

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."

EXODUS 25:8

VOLUME 83 NO. 4

ADAR / NISSAN / IYAR 5783

MARCH / APRIL 2023

SELLING OF CHOMETZ

A certificate authorizing the sale of chometz appears in this Bulletin and is also available on our website.

Please send in your form so that it is received by 10:00 A.M. on Wednesday, April 5th.

Search for chometz on Tuesday night, April 4th after 8:00 P.M.

Start Fast of First Born on Wednesday, April 5th at 5:10 A.M.

Siyum Bechorim / Fast of First Born Wednesday, April 5th at 8:00 A.M.

Chometz may be eaten on Wednesday, April 5th until 10:45 A.M.

Rabbi Daniel will burn chometz at RPJC on Wednesday, April 5th at 11:54 A.M.

The first Passover seder should be held on Wednesday, April 5th at 6:30 P.M.

The second Passover seder should be held on Thursday, April 6th at 8:07 P.M.

Chometz that was sold may be eaten on Thursday, April 13th after 9:14 P.M.

Sale of Chometz forms may be mailed, faxed or emailed to Rego Park Jewish Center - See the top of the Chometz form for mailing address, fax number & email address.

Please note:

Halachic authorities have ruled that online authorizations are acceptable for selling chometz.

PARASHAT CLUB

Shabbat, March 11, 2023

Shabbat, April 22, 2023

12:30 P.M. after Shabbat services

Presented by Rabbi Romiel Daniel

**Come Bring Family, Friends
and Children**

CELEBRATE A JOYOUS PURIM

**HEAR THE
MEGILLAH READING
The Fascinating "Book of Esther"**

**MONDAY, MARCH 6TH
at 6:30 P.M.**

with

**Rabbi Romiel Daniel
& Baal Koreh Nasanel Carmen**

**Enjoy Hamantashen & Soda
after the Megillah reading**

All Invited

FROM THE RABBI'S DESK

ADAR

On the thirteenth day of the twelfth month—that is, the month of *Adar*—when the king's command and decree were to be executed, the very day on which the enemies of the *Yehudim* had expected to get them in their power, the opposite happened, and the *Yehudim* got their enemies in their power. *Esther 9:1*

The Bible does not name the Hebrew months, but declares that the month containing the holiday of Passover, the month we refer to as Nisan, is the first month. The month preceding Nisan is Adar, and therefore, according to the Biblical manner of counting months, it is 12th and final month of the year.

There are seven leap years every 19 years in the Jewish calendar cycle, and during every leap year the month of Adar is doubled: there are two months of Adar, *Adar aleph* and *Adar bet*. In a leap year, the holiday of Purim, celebrated on the 14th of Adar, is celebrated in *Adar bet*.

The month of Adar contains the festive holiday of Purim which falls out on its 14th day. As such, the Talmud (Taanit 29a) instructs to increase in joy the entire month. As Adar precedes Passover, it was, in fact, the last month that the Jews spent enslaved in Egypt, making it a time of joy. We also rejoice over the salvation of the Jews from the decree of the evil Haman at the time of Purim.

This is precisely the opposite of the month of Av in which Jews decrease joy to commemorate the sad events that took place in that month, most notably the destruction of both Temples.

The central theme of the holiday of Purim is turning light into darkness, referred to as *venahafoch hu*, which means things turning upside down or reversing the situation in a surprising way.

And so, on the thirteenth day of the twelfth month—that is, the month of *Adar*—when the king's command and decree were to be executed, the very day on which the enemies of the *Yehudim* had expected to get them in their power, the opposite happened, and the *Yehudim* got their enemies in their power. *Esther 9:1*

This is epitomized by Haman's choice of when to annihilate the Jews, which he accomplished by throwing lots. By chance, the 13th of Adar came up. Haman was thrilled, as the 7th of Adar was the day that Moses died. He assumed that the month was a dark time for the Jews. What Haman didn't know, however, was that the same 7th of Adar was also the day that Moses was born. Thus, the month that Haman thought was a time of darkness was actually a time of great joy for the Jews.

During the Second Temple period, there was a Jewish custom to make a public proclamation on the first day of the lunar month Adar, reminding the people that they are to prepare their annual monetary offering to the Temple treasury, known as the half-shekel.

HOLIDAYS

- **7 Adar** (II in leap years) – 7th of Adar – some fast on this day in memory of the death of Moses
- **13 Adar** (II in leap years) – Fast of Esther – on 11 Adar when the 13th falls on Shabbat – (*Fast Day*)
- **14 Adar** (II in leap years) – Purim
- **14 Adar I** (does not exist in non-leap years);
- **15 Adar** (II in leap years) – Shushan Purim – celebration of Purim in walled cities existing during the time of Joshua

NISAN

Nisan is the first month of the Jewish calendar and it coincides with the first sign of the astrological calendar – the change from the last sign of Pisces back to the beginning of the wheel to the first sign of Aries. This month is about change and new beginnings. In the Torah, Nisan is referred to as “the month of Spring”.

Continued on page 3

“From the Rabbi’s Desk” - continued from page 2

Nisan is also the month of the holiday of Passover, which celebrates the liberation of the Israelites from Egyptian slavery. It is the ultimate freedom from what has held us back and movement into self-mastery by cleaning the slate of these barriers.

This month is a time to remember miracles and the power of pure belief. Some aspects of the Passover story seem almost too fantastical to believe: the plagues that killed the Egyptian firstborn, the unleavened bread that became matzah, the parting of the Red Sea that saved the Israelites and killed their oppressors, and survival in the desert for 40 years. The story of Passover teaches us to believe in miracles, even when we are at the end of our rope, even when we least expect they can occur.

We are at the beginning. The magic of Spring is that it awakens something within us. We feel the first stirrings of new life, and a sudden desire for full expression.

We are moving through huge changes, but they are changes for the better. This month is about revealing ourselves, revealing our truth, coming to the surface in the way that those first crocus flowers of spring pop up suddenly from the cold ground. We are ready to reveal ourselves and to be seen.

The struggle is over, and we take peace in knowing that we have met our challenge head on, and we are starting fresh.

Now is the time to truly let go of the hardships we may have felt and the hard lessons that these last months have given us. The lessons have been integrated, the struggle is released; we look toward the horizon standing on new ground. We can’t quite see what is over that next mountaintop, but a part of us knows and believes it can only be good and better.

Stand in the sun and let its bright light wash over you, enjoy that moment of pure bliss where you are feeling where you are, that you have arrived.

Allow yourself to be moved and made whole by this renewed burst of energy that we are experiencing. Sit for a moment, feel yourself, and finally realize that you are whole.

This is only the beginning.

In History and tradition

- **1 Nisan** - The day the floodwaters receded from the earth, after the dove was sent out by Noah and returned with an olive branch, according to Genesis 8:10-13
- **1 Nisan** (c. 1638 BCE) – Death of Abraham according to the Talmud
- **1 Nisan** (c. 1533 BCE) – Death of Isaac according to the Talmud
- **1 Nisan** (c. 1506 BCE) – Death of Jacob according to the Talmud
- **1 Nisan** (c. 1455 BCE) – Tabernacle (*Mishkan*) inaugurated on the second year "*Exodus 40*".
- **1 Nisan** (c. 1455 BCE) death of Nadab and Abihu
- **1 Nisan** (1772) – Birth of Rabbi Nachman of Breslov
- **7 Nisan** (c. 1416 BCE) – Joshua sends two spies to Jericho
- **10 Nisan** (c. 1456 BCE) – The first Shabbat HaGadol was celebrated by the Israelites in Egypt five days before The Exodus.
- **10 Nisan** (c. 1417 BCE) – Yahrzeit of Miriam the prophetess, 39 years after the Exodus.
- **10 Nisan** (c. 1416 BCE) – The Israelites cross the Jordan River into Canaan (Book of Joshua, 4)
- **11 Nisan** (1270) – Death of Nachmanides
- **13 Nisan** (c. 474 BCE) – Haman’s decree to annihilate the Jews is passed.
- **13 Nisan** (1575) – Death of Joseph Caro, author of the *Shulchan Aruch*
- **14 Nisan** (1135) – Birth of Maimonides

Continued on page 4

- **14 Nisan** (1943) – Warsaw Ghetto Uprising begins. The uprising would last until 3 Iyar, and is now commemorated in Israel on 27 Nisan.
- **14 Nisan** (c. 1456 BCE) - On the going out thereof, the eve of the 15th, was the first Passover meal, and the 10th plague on Egypt, the slaying of the firstborn.
- **15 Nisan** (c. 1456 BCE) – The Exodus from Egypt, with a strong hand and an outstretched arm
- **15 Nisan** (c. 1713 BCE) – Birth of Isaac
- **15 Nisan** (474 BCE) – Esther appears before Ahasuerus unsummoned and invites him and Haman to a feast to be held the same day. During the feast she requests that the king and Haman attend a second feast the next day.
- **16 Nisan** (c. 1273 BCE) – The Israelites stop eating manna six days after entering the Holy Land
- **16 Nisan** (c. 474 BCE) – Esther's second feast, during which she accuses Haman regarding his plot to annihilate her nation. Ahasuerus orders his servants to hang Haman
- **17 Nisan** (c. 24th century BCE) – Noah's Ark came to rest on mountains of Ararat
- **17 Nisan** (c. 474 BCE) – Haman hanged after Esther's second drinking party.
- **21 Nisan** (c. 1456 BCE) – The sea splits, allowing Israel to escape the Egyptian army.
- **26 Nisan** (c. 1386 BCE) – Traditional yahrzeit of Joshua son of Nun.
- **28 Nisan** (c. 1415 BCE) – Battle of Jericho by Joshua (Book of Joshua ch. 6).

Rabbi Romiel Daniel

SUNDAY MORNING LEARN-IN WITH RABBI DANIEL



March 5, 12, 19, 26

April 2, 16, 23

Bring your own dairy breakfast.

Coffee served.

SUNDAY MORNING LEARN-IN

January & February meetings focused on our relationship to G-d:

1. Our fear of G-d—our respect for Him—His affect on our lives.
2. The soul's connection to G-d and the balance needed in our lives to unite with Him.
3. The importance of faith—recognizing G-d's role in our lives.

We also discussed Tu B'Shevat, the New Year of Trees, comparing the growth of a tree with sturdy roots to our human growth.

We will be meeting every Sunday in March. Join us.

Elaine Spodick

APRIL CENTER MEETING

**SUNDAY, APRIL 30, 2023
at 11:00 A.M.**

All Center members are invited to attend the Annual April Center **Membership Meeting** of the Rego Park Jewish Center. There will be an election of trustees for the 2023-2026 term. The following names have been proposed by the Nominating Committee:

Sandi Goodman
Martin Novzen

As per the by-laws of the Rego Park Jewish Center, the Nominating Committee met to prepare the slate of nominees. The Nominating Committee was comprised of Ken Sasmor (Chair), Martin Cantor, Susan Goldschmidt, Sandi Goodman, Ed Starer, Carol Stoller & Lynne Zakoff.

Refreshments served.

SISTERHOOD

The next Sisterhood meeting will be held on Tuesday, March 14 at 2:00 P.M. There will be a guest speaker from Plant Powered Metro NY, a community based non-profit aligned with hospitals throughout the city.

The topic for discussion will be, "The Role of Food as Medicine" - Redefining Health and Wellness.

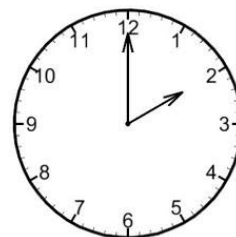
Coffee, tea and refreshments will be served. All are welcome.

Our April meeting will be on Tuesday, April 18 at 2:00 P.M. Details to follow.

Save the dates!

Elaine Spodick
Noreen Daniel

REMEMBER



**“SPRING FORWARD”
MARCH 12, 2023**

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374

Telephone: (718) 459-1000

Fax: (718) 459-0431

E-mail: office@rpjc.org Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

Rabbi Romiel Daniel.....President

* deceased

Rego Park Jewish Center
97-30 Queens Blvd., Rego Park, NY 11374
Tel: 718-459-1000 Fax: 718-459-0431 E-mail: office@rpjc.org
Website: www.rpjc.org

CERTIFICATE AUTHORIZING THE SALE OF CHOMETZ

I/WE _____

HEREBY AUTHORIZE RABBI ROMIEL DANIEL TO DISPOSE OF ALL CHOMETZ THAT MAY BE IN MY (OUR) POSSESSION WHEREVER IT MAY BE - AT HOME, AT MY (OUR) PLACE OF BUSINESS, OR ELSEWHERE - IN ACCORDANCE WITH THE REQUIREMENTS OF JEWISH LAW AS INCORPORATED IN THE SPECIAL CONTRACT FOR THE SALE OF CHOMETZ.

RESIDENCE ADDRESS _____

APT. # _____ CITY/STATE/ZIP _____

BUSINESS ADDRESS _____

SUITE # _____ CITY/STATE/ZIP _____

OTHER ADDRESS _____

SUITE # _____ CITY/STATE/ZIP _____

SIGNATURE _____

SIGNATURE _____

* HUSBAND AND WIFE, SPECIFY NAMES.

MUST BE SIGNED BY HEAD OF HOUSEHOLD AND PREFERABLY BY ALL PARTIES.

DATE _____

***Please return this form to the Rego Park Jewish Center office -
in person or by mail, email or fax.***

Return this form before 10:00 A.M. on Wednesday, April 5th

Chometz that was sold may be eaten on Thursday, April 13th after 9:14 P.M.

Rego Park Jewish Center
97-30 Queens Blvd., Rego Park, NY 11374

Invites you to join us for our



PASSOVER SEDER

WEDNESDAY, APRIL 5, 2023



Seder in our Crystal Ballroom at 6:30 P.M.

- ◆ **Seder conducted by Rabbi Romiel Daniel**
- ◆ **Catered by Meal Mart (Glatt Kosher)**

\$85 (non-members)
\$75 (RPJC members)

MENU INCLUDES

Seder Plate per table, Matzoh, Charoset, Hard Boiled Eggs, Cole Slaw

Appetizer: Gefilte Fish

Soup: Matzoh Ball Soup

Main Course: Roast Chicken

Potato Kugel & Carrots

Dessert: Passover Cake

Wine, Grape Juice, Soda, Coffee, Tea

VEGETARIAN MEALS AVAILABLE IF ORDERED IN ADVANCE

RSVP by March 28th

**Call or e-mail for
vegetarian menu
or if you have other questions.**

Call: 718-459-1000

E-mail: office@rpjc.org

I would like _____ reservations for the Passover Seder.

Reservations must be received by March 28th.

I prefer a Vegetarian Menu instead _____ # Vegetarian meals

Name (print) _____ Phone _____

Address _____

Total Amount Enclosed: \$ _____

Please make your check payable to: Rego Park Jewish Center

Mail to: Rego Park Jewish Center, 97-30 Queens Blvd., Rego Park, NY 11374

CHANUKAH REVISITED

Since we could not include this in the Jan/Feb Bulletin, we wanted to share with you our lovely afternoon on Sunday, December 18th in the Sisterhood Room, beautifully decorated by Robin Basdeo.

Lynne Zakoff and I hosted this event which was attended by 35 persons. After welcoming Rabbi Romiel and Noreen Daniel, I gave a short talk on the history of the Menorah which is the oldest continuously used religious symbol in western civilization and appears as the symbol of Israel on its flag. Based on my talk we had a fun time giving out special goodie bags to those who spun the dreidel and gave the correct answer to a question based on the talk.

The Rabbi spoke about the holiday and why it is important to keep the lights of Chanukah illuminated not only for ourselves but for people of all races and religions. It was really nice seeing everyone enjoying themselves and talking to one another sharing memories of Chanukah. Noreen and others shared how they celebrated Chanukah in countries as diverse as India, Czechoslovakia, Belgium, France and other countries. It is very interesting to learn how our people celebrate happy occasions along with those more serious, throughout our history. It is comforting to know that no matter what the circumstances, we will never forget the many events throughout history that make us such a unique people. From song sheets distributed by the Rabbi, we sang Chanukah songs.

Soon it was time for hot latkes which had tempted us with their aroma since they had been delivered. Of course we know that latkes are eaten because they are fried in oil, as oil symbolizes the miracle of the tiny bit of oil which lasted for not one day, but eight.

Thanks to Rabbi Daniel for making it possible to enjoy our repast complete with applesauce and sour cream, shortly followed by delicious Sufganiyot (jelly donuts) Thanks to Lynne Goldwasser for her encouragement and help in ordering and taking reservations which were necessary due to our space restrictions, and to Lynne Zakoff for going to Mezze and ordering latkes.

As the afternoon sky darkened into night, we followed the Rabbi into the chapel where he led us in prayers while Noreen lit the first candle on our beautiful menorah and sang songs from the song sheet.

As good nights and hag sameachs were exchanged, we wanted to get home to enjoy our own menorah lighting, having enjoyed a very beautiful afternoon knowing why our ancestors celebrated the Festival of Lights (so named by the famous Jewish Historian, Josephus Flavius who lived during the first century) and praying that our lives and those of all peoples can be illuminated by the warmth of the flames floating from their little holders on our menorahs. Our faith makes us aware of how the continuity of our holidays help us to remember our history and to recall with pride that our ancestors did the same.

None of this would have been possible without Lynne Zakoff, my co-host who came up with the idea that we must “do something for Chanukah” and Elliott Zakoff for giving us ideas and taking Mom to stores to buy decorations, dreidels and other items. Thanks to Zulma Bogen for handing out goodies and to Noha Astiukar and his daughters for sharing a delicious plate of Chanukah cookies with everyone. This is our first anniversary without the presence of many of our members and we especially felt the absence of our Sisterhood President, Ruth Loewenstein, who we know would have loved sharing Chanukah with us.

Sandi Goodman and Lynne Zakoff, Co hosts

March 2023

ADAR / NISSAN 5783

Sun	Mon	Tue	Wed	Thu	Fri	Sat
C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.L.I. = NO LEARN-IN N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING			1 8 ADAR	2 9 ADAR	3 10 ADAR E.S. 5:45 P.M. C.L. 5:31 P.M.	4 11 ADAR M.S. 9:00 A.M. S.E. 6:31 P.M. "TETZAVEH"
5 12 ADAR LEARN-IN 9:30 A.M.	6 13 ADAR FAST - 5:02 A.M. E.S. 6:00 P.M. MEGILLAH READING 6:30 PM FAST ENDS 6:26 PM EREV PURIM	7 14 ADAR N.M.S. PURIM	8 15 ADAR	9 16 ADAR	10 17 ADAR E.S. 5:45 P.M. C.L. 5:39 P.M.	11 18 ADAR M.S. 9:00 A.M. P.C. 12:30 P.M. S.E. 6:39 P.M. "KI TISSA"
12 19 ADAR LEARN-IN 9:30 A.M. DAYLIGHT SAVINGS TIME BEGINS	13 20 ADAR	14 21 ADAR SIST. 2:00 P.M.	15 22 ADAR	16 23 ADAR	17 24 ADAR E.S. 6:00 P.M. C.L. 6:46 P.M.	18 25 ADAR M.S. 9:00 A.M. S.E. 7:46 P.M. "VAYAKHEL- PEKUDEI"
19 26 ADAR LEARN-IN 9:30 A.M.	20 27 ADAR	21 28 ADAR	22 29 ADAR	23 1 NISSAN ROSH CHODESH	24 2 NISSAN E.S. 6:00 P.M. C.L. 6:54 P.M.	25 3 NISSAN M.S. 9:00 A.M. S.E. 7:54 P.M. "VAYIKRA"
26 4 NISSAN LEARN-IN 9:30 A.M.	27 5 NISSAN	28 6 NISSAN	29 7 NISSAN	30 8 NISSAN	31 9 NISSAN E.S. 6:00 P.M. C.L. 7:01 P.M.	

April 2023

NISSAN / IYAR 5783

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 10 NISSAN M.S. 9:00 A.M. S.E. 8:02 P.M. "TZAV"
2 11 NISSAN LEARN-IN 9:30 A.M.	3 12 NISSAN	4 13 NISSAN	5 14 NISSAN M.S. 8:00 A.M. C.L. 7:07 P.M. SEDER 6:30 P.M. EREV PASSEOVER FIRST SEDER	6 15 NISSAN M.S. 9:00 A.M. N.E.S. C.L. 8:07 P.M. 1 ST DAY PASSEOVER	7 16 NISSAN M.S. 9:00 A.M. E.S. 6:00 P.M. C.L. 7:09 P.M. 2 ND DAY PASSEOVER	8 17 NISSAN M.S. 9:00 A.M. S.E. 8:09 P.M. CHOL HAMOED
9 18 NISSAN N.L.I.	10 19 NISSAN	11 20 NISSAN N.E.S. C.L. 7:13 P.M.	12 21 NISSAN M.S. 9:00 A.M. N.E.S. C.L. 8:14 P.M. 7 TH DAY PASSEOVER	13 22 NISSAN M.S. 9:00 A.M. YIZKOR N.E.S. P.E. 8:15 P.M. 8 TH DAY PASSEOVER	14 23 NISSAN E.S. 6:00 P.M. C.L. 7:16 P.M.	15 24 NISSAN M.S. 9:00 A.M. S.E. 8:18 P.M. "SHEMINI"
16 25 NISSAN LEARN-IN 9:30 A.M.	17 26 NISSAN	18 27 NISSAN SIST. 2:00 P.M. YOM HASHOAH	19 28 NISSAN	20 29 NISSAN	21 30 NISSAN E.S. 6:00 P.M. C.L. 7:23 P.M. ROSH CHODESH	22 1 IYAR M.S. 9:00 A.M. P.C. 12:30 P.M. S.E. 8:26 P.M. "TAZRIYA-METZORA" ROSH CHODESH
23 2 IYAR LEARN-IN 9:30 A.M.	24 3 IYAR	25 4 IYAR YOM HAZIKARON	26 5 IYAR YOM HA'ATZMAUT	27 6 IYAR	28 7 IYAR E.S. 6:00 P.M. C.L. 7:31 P.M.	29 8 IYAR M.S. 9:00 A.M. S.E. 8:34 P.M. "AHAREI MOT-KEDOSHIM"
30 9 IYAR CENTER MEMBERSHIP MEETING - 11:00 A.M.	C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.L.I. = NO LEARN-IN			N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB P.E. = PASSEOVER ENDS S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING		

MARCH BIRTHDAYS

Zulma Bogen
Elise Bornstein
Susan Goldschmidt
Blanche Kisluff
Frances Rotkopf
Ray Starer



APRIL BIRTHDAYS

Maria Duron
Beverly Ellman
Ira Hochman
Ruth Kaplan
Jeanette Mildner
Ira Schnitzler

APRIL ANNIVERSARIES

Ida & Arthur Schwartz



MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH

Gary Fishman, who sponsored the Kiddush on January 7, 2023.

Robin Hochberg, who sponsored the Parashat Club luncheon on January 28, 2023 in memory of her father Mark Harris.

Sandi Goodman, for her contribution on January 28, 2023 of fruit and a beautiful birthday cake in honor of her sister Harriet's birthday on January 29th.

Paramdeo Patraj, who sponsored the Parashat Club luncheon on February 18, 2023.

A NOTE FROM THE EDITOR

Donations received after February 22nd will be listed in the May/June bulletin.

ACKNOWLEDGEMENTS

Yahrzeit Fund

Jack Alkana, in memory of mother Vida Alkana.
Jack Alkana, in memory of brother Sam Alkana.
Rabbi Romiel Daniel, in memory of father Isaac Daniel.
Gail Edelstein, in memory of mother Rosalind Edelstein.
Malka Gross, in memory of husband Howard Gross.
Joel Herbst, in memory of mother Sarah Herbst.
Joel Herbst, in memory of sister Janet Herbst.
Robin Hochberg, in memory of father Mark.
Robin Hochberg, in memory of brother in law Donald Hochberg.
Leon Horowitz, in memory of sister Myra.
Ruth Kaplan, in memory of son Howard Kaplan.
Florence Legler, in memory of husband Charles Legler.
Florence Legler, in memory of sister Barbara.
Martin Novzen, in memory of mother Irene Novzen.
Sandy Novzen, in memory of father Donald.
Frances Rotkopf, in memory of father Mortimer.
Frances Rotkopf, in memory of father in law Israel Noah.
Ken Sasmor, in memory of mother Martha Sasmor.
Elaine Spodick, in memory of father Harry Spodick.
Carol Stoller, in memory of mother Hilda Stoller.
Carol Stoller, in memory of father Murray Stoller.
Jacqueline Weiss, in memory of grandmother Mollie Weiss.
Ruth Wolfson, in memory of husband Murray Wolfson.
Ruth Wolfson, in memory of son Michael Wolfson.

GENERAL DONATIONS

Leonor Herbst
Paramdeo Patraj

Rego Park Jewish Center
97-30 Queens Blvd
Rego Park, NY 11374



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