# REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."

EXODUS 25:8

VOLUME 78 NO. 8

\$15.00 Adults

IYAR / SIVAN 5778

MAY 2018

Please Join Sisterhood For A

### **SHAVUOT LUNCHEON**

### SUNDAY, MAY 20, 2018 at 12:30 P.M.

in the Crystal Ballroom



\$6.00 Children under 12

Make Your Reservations by Tuesday, May 15th

### TIKKUN LEIL SHAVUOT SATURDAY NIGHT, MAY 19<sup>TH</sup> (SHAVUOT EVE)

#### 7:00 P.M.

Torah Study Session with Rabbi Daniel

Please call the Center office if you'd like to participate in the discussion.

Refreshments Served. No Charge.

#### **REGO PARK JEWISH CENTER**

97-30 Queens Boulevard, Rego Park, NY 11374 Telephone: (718) 459-1000 Fax: (718) 459-0431 Website: www.rpjc.org

| Rabbi Romiel Daniel | Rabbi                                |
|---------------------|--------------------------------------|
| Josiah Derby, M.A*  | Rabbi Emeritus                       |
| Ruth Loewenstein    | Chairman of the Board<br>of Trustees |
| Rabbi Romiel Daniel | President                            |
| Nasanel Carmen      | Hebrew School Teacher                |

Sisterhood President Ruth Loewenstein

Sunday Breakfast Club & Learn-In President Romiel Daniel

> Special Events Group Lee Lobel-Zwang

> > Yiddish Vinkel Pnina Lanxner

\* deceased

#### DAILY MINYAN URGENT REQUEST

The morning and afternoon minyans are fragile and exist without a strong safety net of men to make a minyan if some of our regulars do not come. If you are observing the yahrzeit of a loved one and it falls on a day when we do not have a minyan you would be upset and rightly so. We need you not only when you are observing yahrzeit, but a few days each month to insure that someone else will be able to say kaddish. A few days each month is not too much to ask. By doing a mitzvah, you will be rewarded with a bigger mitzvah.

Please contact the Rabbi or the Center office with your name and phone number, and when and how often & what time (morning/afternoon?) you can commit.

#### SOCIAL MEDIA CAMPAIGN

Rabbi Daniel would like to apprise you of a very important social media campaign & we need your input. We'd like to make people in our community aware of our wonderful "home". Please call or visit Lynne in the Center office with ideas you think will encourage people who visit our website, to take that extra step - into our synagogue. This campaign will affect us and the future of the RPJC. Show your commitment to our success by suggesting interesting ideas which will make people want to visit us and hopefully become future members.

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

## FROM THE RABBI'S DESK

#### THE THIRD MONTH, SIVAN

Sivan is the third of the twelve months of the Jewish calendar. It is the month in which G-d descended on Mt. Sinai and gave the Torah to the Jewish people. As noted elsewhere, there are only three months that are referred to ordinally in the Torah in conjunction with the exodus from Egypt: Nisan, Iyar, and Sivan, The name itself is of Babylonian origin. In the Bible, it is simply referred to as 'the third month'.

In the third month of the exodus from Egypt, they came to the Sinai desert.

A recurring theme is that the giving of the Torah at Mt. Sinai is intrinsically linked with the number 3. For instance, the sages state,

Blessed is the Merciful one who gave a threefold Torah to a threefold people, by the third, on the third day, in the third month.

In this quote, G-d is referred to as the "Merciful one." G-d's attribute of mercy is itself related to the number 3, for it is the third of the seven emotive attributes of the soul (corresponding in Kabbalah to Jacob, the third of the three patriarchs, "the pillar of the Torah").

#### Letter: Zayin ()

Though Sivan is itself the third month of the year, the letter associated with it in Sefer Yitzirah (the letter by which G-d created the month of Sivan in time) is the letter *zayin* (**†**), whose numerical value is 7. Both numbers, 3 and 7, are referred to by the sages as "beloved."

The connection between 3 and 7 is especially seen in regard to the giving of the Torah. The Torah, given in Sivan (the third month), was given on Shabbat, the seventh day of the week. According to Rabbi Yossi, that Shabbat was also the seventh day of Sivan.

In terms of its shape, the letter zayin is made up of a letter vav with a crown attached to its head. This represents the crown that every Jewish soul received at the giving of the Torah. The value of the word "crown" ( כָּתָר) is 620, and the text of the Ten Commandments given at Sinai contains exactly 620 letters.

The sages associate the letter zayin with the word "this" ( זה). This word alludes to the unique nature of Moses' prophecy.

All the prophets begin their prophecies with the word "So [says the Almighty...]" above and beyond them is Moses who begins with the word "This [is what the Almightv savs]."

The difference between the prophecies of Moses and all other prophets is compared to the difference between looking through a transparent pane of glass and looking through an opaque pane of glass. Moses was born and passed away on the 7th day of the month of Adar, the 12th month of the year, where 12 is the *gematria* of "this" (77).

The number 7 is also connected with the Torah readings of the month of Sivan. Every year during Sivan we read parshat Beha'alotcha, the third portion of the Book of Numbers. In this parshah, there are two verses that are separated from the rest of the text by two upside down letters *nun* (1).

When the Ark traveled, Moses would say, "Rise G-d, and Your enemies shall scatter before You, and those who hate You shall flee from You." And when it [the Ark] came to rest, he would say, "Return G-d to the multitude of thousands of Israel."

Continued on page 4

"From the Rabbi's Desk" - continued from page 3

The sages explain that in effect these two verses are an entirely separate book of the Torah. According to this reckoning, the text of the Book of Numbers actually contains three separate books of the Torah: the text before these two verses, the two verses, and the text following the two verses. Thus, the total number of books of the Torah (i.e., the Pentateuch, because it is usually divided into only 5 books, Genesis, Exodus, Leviticus, Numbers, and Deuteronomy) is 7! This division of the Torah is alluded to in the verse, "She carved her pillars, seven." Note also that the division of the Torah into 5 books alludes to the letter *hei* ( $\pi$ ) and the division into 7 books alludes to the letter *zayin* ( $\tau$ ). And, together, these two letters spell the word "this" ( $\pi$ ) as above.

#### Mazal: Gemini (Twins)

The Zodiac sign of the twins first and foremost alludes to the two identical Tablets of the Covenant given to Moses at Mt. Sinai.

#### <u>Tribe: Zebulun</u>

The tribe of Zebulun shared a special bond with the tribe of Isaachar. They were born one after another to their mother, Leah. In the Land of Israel, they inherited lands that were adjacent, and temporally, they correspond to the two months Iyar and Sivan that follow one another. But, the heart of their bond was in their agreement to support one another. Isaachar was a tribe of scholars who excelled in Torah study. Zebulun was a tribe of successful merchants and seafarers. They agreed to split their material and spiritual wealth equally.

During Sivan, the drama which began with the exodus culminates with the giving of the Torah. Israel gains the ability to walk and becomes like G-d's twin.

#### <u>Holidays in Sivan</u>

• 6-7 Sivan - Shavuot - This year May 20-21, 2018

#### <u>Sivan in Jewish history</u>

- **6 Sivan** (circa 1313 BC) The Torah was given to Moses at Mt. Sinai and thus observed as the holiday of Shavuot.
- **6 Sivan** (circa 1040 BC) Birth of David.
- **6 Sivan** (1760) Death of Baal Shem Tov
- **20** Sivan (1171) The first blood libel in France tens of Jewish men and women were burned alive in the French town of Blois on the accusation that Jews used the blood of Christian children in the preparation of matzah for Passover.
- **23 Sivan** (474 BCE) Mordechai and Esther sent letters so that the Jews shall prepare themselves for the annihilation plan orchestrated by Haman to be committed against them on the 13th of the following Adar.

#### Rabbi Romiel Daniel



## FOCUS ON SISTERHOOD



And the Lord said, "And you shall count, from the day after Pesach, seven weeks until you number fifty days." (Shavu'ot)

*Leviticus* 23:6 - 17

This is the time of the counting of the Omer. Our Torah states, "And you shall count for yourself..." Each of us understands that it is a Mitzvah to count each individual day of the Omer, and the counting must not be done by rote or by a feeling of obligation. Rather counting is to be taken as a sign of our understanding that each day must be appreciated - that we must make each day be counted and to undertake to improve ourselves each day so that we are prepared for, and worthy of, the Brit that our ancestors bequeathed to us.

The month of Iyar is full of remembrances and celebrations. May 3rd is the 33rd day of the Omer - Lag B'Omer - a joyful day in this mournful period. Sunday, the 13th of May is a double simcha. It is both Mother's Day as well as Yom Yerushalayim - the reunification of Jerusalem during the 6 Day War in 1967. And then suddenly in the middle of May it is Rosh Chodesh Sivan! And the first day of Shavu'ot on Sunday, May 20th. Watch the mail and don't miss this festive Chag. Together, and under the guidance and leadership of Rabbi & Rebbetzin Daniel, we shall enjoy our dairy luncheon, of course with cheesecake, and then together we shall study portions of the Book of Ruth. Reservations must be prepaid, so don't be left out.

We are most fortunate that our meeting on Monday, May 14th falls between two wonderful holidays full of important symbols that will allow us to study and discuss their meanings and purposes even in today's life and times. The first one is the story of Miriam and her well of water - and you are all aware of her symbol - the Kos Miriam - as well as her tambourine. The need for clean portable and plentiful water is historical and universal. Individuals without water die, and populations without this life requirement will die. Dehydration can be fatal. We shall further expand on this critical topic. The second holiday that affords us a present day comparison is the Book of Ruth which we read on Shavu'ot. The story of Ruth, as well as that of Naomi, is full of stress and can easily be compared and be useful in discussing contemporary situations. When we first meet Ruth, she is overwhelmed - her life is in shambles. Today we are that woman - let us put ourselves in Ruth's place and explore how her story resonates as we confront challenges in our daily lives. How do we react physically, socially, spiritually and psychologically when we are overwhelmed? Please join our discussions.

And we are pleased that through the help of Linda Spiegel, Director of Public Affairs at Margaret Tietz Rehabilitation Center, we shall have a nurse or dietitian talk to us about health issues and improving the quality of our lives. Of course there will be questions and answers. Please bring a dairy sandwich or yogurt and we shall supply coffee and cake.

We wish a speedy and complete recovery to Agnes Posner.

Hag Sameach, Shalom V'L'Hitra'ot Ruth Loewenstein

#### **SPECIAL EVENTS GROUP NEWS - REVIEWS**

Lee Lobel-Zwang, Coordinator

#### REVIEW

During the difficult cold March, fifteen women were happy to get together as the Women in Judaism Series and the Park Hills Chapter of Hadassah met together on Tuesday, March 20th. Since this was pre-Passover, we spoke about the importance of women in the story of Passover and our lives. Cynthia Zalisky treated us to the romance in the story of Passover, the love and devotion of Moses' mother Jochebed, his sister Miriam, Batya, the woman who named him, and later his wife Zipporah.

Noreen Daniel spoke about preparing for Passover in India. Watching their mothers, they made matzoh and other items. At the seder, only the Rabbi had a Passover haggadah.

Shirley Decker as an activist - she never said no to a job that had to be done. She told about her family coming to America.

Pnina Lanxner brought beautiful knit items made by the Knitting Group. Several women were inspired to join the Knitting Group. We are proud that Pnina also chairs the Yiddish Vinkel.

We enjoyed a lovely social and organizational afternoon. We look forward to another event!



#### PARASHAT & HAFTARAT CLUB

## SATURDAY, MAY 12<sup>TH</sup> at 12:30 P.M.

#### LEVITICUS BEHAR 25.1 - 26.2

"Laws Governing Use and Ownership of the Land"

On Mount Sinai G-d presented to Moses - the laws. After sowing and reaping for six years, the fields were to rest - a sabbath year for the land - after seven sabbaticals - the 50 years, a Jubilee year! Land, debt and slaves to be redeemed - you may only eat the growth direct from the field. When you sell property to a neighbor, do not wrong one another. Do not lend money to your kinsman at advanced interest! You shall not rule ruthlessly over a laborer. You shall not make idols for yourself, carved images. You shall keep My Sabbaths and venerate My sanctuary!

#### HAFTARAT JEREMIAH 32.6 - 32.27

Hanamel will come and say, "Buy my land, you are next in line to redeem it by purchase." I took the deed of purchase, and give the deed to Baruch. Oh Lord, nothing is too wondrous for you! You show kindness, but visit the guilt of the fathers upon their children after them. You freed your people Israel from the land of Egypt with signs and marvels. You gave them this land flowing with milk and honey.

Presenters: Rabbi Romiel Daniel & Charles Lehat

MARK THIS DATE ON YOUR CALENDAR

ANNUAL MAY CENTER MEETING

MONDAY, MAY 14, 2018 At 7:30 P.M.

ELECTION OF OFFICERS REFRESHMENTS

FOR ALL MEMBERS IN GOOD STANDING

#### **JOURNAL REMINDER**

This is a reminder regarding the Journal deadline which is rapidly approaching. There are only a few weeks left until the May 20th deadline.

Each year, the Rego Park Jewish Center publishes a Journal Book. Both individuals and businesses can place ads of various sizes in the book. Any ads which you are responsible for - your own and any you solicit are credited to you. When you reach a total of \$200 in ads, you will earn an invitation to the dinner. \$400 in ads earns you two invitations, etc.

Please plan on joining us at our Dinner/Dance on Sunday evening, June 24th in Rego Park Jewish Center's Crystal Ballroom. This year we are honoring Eugene & Angel Grozinger. There will be a delicious dinner catered by Ben's Best, including cocktail hour, full sit down dinner and dessert, and of course music and dancing. The more people who come, the more festive it will be!!

We are grateful to those who have already responded. To those who have not yet done so, there is still time. Call the Center office for information.

#### SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI

At our March 11th meeting, in preparation for Passover, Rabbi Daniel reviewed the significance of the holiday, historically, agriculturally and spiritually.

We also discussed the significance of each aspect of the Seder (meaning order), the Haggadah (meaning teaching) and when matzos <u>must</u> be eaten.

On March 18th we returned to our ongoing discussion on Judaism: Who is a Jew? Is Judaism a culture or a race? Is there Jewish unity? Profound questions!

The Rabbi defined religion as "a peoples' belief and opinion concerning the nature of divinity and divine involvement in our life."

Join us and contribute your thoughts on these meaningful topics.

Elaine Spodick

#### YIDDISH VINKEL

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.

> Pnina Lanxner Yiddish Vinkel President

## Rego Park Jewish Center 97-30 QUEENS BOULEVARD, REGO PARK, NY 11374 TEL: 718-459-1000 FAX: 718-459-0431 E-MAIL: office@rpjc.org

## 2018 JOURNAL AD BLANK

### **IN HONOR OF EUGENE & ANGEL GROZINGER**

| GOLD PAGE<br>\$1000                        | NAME<br>ADDRESS |   |
|--|-----------------|---|
| SILVER PAGE<br>\$500                       | TELEPHONE       | FAX   |
| BRONZE PAGE<br>\$400                       | SOLICITED BY    |   |
| WHITE PAGE<br>\$300                        | READY LOGO IF   | COPY FOR AD<br>A BUSINESS CARD, OR CAMERA<br>YOU WISH, OR YOU MAY E-MAIL<br>THE ABOVE E-MAIL ADDRESS. |
| 1/2 PAGE<br>\$150                          |                 |   |
| BENEFACTOR<br>(1/3 PAGE)<br>\$100          |                 |   |
| PATRON<br>(1/4 PAGE)<br>\$75               |                 |   |
| SPONSOR<br>\$36                            |                 |   |
| D PLEASE PRINT MY AD<br>DO NOT PRINT MY AD |                 |   |

PLEASE MAKE CHECKS PAYABLE TO: REGO PARK JEWISH CENTER Deadline for Journal ads: May 20, 2018

#### **BOOK DISCUSSION GROUP**



At our May 23rd meeting, we will be discussing Mohsin Hamid's <u>Exit West</u> which is a novel about migration and the ability to adapt. Those who leave their birth country leave behind the only life they know and, generally, people whom they love. Adaptability is a particularly desirable trait because there are so many new things to learn which include a different language, handling a new kind of money, finding employment, and learning new customs, conventions and practices.

In <u>Exit West</u>, Mr. Mohsin tells us about a man and a woman, Saeed and Nadia, who meet at an evening class in an unnamed city, in a country on the brink of a civil war. They fall in love. The dangers there are overwhelming and after much consideration they decide to leave their homeland. It is an insightful book for our times with a light touch of magical realism. Among the deep questions and ideas the author touches on are the many challenges faced by migrants which include, among others, the situations and attitudes of the host country. Also, how should immigrants and refugees be treated? The book raises many questions about the plights of immigrants, the receiving country, as well as the costs to personal relationships.

Exit West is an unforgettable story of love, loyalty and courage. It was named by *The New York Times* as one of the 10 Best Books of 2017.

If you would like to join us or if you have any questions, please call me at 718-263-4973. We will be meeting at the Center on Wednesday, May 23rd from 3:00 to 4:30 P.M.

Mollie Alkana

#### MAY BIRTHDAYS

Linda Alweiss George Godfried Leonor Herbst Peter Landes Charles Lehat Ruth Loewenstein Allan Morrin Mildred Pelton Agnes Posner Melvin Schwartz Elaine Spodick Ava Wand



#### MAYANNIVERSARIES

Jacky & Ezra Cohen Rabbi Romiel & Noreen Daniel Robin & Mark Hochberg Sandy & Martin Novzen



<u>REFUAH SHELEIMAH</u>

Agnes Posner

LOSS OF MEMBER

Avi Bernstein Abraham Segal

We extend our deepest condolences to the Bernstein & Segal families

## May 2018 *IYAR / SIVAN 5778*

| Sun   | Mon   | Tue  | Wed  | Thu   | Fri  | Sat  |
|---|---|--|--|---|--|--|
| B.B. = BIRTHDAY BLE<br>B.C.L.I. = BREAKFAS<br>B.D. = BOOK DISCUS<br>C.L. = CANDLE LIGHT<br>E.S. = EVENING SERV<br>M.S. = MORNING SER<br>N.E.S. = NO EVENING | t Club Learn In<br>Sion<br>Ting<br>Vice<br>2Vice                            | <i>I IYAR 16</i><br>N.M.S.<br>E.S. 6:15 P.M. | 2 IYAR 17<br>N.M.S.<br>Y.V. 1:00 P.M.<br>E.S. 6:15 P.M.<br>R.C. 6:45 P.M.      | 3 IYAR 18<br>М.S. 7:00 А.М.<br>КNITTING-2:00 рм<br>E.S. 6:15 Р.М. | <i>4 IYAR 19</i><br>N.M.S.<br>E.S. 6:30 P.M.<br>C.L. 7:37 P.M.   | 5 IYAR 20<br>M.S. 9:00 A.M.<br>B.B.<br>E.S. 7:45 P.M.<br>S.E. 8:42 P.M.              |
|   |   |  |  | LAG B'OMER  |  | "EMOR"   |
| 6 IYAR 21   | 7 IYAR 22   | <b>8</b> IYAR 23                             | <b>9</b> IYAR 24   | <b>10</b> IYAR 25   | <b>11</b> IYAR 26  | 12 IYAR 27   |
| M.S. 8:45 A.M.<br>B.C.L.I. 9:30 A.M.<br>N.E.S.  | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.  | N.M.S.<br>E.S. 6:15 P.M.                     | N.M.S.<br>Y.V. 1:00 P.M.<br>E.S. 6:15 P.M.<br>R.C. 6:45 P.M.                   | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.                                  | N.M.S.<br>E.S. 6:30 P.M.<br>C.L. 7:44 P.M.   | M.S. 9:00 A.M.<br>P.C. 12:30 P.M.<br>E.S. 7:45 P.M.<br>S.E. 8:50 P.M.                |
|   |   |  |  |   |  | "BEHAR -<br>BEHUKOTAI"   |
| 13 IYAR 28  | 14 IYAR 29  | <b>15</b> SIVAN 1                            | <b>16</b> SIVAN 2  | <b>17</b> SIVAN 3   | <b>18</b> SIVAN 4  | <b>19</b> SIVAN 5  |
| M.S. 8:45 A.M.<br>B.C.L.I. 9:30 A.M.<br>N.E.S.  | M.S. 7:00 A.M.<br>SIST. 12:15 P.M.<br>E.S. 6:15 P.M.<br>CENTER<br>MEETING - | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.             | N.M.S.<br>Y.V. 1:00 P.M.<br>E.S. 6:15 P.M.<br>R.C. 6:45 P.M.                   | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.                                  | N.M.S.<br>E.S. 6:30 P.M.<br>C.L. 7:51 P.M.   | M.S. 9:00 A.M.<br>TIKKUN LEIL<br>SHAVUOT 7:00 PM<br>E.S. 8:00 P.M.<br>S.E. 8:58 P.M. |
| YOM<br>YERUSHALAYIM<br>MOTHER'S DAY   | 7:30 P.M.   | ROSH CHODESH                                 |  |   |  | <i>"BEMIDBAR"</i><br>EREV SHAVUOT  |
| <b>20</b> SIVAN 6   | 21 SIVAN 7  | 22 SIVAN 8                                   | <b>23</b> SIVAN 9  | 24 SIVAN 10   | <b>25</b> SIVAN 11   | <b>26</b> SIVAN 12   |
| M.S. 9:00 A.M.<br>LUNCHEON -<br>12:30 P.M.<br>E.S. 6:30 P.M.  | M.S. 9:00 A.M.<br><i>YIZKOR</i><br>E.S. 6:15 P.M.                           | N.M.S.<br>E.S. 6:15 P.M.                     | N.M.S.<br>Y.V. 1:00 P.M.<br>B.D. 3:00 P.M.<br>E.S. 6:15 P.M.<br>R.C. 6:45 P.M. | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.                                  | N.M.S.<br>E.S. 6:30 P.M.<br>C.L. 7:57 P.M.   | M.S. 9:00 A.M.<br>E.S. 8:00 P.M.<br>S.E. 9:05 P.M.                                   |
| 1 <sup>st</sup> DAY OF<br>SHAVUOT   | 2 <sup>ND</sup> DAY OF<br>SHAVUOT   |  |  |   |  | "NASSO"  |
| 27 SIVAN 13   | <b>28</b> SIVAN 14  | <b>29</b> SIVAN 15                           | <b>30</b> SIVAN 16   | <b>31</b> SIVAN 17  | N.M.S. = NO MORNIN   |  |
| M.S. 8:45 A.M.<br>B.C.L.I. 9:30 A.M.<br>S.D. 2:00 P.M.<br>N.E.S.  | M.S. 8:45 A.M.<br>E.S. 6:15 P.M.  | N.M.S.<br>E.S. 6:15 P.M.                     | N.M.S.<br>Y.V. 1:00 P.M.<br>E.S. 6:15 P.M.<br>R.C. 6:45 P.M.                   | M.S. 7:00 A.M.<br>E.S. 6:15 P.M.                                  | P.C. = PARASHAT CLUB<br>R.C. = RABBI'S CLASS<br>S.D. = SINGLES DANCE<br>SIST. = SISTERHOOD<br>S.E. = SHABBAT ENDS<br>Y.V. = YIDDISH VINKEL |  |
|   | MEMORIAL DAY  |  |  |   |  |  |

# ACKNOWLEDGEMENTS

#### YAHRZEIT FUND

Jack Alkana, in memory of father Joseph Alkana. Reuben Ezra, in memory of uncle Shokar Abraham Ezra.

Roslyn Hochman, in memory of brother Marvin.
Hilda Kalfus, in memory of husband Stanley Kalfus.
Pnina Lanxner, in memory of mother Miriam.
Julie Mikelberg, in memory of brother Ronald.
Abe Miller, in memory of father in law Tzvie Hersh.
Sandy Novzen, in memory of mother Sarah.
Mildred Pelton, in memory of husband Harry Pelton.
Ed Starer, in memory of mother Vera Starer.
Ira Werner, in memory of father Shephard Werner.

#### **GENERAL DONATIONS**

Shirley Decker, in honor of reading prayer on Shabbat. Joel Herbst, for holiday honor.

Blanche Kisloff, in honor of closing the ark on Shabbat.

#### HEBREW SCHOOL

Reuben Ezra, in memory of uncle Shokar Abraham Ezra.

Ruthe Unger, in memory of brother Murray.

#### MISHEBAYRAKH FUND

Rabbi Romiel & Noreen Daniel, for the recovery of Reuben Jacob.

Pnina Lanxner, for the recovery of Florence Cohen.

#### <u>MEMORIAL FUND</u>

Joyce Fefferman, in memory of Abe Segal.

Ruth Kaplan, in memory of Avi Bernstein.

#### <u>PASSOVER DONATIONS &</u> <u>PASSOVER YIZKOR</u>

Mollie & Jack Alkana Zulma Bogen Elise Bornstein Rabbi Romiel & Noreen Daniel Shirley Decker Maria Duron Reuben Ezra Susan Fischer **Eugene Grozinger** Joel Herbst Robin & Mark Hochberg Ruth Kaplan Pnina Lanxner Marvin Lew Ruth Loewenstein Jeanette Mildner Sidney Rubin Sonia & Jack Siegel **Elaine Spodick** Rochelle Wasserman Mel Weiss Ruth Wolfson

#### <u>YOM HASHOAH</u>

Pnina Lanxner Ruth Loewenstein

#### A NOTE FROM THE EDITOR

Donations received by the Center office after April 18th will be listed in the June Bulletin.



#### In Memoriam



The members listed below will observe Yahrzeit as indicated. Yahrzeit candles should be lit the night before. Schedule of service elsewhere in this Bulletin. Please help ensure a Minyan by attending services Please note: there are no morning services on Tuesdays, Wednesdays and Fridays, unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit. If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning, you should inform Rabbi Daniel if you would like to have services.

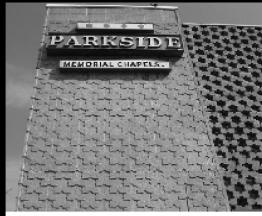
Wednesday, May 2nd Florence Cohen - Brother Hilda Kalfus - Husband Saturday, May 5th Mark Hochberg - Grandmother Sunday, May 6th Hedy Rothschild - Mother in law Jerrey Adler - Father Agnes Posner - Husband Monday, May 7th Sandy Novzen - Mother Wednesday, May 9th Sheila Sasmor - Father Sunday, May 13th Roslyn Hochman - Brother Tuesday, May 15th Walter Adelstein - Mother Saturday, May 19th Jacqueline Weiss - Grandmother Sunday, May 20th Susan Fischer - Husband

Monday, May 21st

Leon Horowitz - Father Ira Werner - Mother Wednesday, May 23rd Frieda Mirzoeff - Mother Thursday, May 24th Abe Miller - Brother Saturday, May 26th Abe Miller - Wife Sunday, May 27th Susan Goldschmidt - Mother Abe Miller - Mother Tuesday, May 29th Walter Adelstein - Father Shirley Decker - Brother in law Jacqueline Weiss - Mother Thursday, May 31st Aileen Goldstein - Grandmother Mildred Pelton - Brother in law







#### PARKSIDE MEMORIAL CHAPEL

has been the Funeral Director for the Rego Park Jewish Center for 50 years. We are both your neighbor and family and very proud of our long standing relationship.

days a week at 98-60 Queens Boulevard in Rego Park.

## (718) 896-9000

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have. OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY Rego Park Jewish Center 97-30 Queens Blvd Rego Park, NY 11374



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