAY, OCTOBER 13  
at 6:45 P.M.**

**\$18 per person**

**SPACE IS LIMITED!**

**MAKE YOUR RESERVATION NOW!**

## ***SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI***

In anticipation of the holiday season, at our first meeting on September 8th, Rabbi Daniel focused on Rosh Hashanah, which is the third New Year observed by the Jewish people, occurring in the seventh month of the year.

We reviewed the Torah and Haftorah readings for the two days of Rosh Hashanah; discussed the significance of the Amidah as said on weekdays, the Sabbath and the New Year; and learned the proper way (quietly) to davan this important prayer.

Make the Sunday breakfasts part of your weekly synagogue experience in the New Year. You will learn so much and enjoy the company of fellow members.

Shanah Tovah,  
Elaine Spodick

## ***THE KNITTING CIRCLE***

invites you, your friends & neighbors  
for a pleasurable afternoon

**KNITTING & CROCHETING**

with

**Pnina Lanxner, Chairperson**

**THURSDAY, OCTOBER 10<sup>th</sup>  
1:00 P.M.**

Come, meet new people, feel at home in our friendly group. Together we will make beautiful items for all seasons. Bring your needles and materials. Everyone welcome. \$2.00 - includes refreshments.

*Note: Please call 718-459-1000 the morning of October 10th to confirm that the Knitting Circle will be meeting.*

---

---

## *ANNUAL JOURNAL DINNER DANCE*

As our thoughts turn to the coming High Holy Days, and on behalf of myself, Lynne Goldwaser and Sandy Novzen, I want to tell everyone how wonderful and successful our Journal Dinner Dance was. We worked very hard to make the evening of Sunday, July 7th one that everyone would remember. I cannot help but think of the untimely passing of Sy Weber and how at the end of the evening he called me over to his table and with a huge smile said, "This was the best Journal Dinner ever!" So when I think of Sy now, I recall how very happy he was that evening.

The combination of Lynne Goldwaser's organizational skills, ensuring that everything would go off exactly as we wanted, giving enough time for food to be served, speeches made & meeting and greeting at a cocktail hour - which was quite different from what Bukharian Jews enjoy when they have an event like ours. Everything is usually done at the dining table, but we decided we must have a cocktail hour to have people relax, enjoy a cocktail, chat and taste the delicious salads that made up the buffet. There were no words sufficient enough to praise Sandy Novzen's passion, perseverance and creativity that she brought to the remarkable pictorial history of our synagogue in addition to making the beautiful Journal cover. The work that Lynne and Sandy did made my involvement minimal, at best.

But it was so much fun going with Sandy to shop for the gorgeous flowers that decorated the ballroom, and the wonderful cakes that had to be just right for the occasion, not only in honor of our esteemed guest of honor Shirley Decker, but also a cake to celebrate Marty Cantor's very special birthday, as well as a picture cake of the Rego Park Jewish Center, a special treat from me; finalizing details like the music that was beautifully played by David Flug, the drinks poured with a big smile by Denise, formerly of Ben's Best, and many other details, from the colors of the linens to ensuring that there would be valet service and a hostess to help in the event of problems.

Thanks must also go to Ruth Loewenstein for accompanying us to several venues before we decided on the Troyka, to Romiel Daniel for arranging to have the Deputy Counsel General of the Israeli Consulate in New York as a guest speaker, to the Board for giving us carte blanche to "get it done" and to the rest of the Novzen family, who carried dozens of bottles of liquor and sodas and movie screens (which we ended up not using, preferring the one that the Troyka had) down to the ballroom.

I hope that those who attended enjoyed themselves and that our special lady, Shirley Decker, continues to amaze us for years to come. Thanks to all who collected Journal Ads (yes, Jack Siegel remains #1) and to those who contributed personal ads in memory of, or in honor of their loved ones. As our photos show, July 7, 2019 was a wonderful way of celebrating us and the 80th year of our beloved synagogue - while always remembering with respect and devotion those who are no longer with us.

On behalf of all of us, we wish all our congregants and their families a New Year of serenity and good health.

Sandi Goodman

# October 2019

## TISHREI / CHESHVAN 5780

Sun	Mon	Tue	Wed	Thu	Fri	Sat
B.B. = BIRTHDAY BLESSINGS B.C.L.I. = BREAKFAST CLUB & LEARN IN C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.M.S. = NO MORNING SERVICE S.E. = SHABBAT ENDS Y.V. = YIDDISH VINKEL		<b>1</b> 2 TISHREI  M.S. 8:15 A.M. E.S. 6:45 P.M. ROSH HASHANAH ENDS 7:19 P.M.  <i>2ND DAY            ROSH HASHANAH</i>	<b>2</b> 3 TISHREI  N.M.S. Y.V. 1:00 P.M. N.E.S.	<b>3</b> 4 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>4</b> 5 TISHREI  N.M.S. E.S. 6:30 P.M. C.L. 6:15 P.M.	<b>5</b> 6 TISHREI  M.S. 9:00 A.M. B.B. E.S. 6:15 P.M. S.E. 7:12 P.M.  <i>"VAYELECH"</i>
<b>6</b> 7 TISHREI  M.S. 8:45 A.M. TASHLICH - 10:00 A.M. N.E.S.	<b>7</b> 8 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>8</b> 9 TISHREI  N.M.S. KOL NIDRE - 6:00 P.M. C.L. 6:08 P.M.  <i>EREV            YOM KIPPUR</i>	<b>9</b> 10 TISHREI  M.S. 9:00 A.M. YIZKOR YOM KIPPUR ENDS 7:05 P.M.  <i>YOM KIPPUR</i>	<b>10</b> 11 TISHREI  M.S. 7:00 A.M. KNITTING 1:00 PM N.E.S.	<b>11</b> 12 TISHREI  N.M.S. E.S. 6:30 P.M. C.L. 6:04 P.M.	<b>12</b> 13 TISHREI  M.S. 9:00 A.M. E.S. 6:00 P.M. S.E. 7:01 P.M.  <i>"HA'AZINU"</i>
<b>13</b> 14 TISHREI  M.S. 8:45 A.M. E.S. 6:00 P.M. C.L. 6:01 P.M. DINNER 6:45 P.M.  <i>EREV SUKKOT</i>	<b>14</b> 15 TISHREI  M.S. 9:00 A.M. E.S. 6:30 P.M.  <i>1<sup>ST</sup> DAY SUKKOT</i>	<b>15</b> 16 TISHREI  M.S. 9:00 A.M. E.S. 6:30 P.M.  <i>2<sup>ND</sup> DAY SUKKOT</i>	<b>16</b> 17 TISHREI  N.M.S. Y.V. 1:00 P.M. N.E.S.	<b>17</b> 18 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>18</b> 19 TISHREI  N.M.S. E.S. 6:30 P.M. C.L. 5:53 P.M.	<b>19</b> 20 TISHREI  M.S. 9:00 A.M. E.S. 6:00 P.M. S.E. 6:51 P.M.  <i>"CHOL HAMOED"</i>
<b>20</b> 21 TISHREI  M.S. 8:45 A.M. E.S. 6:00 P.M. C.L. 5:50 P.M.  <i>HOSHANA            RABAH            EREV SHEMINI            ATZERET</i>	<b>21</b> 22 TISHREI  M.S. 9:00 A.M. YIZKOR SIMCHAT TORAH SERVICE- 6:30 P.M.  <i>SHEMINI ATZERET            EREV            SIMCHAT TORAH</i>	<b>22</b> 23 TISHREI  M.S. 9:00 A.M. E.S. 6:30 P.M.  <i>SIMCHAT TORAH</i>	<b>23</b> 24 TISHREI  N.M.S. Y.V. 1:00 P.M. N.E.S.	<b>24</b> 25 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>25</b> 26 TISHREI  N.M.S. E.S. 6:30 P.M. C.L. 5:43 P.M.	<b>26</b> 27 TISHREI  M.S. 9:00 A.M. E.S. 5:45 P.M. S.E. 6:41 P.M.  <i>"BERESHIT"</i>
<b>27</b> 28 TISHREI  M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	<b>28</b> 29 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>29</b> 30 TISHREI  M.S. 7:00 A.M. N.E.S.	<b>3</b> 1 CHESHVAN  M.S. 7:00 A.M. Y.V. 1:00 P.M. N.E.S.	<b>31</b> 2 CHESHVAN  M.S. 7:00 A.M. N.E.S.	<div style="border: 1px solid black; padding: 5px; display: inline-block;">             ROSH CHODESH           </div>	

## OCTOBER BIRTHDAYS

Mollie Alkana  
Florence Cohen  
Rabbi Romiel Daniel  
Carl Ellman  
Freda Gimple  
Carol Stoller  
Jacqueline Weiss  
Joel Zakoff



## OCTOBER ANNIVERSARIES

Sheila and Ken Sasmor



## REFUAH SHELEIMAH

Dennis Cohen  
Florence Cohen  
Rabbi Romiel Daniel  
Johanna Katz  
Bertha Klein  
Ruth Loewenstein  
Bernice Mandell  
Allan Morrin  
Frances Rotkopf  
Sid Rubin  
Elaine Spodick  
Donald Weinberg

### **A NOTE FROM THE EDITOR**

Donations received by the Center office after September 16<sup>th</sup> will be listed in the November Bulletin.

## LOSS OF MEMBER

Maurice Rotkopf

*We extend our deepest condolences  
to Frances Rotkopf and family.*

### **MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH OR "TIME TO STUDY TORAH" LUNCHEON**

Thank you to Ida and Arthur Schwartz, who sponsored the "Time to Study Torah & Mussar" luncheon on September 14th.

Thank you to Bertha Klein for the flowers  
adorning our sanctuary on Rosh Hashanah.

### **SPONSOR OR CO-SPONSOR A KIDDUSH**

Consider sponsoring or co-sponsoring a Shabbat kiddush! This is a wonderful opportunity to mark the observance of important events such as a *yahrzeit* or a *simcha*. Note: It does not have to be one person only. It could be two or three people getting together to sponsor a kiddush. But most importantly, we get together, we take the time to create new friendships and to enjoy existing ones.

Please contact the Center office for more information.



---

---

# ACKNOWLEDGEMENTS

## Yahrzeit Fund

Mollie Alkana, in memory of mother Chana Roiza.  
Romiel Daniel, in memory of mother Rachel Daniel.  
Robin Hochberg, in memory of mother Marilyn.  
Ira Hochman, in memory of father Samuel Hochman.  
Ira Hochman, in memory of brother Marvin Hochman.  
Rachel Kacenenbogen, in memory of father in law Joel Kacenenbogen.  
Ruth Kaplan, in memory of brother Chanan.  
Bertha Klein, in memory of aunt Aliza Dvosea.  
Jeanette Mildner, in memory of mother Hana.  
Jeanette Mildner, in memory of father Feivel.  
Arthur Schwartz, in memory of sister Tessie.  
Ruthe Unger, in memory of husband Joseph Unger.  
Ruthe Unger, in memory of uncle Jack.  
Toby Usenheimer, in memory of father George.

## General Donations

Shirley Decker, with wishes to Ruth Loewenstein for a happy & healthy new year.  
Noreen Daniel, in honor of opening the ark on Shabbat.  
Susan Goldschmidt, in honor of opening the ark on Shabbat.  
Rachel Kacenenbogen, in honor of reading prayers on Shabbat.  
Ruth Kaplan  
Arthur Schwartz, in honor of chanting the Haftorah on August 17th.  
Arthur Schwartz, in honor of chanting the Haftorah on August 24th.  
Arthur Schwartz, in honor of chanting the Haftorah on August 31st.  
Arthur Schwartz, in honor of chanting the Haftorah on September 7th.  
Ida Schwartz, in honor of her September birthday.  
Ida Schwartz, for birthday blessings honor.  
Ida Schwartz, in honor of reading prayer on Shabbat.

## Refuah Sheleimah

Mollie & Jack Alkana, for the recovery of Rabbi Romiel Daniel.  
Shirley Decker, for the recovery of Rabbi Romiel Daniel.  
Susan Goldschmidt, for the recovery of Ruth Loewenstein.  
Roslyn & Ira Hochman, for the recovery of Rabbi Romiel Daniel.  
Pnina Lanxner, for the recovery of Rabbi Romiel Daniel.  
Lee Lobel-Zwang, for the recovery of Rabbi Romiel Daniel.  
Lee Lobel-Zwang, for the recovery of Ruth Loewenstein.  
Ruth Loewenstein, for the recovery of Rabbi Romiel Daniel.  
Ruth Loewenstein, with wishes for the good health of Shirley Decker.  
Jeanette Mildner, for the recovery of Rabbi Romiel Daniel.  
Jeanette Mildner, for the recovery of Ruth Loewenstein.  
Sonia & Jack Siegel and Aaron & Jacob Zucker, for the recovery of Rabbi Romiel Daniel.  
Elaine Spodick, for the recovery of Rabbi Romiel Daniel.  
Ray & Ed Starer, for the recovery of Rabbi Romiel Daniel.  
Carol Stoller & Stuart Hess, for the recovery of Rabbi Romiel Daniel.

## Memorial Fund

Jerrey Adler, in memory of Neil Resnick.  
Mollie & Jack Alkana, in memory of Sy Weber.  
Cheryl Kastel, in memory of Abe Miller.  
Sandy & Martin Novzen, in memory of Sy Weber.



## In Memoriam

The members listed below will observe Yahrzeit as indicated.  
 Yahrzeit candles should be lit the night before.  
 Schedule of service elsewhere in this Bulletin.  
 Please help ensure a Minyan by attending services  
 Please note: there are no morning services on Tuesdays, Wednesdays and Fridays,  
 unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.  
 If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning,  
 please inform Rabbi Daniel if you would like to have services.

**Tuesday, October 1st**

Freda Gimple - Aunt

**Thursday, October 3rd**

Freda Gimple - Grandmother

**Friday, October 4th**

Joyce Fefferman - Mother  
 Ira Hochman - Brother  
 Johanna Katz - Husband

**Sunday, October 6th**

Mollie Alkana - Father

**Monday, October 7th**

Lee Lobel-Zwang - Brother

**Thursday, October 10th**

Rachel Kacenenbogen - Sister

**Sunday, October 13th**

Ida Ann Shapiro - Mother

**Monday, October 14th**

Reuben Ezra - Father  
 Susan Goldschmidt - Husband  
 Mel Weiss - Father

**Tuesday, October 15th**

Mildred Pelton - Father

**Thursday, October 17th**

Ruth Kaplan - Son in law

**Saturday, October 19th**

Freda Gimple - Grandfather

**Tuesday, October 22nd**

Ruth Loewenstein - Father

**Wednesday, October 23rd**

Johanna Katz - Relative  
 Arthur Schwartz - Brother

**Thursday, October 24th**

Ruth Kaplan - Father

**Friday, October 25th**

John Landes - Father  
 Peter Landes - Father

**Saturday, October 26th**

Toby Usenheimer - Mother  
 Leonor Herbst - Brother in law

**Monday, October 28th**

George Godfried - Father

**Tuesday, October 29th**

Lee Lobel-Zwang - Sister

**Wednesday, October 30th**

Sonia Antman - Relatives  
 Harriet Goodman - Father  
 Sandi Goodman - Father  
 Allan Morrin - Grandmother

**ATTEND SERVICES**



**Rego Park Jewish Center**  
website: [www.rpjc.org](http://www.rpjc.org)

## **FOLLOW US ON SOCIAL MEDIA**



**Like us on Facebook**  
[facebook.com/RegoParkJewishCenter](https://facebook.com/RegoParkJewishCenter)



**Follow us on Twitter**  
[twitter.com/RegoParkJC](https://twitter.com/RegoParkJC)



**Follow us on Instagram**  
[instagram.com/regoparkjc](https://instagram.com/regoparkjc)



### **PARKSIDE MEMORIAL CHAPEL**

has been the Funeral Director for the Rego Park Jewish Center for 50 years. We are both your neighbor and family and very proud of our long standing relationship.

We can be reached 24 hours a day, 7 days a week at 98-60 Queens Boulevard in Rego Park.

**(718) 896-9000**

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

**OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY**

---

Rego Park Jewish Center  
97-30 Queens Blvd  
Rego Park, NY 11374



Change Service Requested

Non.Profit Org  
U.S. Postage  
**PAID**  
Flushing NY  
Permit No. 686

---