

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."
EXODUS 25:8

VOLUME 79 NO. 9

IYAR / SIVAN 5779

JUNE 2019

Please Join Sisterhood for a
SHAVUOT LUNCHEON
SUNDAY, JUNE 9, 2019 at 12:30 P.M.
in the Crystal Ballroom



\$18.00 Adults ♦ \$6.00 Children under 12

Annual Journal Dinner - Dance

*In honor of
Shirley Decker
& celebrating Rego Park Jewish Center's 80th Anniversary*



*Sunday, the seventh of July, two thousand & nineteen
at Da Mikelle Family Room*

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374
Telephone: (718) 459-1000 Fax: (718) 459-0431
Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Sisterhood President

Ruth Loewenstein

Josiah Derby, M.A*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board
of Trustees

Sunday Breakfast Club & Learn-In President

Rabbi Romiel Daniel

Rabbi Romiel Daniel.....President

Special Events Group

Lee Lobel-Zwang

Yiddish Vinkel

Pnina Lanxner

* deceased

FACEBOOK



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Go to:

www.facebook.com/RegoParkJewishCenter

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

SIVAN

We are entering the Hebrew month of Sivan. The central event to take place in this month (and arguably in all recorded history) is G-d giving the Torah to the Jews at Mount Sinai.

Sivan is the third month of the Hebrew calendar if we begin our count from Nissan, the month of our liberation from Egypt, which is the way months are counted in the Torah. Three is a portentous number in Judaism. Moses was the third child in his family. The Israelites began the three-day process of preparing themselves to receive the Torah on the third of Sivan. G-d divided the Jews into three groups with different roles: the Kohanim, the Leviites, and the rest of the Jews, Yisrael.

Before we explore the mystical connotation of the number three, we have to understand what "truth" really is. Truth means a lot more than mere verbal accuracy. The mystical name for truth is *Tiferet*, which literally means "harmony" – not exactly the association most of us have with truth. What's the connection?

Truth is a synthesis of the whole.

The Maharal, the famous renaissance-era Kabbalist, defines truth as: the entire picture. It includes past, present and future; it includes internal reality and its external counterpoint.

We humans are mortal, which pretty well cuts us off from any foolproof vision of the future. Our access to anything that took place before we were born is colored by other people's interpretations of the past.

The only time we had access to it was at Mount Sinai, when we heard the voice of G-d.

The month of Sivan is connected historically to Nissan, the month of liberation. In Sivan, however, the Jews went a step beyond physical freedom and became spiritually autonomous, defined only by the Torah, G-d's word. *Nivdal*. Connected but new. Part of the process, but also beyond it.

On Shavuot, we read the story of Ruth, the Moabite princess who abandoned everything safe and familiar to follow her mother-in-law Naomi to Israel, to a life of physical rigor and spiritual truth. Her story is the story of all of us this month, as we try to move beyond our limited grasp of truth and move closer to the whole picture we saw at Sinai.

HOLIDAYS IN SIVAN

- **6–7 Sivan** – Shavuot June 9-10 2019

SIVAN IN JEWISH HISTORY

- **6 Sivan** (circa 1313 BCE) – The Torah was given to Moses at Mt. Sinai and thus observed as the holiday of Shavuot.
- **4 Sivan** (circa 1040 BCE) – Birth of David.
- **23 Sivan** (474 BCE) – Mordechai and Esther sent letters so that the Jews shall prepare themselves for the annihilation plan orchestrated by Haman to be committed against them on the 13th of the following Adar.

TAMMUZ

G-d gave the Ten Commandments on the sixth of Sivan. On the seventh, Moses climbed up Mount Sinai to learn the details and multi-leveled meanings of the entire Torah. He told the people to anticipate his return 40 days hence. His intent was not to include the day that he ascended the mountain since it was not a full 24-hour day (in the Hebrew calendar a new day begins when the sun sets on the previous one). The people assumed that he meant to include the day that he began his journey. This tragic technical misunderstanding had far reaching consequences.

Continued on page 4

When dawn broke on the 16th of Tammuz, an entire nation held their breath waiting to receive the Tablets of the Law and to begin learning its truth. This was one of the most significant events that we could ever anticipate. We define truth as "the entire picture." By the nature of things, the only possible way to access truth comes from beyond the limitations of human intellect and experience.

We want to know G-d, but we prefer to make Him "small" rather than making us "big."

To understand what happened next we have to digress for a moment. The Torah was given to humans, and we humans are full of complexities and contradictions. We want to go beyond our borders but we also love control and familiarity. We want to know G-d, but we would prefer to make Him "smaller" rather than making ourselves "bigger."

Echoes of the Day

Four other traumatic events happened later in history that force us to think about who we are and who we want to be. To one degree or another, each event is an echo of the tragedy that took place on the 17th of Tammuz.

1. The Romans placed an idol in the sanctuary of the Holy Temple.
2. The walls around Jerusalem were breached.
3. The daily offerings could no longer continue.
4. The Romans burned a Torah scroll. They believed in the rules made by man, not those made by G-d.

Does this mean that the month of Tammuz is "a bad month"? Far from it. It is a month of challenge and confrontation. Without challenge, there is no growth. Without confrontation, there is no way to see things as they are.

On the third of Tammuz something happened that broke all the rules of nature. Joshua was leading the Jews in battle in Givon against their enemies, the Emorites. As the day drew to a close, the battle had not yet reached an absolute conclusion. For the moment the Jews seemed to be winning, but if the battle would reach its inevitable end as darkness came, there would be no decisive victory, and the next morning they would face off against an enemy who would come at them with renewed vigor. Each moment was precious.

A miracle happened. The sun didn't set. The day stretched on for 12 more hours.

The rules were broken, the battle was won, and at least for the moment, no one worshiped the sun, but only its holy, infinite, unknowable Maker.

HOLIDAYS IN TAMMUZ

- **17 Tammuz** – Seventeenth of Tammuz – (Fast Day) 21 July 2019

TAMMUZ IN JEWISH HISTORY

- **3 Tammuz** (circa 1272 BCE) – Joshua stops the sun (Joshua 10:1-15)
- **5 Tammuz** (circa 592 BCE) – Ezekiel receives his "Chariot" vision (Ezekiel 1:4-26)
- **6 Tammuz** (1976 CE) – Entebbe Rescue
- **9 Tammuz** (circa 586 BCE) – Jerusalem walls breached by King Nebuchadnezzar, a date observed as a fast day until the second breaching of Jerusalem's walls by the Romans on the 17th of Tammuz (70 CE)
- **17 Tammuz** (circa 1312 BCE) – Golden Calf offered by the Jewish people, 40 days after the giving of the Torah at Har Sinai. This is the first of the 5 national tragedies mourned on this day.
- **29 Tammuz** (1105 CE) – Death of Rashi

Rabbi Romiel Daniel



FOCUS ON SISTERHOOD



***“Let all the earth fear the Lord
Let all the inhabitants of the world stand in awe of Him.”***

Psalm 33 Verse 8

“The Book of Proverbs (Mishlay) is full of practical wisdom and understanding the strength and weaknesses of people. Case in point - just study the above verse from Psalm 33 - if we could convince each country, every nation and all of mankind to adhere to these words, how different our world would be. But these ideas are repeated in so many different words. “A merry heart is good medicine, but a broken spirit dries the bones” - (Psalm 17, verse 22); “The light of the eyes rejoices the heart, and a good report makes the bones fat.” - (psalm 15, verse 30) - all those of us who suffer from osteoporosis, please take notice! The way in which one chooses to act reflects the character of the individual; a constructive, positive attitude will help to solve problems. As we finish one year and begin a new era, let us try to establish a good, kind, loving approach to life with all its frailties and challenges, so the light of goodness and hope will shine on our faces and brighten our eyes.

As we write this article we are not even up to Lag B'Omer - the 33rd day of the Omer, out of the 49 days that have to be counted - but we are already making plans for our celebration of the festival of Shavu'ot. Thus, on Sunday, June 9th, the first day of Shavu'ot, we shall have our traditional delicious dairy luncheon. Shavu'ot is the birth of Judaism. It is also called Chag HaBikurim - the day when the first fruits were brought to the Temple in Jerushalayim. To express the joy and sweetness in our hearts for our Torah, we eat dairy and sweet foods and cheesecake. The Board Committee once again is planning a most elegant luncheon right after the service. Reservation must be prepaid - so come join with us and celebrate Shavu'ot in the traditional way with our Center mishpacha. Of course we shall also dwell on the Book of Ruth, the heroine of this festival.

We are in the midst of our very special Journal drive to be held at Da Mikelle on July 7, 2019 at 6:00 P.M. We are honoring a very special and dear

lady - our own Shirley Decker. In addition, we appreciate the fact that we are here to pay homage and honor to our Rego Park Jewish Center on the 80th Anniversary of its existence. \$200 in ads and you will join us at a fabulous dinner. Don't forget the grandparents or the mothers pages in the Journal.

Monday, June 17th at 12:15 P.M. will be our last meeting of the season. We are delighted that once again Dr. Rita G. Harper will be our guest speaker. Although Dr. Harper's field is Neonatal & Perinatal Medicine, her vast knowledge and experience in the field of total and whole medicine and health make her a most interesting speaker. Her topic will be: “Common medical problems and the home remedies which can prevent, improve or cure the illnesses.” Do come and learn & bring a dairy sandwich/yogurt - we shall serve coffee & cake. All are welcome!

Congratulations, Mazal Tov and Thank you! Congratulations to Malka Gross and thank you for your generous donation upon the birth of another grandson. No wonder we don't see you often with all the babysitting you must do!

Mazal Tov to Sarah Reiss, granddaughter of Agnes and the late Laszlo Posner who will be married to Yossi Szpigiel on June 30th.

Todah Rabah to Fern Penn, Ruthe Unger's daughter, for the lovely gifts she procured from local merchants for our successful raffle.

Thank you also to Shirley Decker, Lorraine Carroll, Fran Glickfeld, Lynne Goldwaser and Elaine Spodick who were so helpful with the Raffle and all of you who participated, won and made it so successful.

Have a good summer and return refreshed and relaxed.

Chag Sameach V'Shalom
Ruth Loewenstein

CENTER MEETING

At our April Center Meeting, held on Sunday, April 28, 2019, the following Trustees were elected to serve a three year term, beginning in 2019:

Rabbi Romiel Daniel
Ken Sasmor
Edward Starer
Donald Weinberg
Lynne Zakoff

After various reports, the meeting was closed and opened as a new meeting. The following officers were then elected to a one year term to serve 2019 - 2020:

Rabbi Romiel Daniel	President
Martin Novzen	1st Vice President
Jack Alkana	2nd Vice President
Edward Starer	3rd Vice President
Donald Weinberg	4th Vice President
Sandi Goodman	Recording Secretary
Ruth Loewenstein	Corresponding Secretary
Martin Cantor	Treasurer

SUMMER SINGLES SOCIAL & DANCE

Summer Dates

June 23

July 14

August 18

Dance to the music of DJ Andrew Forman

\$10 / person

Refreshments Served

TIKKUN LEIL SHAVUOT

**SATURDAY NIGHT, JUNE 8TH
(SHAVUOT EVE)**

8:00 P.M.

**Torah Study Session
with Rabbi Daniel**

Please call the Center office if you'd like to attend the discussion.

Refreshments Served.

No Charge

Mincha at 7:30 P.M.

Tikkun at 8:00 P.M.

HAPPY FATHER'S DAY

JUNE 16, 2019



SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

TIME TO STUDY TORAH & MUSSAR

**SATURDAY, JUNE 22nd
at 12:30 P.M.**

BEMIDBAR BEHA'ALOTECHA 8.1-12.16

In the desert, the laws for the Levites were given - observance of Passover, waging war. The Israelites complained to Moses. He despaired of leading rebellious people. He must share leadership with seventy elders - to satisfy their hunger. G-d sent a glut of quail - then a severe plague. Miriam and Aaron spoke against Moses challenging his authority. Miriam was stricken with leprosy. The people waited for her to heal before traveling on. The Israelites resumed their journey through their camping and resting with G-d's command.

Mounting the seven lamps made of gold at the front of the lampstand, the Levites were to cleanse them. This is the rule for the Levites - from 25 years of age up to the age of 50, they shall participate in the work force in the service of the tent of meeting, then retire from work.

HAFTARAT ZECHARIAH - 2.14 - 4.7

Shout for joy! Many nations will attach themselves to the Lord and become His people. Know that I was sent to you by the Lord of Hosts. The angel came and woke me. He said, "what do you see?" "I see a lampstand all of gold. The lamps on it are seven in number, and the lamps above it have seven pipes - by it are two olive trees." "What do they mean?" "This is the word of the Lord to Zerubbabal, not by might, nor by power, but by My spirit," said the Lord of Hosts. "Whoever you are O great mountain in the path of Zerubbabel, turn into level ground - produce excellent stones. It shall be greeted with shouts of beautiful, beautiful!"

Presenters: Rabbi Romiel Daniel & Charles Lehat

TIME TO STUDY TORAH & MUSSAR

**SATURDAY, JULY 13
at 12:30 P.M.**

BEMIDBAR CHUKAT 19.1 - 22.1

The drama in the wilderness of Zin
on the first new moon.

An unblemished red heifer was slaughtered by Eleazar the priest, commanded by G-d - the ashes to purify those who became defiled. Miriam died, the people lacked for water. At G-d's command, Moses struck a rock with his rod, water came forth. Aaron handed on the high priesthood to his son, Eleazar and died. The people again wanted water. G-d again instructed Moses to give water, but instead Moses struck the rock, and G-d sentenced him to die in the wilderness. The people again complained of thirst. They were afflicted with a plague of serpents. Nearing the promised land, the Israelites defeated the Amorite kings Sihon and Og.

HAFTARAT JUDGES 11.1 - 11.33

Jephthah the Gileadite was an able warrior. He was the son of a prostitute. His father was Gilead, who also had sons by his wife. When they grew up, they drove Jephthah away. Jephthah fled to the Tob countrymen of low character went out raiding with him. Later when the Ammonites fought Israel, the elders of Gilead wanted Jephthah back to fight for them. He became their chief and at the end, Israel defeated those against them.

Presenters: Rabbi Romiel Daniel & Charles Lehat

SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

PERSONALS ON THE BIMAH

RABBI DONALD WEINBERG

It is a privilege to introduce Rabbi Donald Weinberg who serves as assistant to Rabbi/President Romiel Daniel. He has a special love of education in both the Hebrew and secular worlds. Born in Brooklyn, he began his religious education at Yeshiva Torah Vodaath in Williamsburg, studying Jewish subjects in the morning and secular subjects in the afternoon. After graduating from High School, he attended the Rabbinical Seminary. He received a Bachelor of Arts degree from Brooklyn College and a Masters of Public Administration from Baruch College.

Donald worked as a Rabbi in several synagogues when their Rabbi was ill or vacationing. He worked for the City of NY Human Resources Administration for thirty five years, rising to the position of Associate Staff Analyst. After years of attending the Rego Park Jewish Center as a member, he volunteered his Rabbinical help when it was needed. Now, our congregation is grateful for his Rabbinical assistance when our Rabbi Romiel Daniel needs to be away. Rabbi Donald Weinberg is the 4th Vice President on the Rego Park Jewish Center Board of Trustees.

Lee Lobel-Zwang

MARK HOCHBERG

“I began assisting on the bimah eight years ago. Rabbi Romiel Daniel wanted to include more of the congregants into the service. When the Torah was taken around, as the Rabbi passed me, he would ask if I had something to say about the parashat. I said yes, and soon Rabbi Daniel signaled for me to come up and sit on the bimah as soon as he saw me come in the synagogue. I started going on the bimah and coming to Shabbat services with my prepared notes. Then, with Rabbi Daniel’s suggestion, the synopsis evolved into overviews of each aliyah during the Torah service.

I liked the fact that my preparation gave me the impetus to do more Torah learning. The congregants who complimented me, and told me how much they enjoyed what I was doing, made me feel I was doing something of value. I had to learn to try not to speak too long at each aliyah because it breaks up the flow of the Torah reading. I still try to add something interesting and relevant to the aliyah from our great sages old and new.

My bimah service grew into actually running the Shabbat service when the Rabbi was on vacation, helping run services on major holidays and festivals, giving out aliyah to honorees and keeping the service going smoothly. I am very thankful for being given those responsibilities as they give me a sense of spiritual growth, increased Torah knowledge and a greater connection to the Rabbi and the congregation”

Mark Hochberg

SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI

On May 5th we began discussions of Chapter II of Ethics of Our Fathers. It instructs us as follows:

1. Balance the needs of oneself with the needs of society. (Reasoned generosity)
2. To observe not to obey the commandments. (Torah doesn't say we must)
3. There are two types of commandments - between man and G-d and man and fellow man.
4. Choose the first mitzvah we come across (we don't know the value of each commandment)
5. Not sinning is a reward in itself. Avoid sinning because of love of G-d, not because of fear of punishment.
6. Know that G-d is above, watching, hearing and recording all deeds.

Join us soon and learn more.

Elaine Spodick

THE KNITTING CIRCLE

invites you, your friends & neighbors
for a pleasurable afternoon

KNITTING & CROCHETING

with

Pnina Lanxner, Chairperson

**THURSDAY, JUNE 20TH
1:00 P.M.**

Come, meet new people, feel at home in our friendly group. Together we will make beautiful items for all seasons. Bring your needles and materials. Everyone welcome. \$2.00 - includes refreshments.

Note: Please call 718-459-1000 the morning of to confirm that the Knitting Circle will be meeting.

YIDDISH VINKEL

Revive your Yiddish. Our Yiddish Vinkel meets most Wednesday afternoons at 1:00 P.M. Our last meeting of the season will be Wednesday, June 26th (we are taking the summer off!)

We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.

SPONSOR OR CO-SPONSOR A KIDDUSH

Consider sponsoring or co-sponsoring a Shabbat kiddush! This is a wonderful opportunity to mark the observance of important events such as a yahrzeit or a simcha. Note: It does not have to be one person only. It could be two or three people getting together to sponsor a kiddush. But most importantly, we get together, we take the time to create new friendships and to enjoy existing ones.

Please contact the Center office for more information.

June 2019

IYAR / SIVAN 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>B.B. = BIRTHDAY BLESSINGS B.C.L.I. = BREAKFAST CLUB & LEARN IN C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p>N.M.S. = NO MORNING SERVICE R.C. = RABBI'S CLASS S.D. = SINGLES DANCE SIST. = SISTERHOOD S.E. = SHABBAT ENDS T.S. = TIME TO STUDY TORAH Y.V. = YIDDISH VINKEL</p>						<p>1 27 IYAR</p> <p>M.S. 9:00 A.M. B.B. E.S. 8:15 P.M. S.E. 9:10 P.M.</p> <p style="text-align: center;"><i>"BEHUKOTAI"</i></p>
<p>2 28 IYAR</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.</p>	<p>3 29 IYAR</p> <p>M.S. 7:00 A.M. N.E.S.</p>	<p>4 1 SIVAN</p> <p>N.M.S. N.E.S.</p>	<p>5 2 SIVAN</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.</p>	<p>6 3 SIVAN</p> <p>M.S. 7:00 A.M. N.E.S.</p>	<p>7 4 SIVAN</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 8:07 P.M.</p>	<p>8 5 SIVAN</p> <p>M.S. 9:00 A.M. E.S. 7:30 P.M. TIKKUN 8:00 PM S.E. 9:15 P.M.</p> <p style="text-align: center;"><i>"BEMIDBAR"</i> EREV SHAVUOT</p>
<p>9 6 SIVAN</p> <p>M.S. 9:00 A.M. SHAVUOT LUNCHEON 12:30 PM E.S. 6:30 P.M.</p> <p style="text-align: center;">1ST DAY OF SHAVUOT</p>	<p>10 7 SIVAN</p> <p>M.S. 9:00 A.M. YIZKOR N.E.S.</p> <p style="text-align: center;">2ND DAY OF SHAVUOT</p>	<p>11 8 SIVAN</p> <p>N.M.S. N.E.S.</p>	<p>12 9 SIVAN</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.</p>	<p>13 10 SIVAN</p> <p>M.S. 7:00 A.M. N.E.S.</p>	<p>14 11 SIVAN</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 8:10 P.M.</p>	<p>15 12 SIVAN</p> <p>M.S. 9:00 A.M. E.S. 8:15 P.M. S.E. 9:19 P.M.</p> <p style="text-align: center;"><i>"NASSO"</i></p>
<p>16 13 SIVAN</p> <p>M.S. 8:45 A.M. N.E.S.</p> <p style="text-align: center;">FATHER'S DAY</p>	<p>17 14 SIVAN</p> <p>M.S. 7:00 A.M. SIST. 12:15 P.M. N.E.S.</p>	<p>18 15 SIVAN</p> <p>N.M.S. N.E.S.</p>	<p>19 16 SIVAN</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.</p>	<p>20 17 SIVAN</p> <p>M.S. 7:00 A.M. KNITTING 1:00 PM N.E.S.</p>	<p>21 18 SIVAN</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 8:13 P.M.</p>	<p>22 19 SIVAN</p> <p>M.S. 9:00 A.M. T.S. 12:30 P.M. E.S. 8:15 P.M. S.E. 9:21 P.M.</p> <p style="text-align: center;"><i>"BEHA'ALOTECHA"</i></p>
<p>23 20 SIVAN</p> <p>M.S. 8:45 A.M. S.D. 2:00 P.M. N.E.S.</p>	<p>24 21 SIVAN</p> <p>M.S. 7:00 A.M. N.E.S.</p>	<p>25 22 SIVAN</p> <p>N.M.S. N.E.S.</p>	<p>26 23 SIVAN</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.</p>	<p>27 24 SIVAN</p> <p>M.S. 7:00 A.M. N.E.S.</p>	<p>28 25 SIVAN</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 8:13 P.M.</p>	<p>29 26 SIVAN</p> <p>M.S. 9:00 A.M. E.S. 8:15 P.M. S.E. 9:22 P.M.</p> <p style="text-align: center;"><i>"SHELACH"</i></p>
<p>30 27 SIVAN</p> <p>M.S. 8:45 A.M. N.E.S.</p>						

July 2019

SIVAN / TAMMUZ 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 28 SIVAN M.S. 7:00 A.M. N.E.S.	2 29 SIVAN N.M.S. N.E.S.	3 30 SIVAN M.S. 7:00 A.M. N.E.S.	4 1 TAMMUZ M.S. 8:45 A.M. N.E.S. INDEPENDENCE DAY <div style="border: 1px solid black; padding: 2px; display: inline-block;">ROSH CHODESH</div>	5 2 TAMMUZ N.M.S. E.S. 6:30 P.M. C.L. 8:12 P.M.	6 3 TAMMUZ M.S. 9:00 A.M. B.B. E.S. 8:15 P.M. S.E. 9:20 P.M. "KORACH"
7 4 TAMMUZ M.S. 8:45 A.M. N.E.S. JOURNAL DINNER - 6:00 PM	8 5 TAMMUZ M.S. 7:00 A.M. N.E.S.	9 6 TAMMUZ N.M.S. N.E.S.	10 7 TAMMUZ N.M.S. N.E.S.	11 8 TAMMUZ M.S. 7:00 A.M. N.E.S.	12 9 TAMMUZ N.M.S. E.S. 6:30 P.M. C.L. 8:10 P.M.	13 10 TAMMUZ M.S. 9:00 A.M. T.S. 12:30 P.M. E.S. 8:15 P.M. S.E. 9:16 P.M. "CHUKAT"
14 11 TAMMUZ M.S. 8:45 A.M. S.D. 2:00 P.M. N.E.S.	15 12 TAMMUZ M.S. 7:00 A.M. N.E.S.	16 13 TAMMUZ N.M.S. N.E.S.	17 14 TAMMUZ N.M.S. N.E.S.	18 15 TAMMUZ M.S. 7:00 A.M. N.E.S.	19 16 TAMMUZ N.M.S. E.S. 6:30 P.M. C.L. 8:05 P.M.	20 17 TAMMUZ M.S. 9:00 A.M. E.S. 8:15 P.M. S.E. 9:11 P.M. "BALAK"
21 18 TAMMUZ M.S. 8:45 A.M. N.E.S. FAST OF TAMMUZ	22 19 TAMMUZ M.S. 7:00 A.M. N.E.S.	23 20 TAMMUZ N.M.S. N.E.S.	24 21 TAMMUZ N.M.S. N.E.S.	25 22 TAMMUZ M.S. 7:00 A.M. N.E.S.	26 23 TAMMUZ N.M.S. E.S. 6:30 P.M. C.L. 8:00 P.M.	27 24 TAMMUZ M.S. 9:00 A.M. E.S. 8:00 P.M. S.E. 9:04 P.M. "PINECHAS"
28 25 TAMMUZ M.S. 8:45 A.M. N.E.S.	29 26 TAMMUZ M.S. 7:00 A.M. N.E.S.	30 27 TAMMUZ N.M.S. N.E.S.	31 28 TAMMUZ N.M.S. N.E.S.	B.B. = BIRTHDAY BLESSINGS B.C.L.I. = BREAKFAST CLUB & LEARN IN C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.M.S. = NO MORNING SERVICE S.D. = SINGLES DANCE S.E. = SHABBAT ENDS T.S. = TIME TO STUDY TORAH		

JUNE BIRTHDAYS

Jack Alkana
Daniel Begalman
Roslyn Hochman
Pnina Lanxner
Jonathan Lederer
Sanford Operowsky
Jenny Sill
Herb Usenheimer
Lee Lobel-Zwang



JUNE ANNIVERSARIES

Beverly & Carl Ellman
Marina & Jonathan Lederer

JULY BIRTHDAYS

Claire Begalman
Martin Cantor
Shirley Decker
Alan Goldwaser
Lynne Goldwaser
Charlotte Halpern
Robin Hochberg
Marina Lederer
Bernice Mandell
Mel Weiss
Ira Werner

JULY ANNIVERSARIES

Roslyn & Ira Hochman
Frances & Maurice Rotkopf



REFUAH SHELEIMAH

Rachel Kacelenbogen
Allan Morrin
Florence Most
Sonia Siegel

MAZAL TOV

Mazal Tov to Agnes Posner on the marriage of her granddaughter Sarah Reiss to Yossi Szpigiel on June 30, 2019. Sarah is the daughter of Eva and Howard Reiss.

MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH OR "TIME TO STUDY TORAH" LUNCHEON

Thank you to Elise Bornstein & Maria Duron, who sponsored the "Time to Study Torah & Mussar" luncheon on May 18, 2019.

Thank you to Joyce Fefferman for the flowers adorning our sanctuary on Shavuot.

A NOTE FROM THE EDITOR

Donations received by the Center office after May 17th will be listed in the September Bulletin.

ACKNOWLEDGEMENTS

Yahrzeit Fund

Meryl Colman, in memory of mother Evelyn.
Charlotte Halpern, in memory of husband Joe Halpern.
Joel Herbst, in memory of father Nat Herbst.
Ira Hochman, in memory of brother Elliott Bruce Hochman.
Roslyn Hochman, in memory of brother Marvin.
Leon Horowitz, in memory of father Julius Horowitz.
Hilda Kalfus, in memory of husband Stanley Kalfus.
Pnina Lanxner, in memory of mother Miriam.
Charles Lehat, in memory of father Irving Lehat.
Agnes Posner, in memory of husband Laszlo Posner.
Jack Siegel, in memory of father Harry Siegel.
Ed Starer, in memory of mother Vera Starer.
Seymour Weber, in memory of father David Weber.
Jacqueline Weiss, in memory of grandmother Sara.

Memorial Fund

Rachel Kacenenbogen, in memory of Eugene Grozinger.

Refuah Sheleimah

Ruth Loewenstein, for the recovery of Allan Morrin.
Ray & Ed Starer, for the recovery of Sonia Siegel.

Yom Hashoah

Sandi Goodman

Birthday Blessings

Ruth Loewenstein

General Donations

Susan Goldschmidt, in honor of opening the ark on Shabbat.
Susan Goldschmidt, in honor of reading prayer on Shabbat.
Mark Hochberg, in honor of aliyah on Passover.
Pnina Lanxner, in honor of closing the ark on Shabbat.
Sidney Rubin, with thanks for the Purim package.
Ray & Ed Starer, in honor of various aliyot.

Passover Yizkor Donations

Mollie & Jack Alkana
Max Amper
Elise Bornstein
Martin Cantor
Rabbi Romiel & Noreen Daniel
Shirley Decker
Maria Duron
Reuben Ezra
Susan Fischer
Susan Goldschmidt
Joel Herbst
Robin & Mark Hochberg
Ruth Kaplan
Pnina Lanxner
Jeanette Mildner
Munia Muchnik
Aida & Menashe Ovadia
Sonia & Jack Siegel
Elaine Spodick
Carol Stoller & Stuart Hess
Ruth Wolfson



In Memoriam



The members listed below will observe Yahrzeit as indicated.

Yahrzeit candles should be lit the night before.

Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays, unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.

If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning, Please inform Rabbi Daniel if you would like to have services.

Sunday, June 2nd

Roslyn Hochman - Brother

Tuesday, June 4th

Walter Adelstein - Mother

Saturday, June 8th

Jacqueline Weiss - Grandmother

Sunday, June 9th

Susan Fischer - Husband

Monday, June 10th

Leon Horowitz - Father

Ira Werner - Mother

Wednesday, June 12th

Frieda Mirzoeff - Mother

Thursday, June 13th

Abe Miller - Brother

Saturday, June 15th

Abe Miller - Wife

Sunday, June 16th

Susan Goldschmidt - Mother

Abe Miller - Mother

Tuesday, June 18th

Walter Adelstein - Father

Shirley Decker - Brother in law

Jacqueline Weiss - Mother

Thursday, June 20th

Aileen Goldstein - Grandmother

Mildred Pelton - Brother in law

Saturday, June 22nd

Lynne Zakoff - Father

Lynne Zakoff - Mother

Lee Lobel-Zwang - Husband

Monday, June 24th

Ira Werner - Aunt

Tuesday, June 25th

Max Amper - Father in law

Thursday, June 27th

Allan Morrin - Grandfather

Friday, June 28th

Max Amper - Mother in law

Sunday, June 30th

Mildred Pelton - Father in law

Monday, July 1st

Ruth Loewenstein - Sister

Rochelle Wasserman - Father

Wednesday, July 3rd

Maurice Rotkopf - Mother

Thursday, July 4th

Ed Starer - Father

Stanley Sternin - Mother

Sunday, July 7th

Lee Lobel-Zwang - Mother

Monday, July 8th

Zivan Zabar - Wife

Tuesday, July 9th

Sonia Antman - Husband

Thursday, July 11th

Mark Hochberg - Grandfather

Sunday, July 14th

Ruth Loewenstein - Grandfather

Lee Lobel-Zwang - Uncle

Monday, July 15th

Frieda Mirzoeff - Husband

Wednesday, July 17th

Marilyn Horowitz - Father

Sunday, July 21st

Pnina Lanxner - Sister

Ray Starer - Mother

Ruth Loewenstein - Grandmother

Monday, July 22nd

Shirley Decker - Father in law

Tuesday, July 23rd

Mark Hochberg - Father

Friday, July 26th

Roslyn Hochman - Mother

Monday, July 29th

Freda Gimple - Aunt

Lorraine Carroll - Husband

Wednesday, July 31st

Freda Gimple - Father

Mark Hochberg - Mother

ATTEND SERVICES



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(718) 896-9000

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY

Rego Park Jewish Center
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Rego Park, NY 11374



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