

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."

EXODUS 25:8

VOLUME 82 NO. 6

TAMMUZ / AV / ELUL 5782

JULY / AUGUST 2022

JULY & AUGUST 2022 **SERVICE SCHEDULE**

Friday, July 1 - 6:30 PM
Saturday, July 2 - 9:00 AM

Friday, July 8 - 6:30 PM
Saturday, July 9 - 9:00 AM

Friday, July 15 - 6:30 PM
Saturday, July 16 - 9:00 AM

Friday, July 22 - 6:30 PM
Saturday, July 23 - 9:00 AM

Friday, July 29 - 6:30 PM
Saturday, July 30 - 9:00 AM

Friday, August 5 - 6:30 PM
Saturday, August 6 - 9:00 AM
Saturday, August 6 - 8:00 PM (Eicha)

Friday, August 12 - 6:30 PM
Saturday, August 13 - 9:00 AM

Friday, August 19 - 6:30 PM
Saturday, August 20 - 9:00 AM

Friday, August 26 - 6:30 PM
Saturday, August 27 - 9:00 AM

YIZKOR BOOKS

Rego Park Jewish Center prints Yizkor booklets each year to be used at all four Yizkor services, beginning with the Yom Kippur Yizkor.

We'd like to include the names of your loved ones to be so inscribed - donation is \$12.00 per name, with your name included at no charge.

Look for forms in the mail or on our website.

Please submit the names of your departed loved ones to the Center office by August 29th.

SUNDAY MORNING LEARN-IN WITH RABBI DANIEL



July 3, 10, 24, 31

Bring your own dairy breakfast.

Coffee served.

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374

Telephone: (718) 459-1000 Fax: (718) 459-0431 E-mail: office@rpjc.org

Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

Rabbi Romiel Daniel.....President

* deceased

HIGH HOLIDAY TICKETS

Rego Park Jewish Center is preparing for the High Holidays, which will be officiated by Rabbi Romiel Daniel and Guest Cantor Yehuda Rottner.

The Center office is selling High Holiday tickets to members beginning in July. Please let the office know if you plan to reserve seats this year.

If you're not able to come to holiday services at Rego Park Jewish Center, you will be able to stream the services on Webex. Tickets for members (whether in person or on Webex) are \$110 per person. Look for more information in the mail.

We will begin selling High Holiday tickets to non-members on Aug. 15th. Tickets for non-members are \$180 per person.

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. – June)

FROM THE RABBI'S DESK

Tammuz

This month is named after the ancient Babylonian sun god (Ezekiel 8:12–18).

Seventeenth of Tammuz

Five tragedies took place in this month. Each one of them gives us a glimpse into the abyss, of what can happen to us when we see everything as being fully within our grasp and under our control.

The first and most well known of the tragedies that took place is the destruction of what is arguably the most precious object that any human being could ever possess – the Tablets of the Law, written in G-d's own Hand. What was the sequence of events that made this disaster inevitable?

G-d gave the Ten Commandments on the sixth of Sivan. On the seventh, Moses climbed up Mount Sinai to learn the details and multi-leveled meanings of the entire Torah. He told the people to anticipate his return 40 days hence. His intent was not to include the day that he ascended the mountain since it was not a full 24-hour day (in the Hebrew calendar a new day begins when the sun sets on the previous one). The people assumed that he meant to include the day that he began his journey. This tragic technical misunderstanding had far reaching consequences.

When dawn broke on the 16th of Tammuz, an entire nation held their breath waiting to receive the Tablets of the Law and to begin learning its truth. This was one of the most significant events that we could ever anticipate. We define truth as "the entire picture". By the nature of things, the only possible way to access truth comes from beyond the limitations of human intellect and experience.

Three Reactions

The Jews in the desert responded to this crisis in three different ways.

One group of people, Egyptians camp-followers and others who wanted to share the spiritual adventure that the Jews were on but also wanted everything to "make sense" to them, used the crutch that they had leaned on throughout their entire history. If what G-d does is "too big" to make sense to them, they will cut Him down to size, and force Him to fit into their pantheon of gods who represent various forces.

The second group was composed of born Jews and sincere converts. When they heard G-d proclaim, "Have no other gods before Me," something deep inside of them was touched. They wanted truth more than comfort, and the very thought of any form of idol worship, or any deed that would block them from knowing and serving G-d, was completely abhorrent to them.

But they were not in isolation. The first group influenced them, as did their own conscience. Both sides seemed flat and untrue. They took refuge in cynicism towards Aaron and the Levites for remaining true to their "dead" leader rather than "being responsible" and "taking control" and "being realistic," and simultaneously mocked the passionate idolaters and satirized their devotions.

The third group was made up of people who realized that they were witnessing an entire nation betray everything that G-d had shown them. The plagues. The splitting of the sea. The Ten Commandments. The manna that came down from heaven. G-d had forced them to look beyond their limited horizons. The people in this third group would neither reject what their own eyes had seen, nor would they take refuge in making skepticism a replacement for truth. But they, too, were caught up in illusion – an illusion far more insidious than the others. Their illusion was that there was no hope. The Jewish people were doomed. There was no point in trying to turn things around. The people they loved were choking by a noose that they had placed around their own necks: they were irredeemable.

They were caught in the insidious illusion of no hope.

When Moses came down from the mountain, he took in the entire situation as soon as he saw it. He acted swiftly, and allowed the Tablets (which in any case were so heavy that it required a miracle for him to hold them) to crash to the floor. The stone "body" of the Tablets shattered and the spiritual luminescence of their message flew back to their creator.

Was he right?

Continued on page 4

The Talmud tells us that there is no doubt about the matter. He was right! He did the equivalent of tearing up a marriage license before anyone could formally accuse a new bride of betraying her husband. If we could not rise above worshipping nature, submitting to the tyranny of human-conceived options and the possibility of destroying the authentic bond that we were promised – so be it! It is not as though we rejected the Tablets; we never had them to begin with. The tragedy was muted, which opened the way for forgiveness.

Echoes of the Day

Four other traumatic events happened later in history that force us to think about who we are and who we want to be.

1. The Romans placed an idol in the sanctuary of the Holy Temple.
2. The walls around Jerusalem were breached.
3. The daily offerings could no longer continue
4. The Romans burned a Torah scroll. They believed in the rules made by man, not those made by G-d.

Does this mean that the month of Tammuz is "a bad month"? Far from it. It is a month of challenge and confrontation. Without challenge, there is no growth. Without confrontation, there is no way to see things as they are.

On the third of Tammuz something happened that broke all the rules of nature. Joshua was leading the Jews in battle in Givon against their enemies, the Emorites. As the day drew to a close, the battle had not yet reached an absolute conclusion. For the moment the Jews seemed to be winning, but if the battle would reach its inevitable end as darkness came, there would be no decisive victory, and the next morning they would face off against an enemy who would come at them with renewed vigor. Each moment was precious.

A miracle happened. The sun didn't set. The day stretched on for 12 more hours.

The rules were broken, the battle was won, and at least for the moment, no one worshiped the sun, but only its holy, infinite, unknowable Maker.

AV and The Nine Days

The period commencing with Rosh Chodesh Av is called the "Nine Days." During this time, a stricter level of mourning is observed, in accordance with the Talmudic dictum (Ta'anit 26): "When the month of Av begins, we reduce our joy."

During this time the additional "signs of mourning" include abstaining from meat and wine (except on Shabbat) and from doing laundry or wearing freshly laundered clothes (except on Shabbat). We also do not bathe for pleasure, though it is permitted to bathe in cool water in order to remove dirt or perspiration.

Tisha B'Av – Ninth of Av

The intensity of mourning reaches a peak on Tisha B'Av, five national calamities occurred:

1. During the time of Moses, Jews in the desert accepted the slanderous report of the 12 Spies, and the decree was issued forbidding them from entering the Land of Israel. (1312 BCE)
2. The First Temple was destroyed by the Babylonians and Nebuchadnezzar. (586 BCE)
3. The Second Temple was destroyed by the Romans. (70 CE)
4. The Bar Kochba revolt was crushed by Roman Emperor Hadrian. (135 CE)
5. The Temple Mount was plowed under, and Jerusalem was rebuilt as a pagan city.

Other grave misfortunes throughout Jewish history coincided with the Ninth of Av, including the expulsion from Spain in 1492, the outbreak of World War I in 1914, and the mass deportation of Jews from the Warsaw Ghetto in 1942.

During the late afternoon prior to Tisha B'Av, it is customary to eat *Seudah Hamaf-seket* – a meal consisting only of bread, water and a hard-boiled egg. The food is dipped in ashes, symbolic of mourning, and eaten while seated on the ground. (The rules are somewhat different when Tisha B'Av falls on Shabbat or Sunday.)

Sundown marks the commencement of Tisha B'Av, where no eating or drinking is permitted until nightfall the following evening. It is also forbidden to bathe or wash, wear leather shoes, or engage in marital relations. We also do not learn Torah, except for texts relevant to Tisha B'Av and mourning – e.g. the book of Lamentations and Job, and certain sections of the Talmud (including the story of Kamtza and Bar Kamtza).

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“From the Rabbi’s Desk” - continued from page 4

The Book of Eicha (Lamentations), Jeremiah's poetic lament over the destruction of Jerusalem and the First Temple, is read in the synagogue as part of the evening service. Special “Kinot” (elegies) are also recited, both at night and during the day.

Other mourning practices include sitting on a low chair (after midday, a regular chair permitted; see “Laws of Shoes and Chairs”). We also minimize business and leisure activities.

Following Tisha B'Av, all normal activities may be resumed, except for the following which are delayed until midday of the 10th of Av, because the burning of the Temple continued through the 10th of Av: haircuts, washing clothes, bathing, listening to music, and eating meat and wine.

TU B'AV

The Mishnah tells us that: "No days were as festive for Israel as the 15th of Av and Yom Kippur." (Tractate Ta'anit) What is Tu B'Av, the 15th of the Hebrew month of Av? In which way is it equivalent to Yom Kippur?

Our Sages explain: Yom Kippur symbolizes God's forgiving Israel for the sin of the Golden Calf in the desert, for it was on that day that He finally accepted Moses' plea for forgiveness of the nation, and on that same day Moses came down from the mountain with the new set of tablets.

Just as Yom Kippur symbolizes the atonement for the sin of the Golden Calf, Tu B'Av signifies the atonement for the sin of the Spies, where ten came bearing such negative reports which reduced the entire nation to panic. As a result of that sin, it was decreed by God that the nation would remain in the desert for 40 years, and that no person 20 or older would be allowed to enter Israel. On each Tisha B'Av of those 40 years, those who had reached the age of 60 that year died – 15,000 each Tisha B'Av.

This plague finally ended on Tu B'Av.

Significant events in Jewish history that occurred during the Hebrew month of Av

- 1 Av** (circa 1273 BCE) – Death of high priest Aaron
- 7 Av** (586 BCE) – First Temple invaded by King Nebuchadnezzar
- 7 Av** (1492 CE) – Jews of Spain expelled by King Ferdinand and Queen Isabella.
- 9 Av** (586 BCE and 70 CE) – Holy Temples destroyed by the Babylonians and Romans respectively.
- 9 Av** (1290 CE) – Jews are expelled from England by King Edward I and not permitted to legally return for 350 years.
- 10 Av** (70 CE) – The Holy Temple, set on fire the previous day, finishes burning.
- 10 Av** (1994) – AMIA Bombing in Buenos Aires, Argentina – the deadliest attack in Jewish diaspora since the Holocaust.
- 17 Av** (1929) – 67 Jews are killed in the Hebron Massacre

Have a wonderful summer and as we return, we will prepare for the High Holydays, Rosh Hashanah and Yom Kippur. We will be having a wonderful Cantor from Israel - Cantor Yehuda Rottner, who will lead us in the services for the High Holy Days.

Rabbi Romiel Daniel

PARASHAT CLUB DATES

Shabbat, July 16th & Shabbat, August 20th

12:30 P.M. after Shabbat services

Presented by Rabbi Romiel Daniel

FOCUS ON SISTERHOOD

Ruth Loewenstein was the President of the Sisterhood for a number of years. We have had a change of leadership primarily because of the passing away of Ruth Loewenstein who so ably conducted the affairs. We all will miss her guidance and her commitment to Rego Park Jewish Center and its Sisterhood.

On June 5, 2022, the Sisterhood, now being revived by Elaine Spodick and Noreen Daniel, organized a Shavuot luncheon. The delicious dairy lunch was well received. It was attended by 40 members and friends of RPJC. It was a day when the Almighty gave us the Commandments at Mount Sinai when we were under the leadership of our greatest and most humble prophet Moses. The Jewish women of the time gave an assurance to the Almighty that their children would be the guarantors to uphold the Commandments.

At the same time, twelve enthusiastic women participated in narrating the story of Ruth, preordained by the Almighty the journey of Naomi and Ruth from Moab to Bethlehem. Ruth promised her mother in law Naomi saying, "Wherever you go, I will go. Wherever you live, I

will live. Your people will become my people and your God will become my God." Ruth joined the women gleaners in fields owned by rich Boaz. Eventually they fell in love and married. In time they had a son Oved. His son was Jesse, father of King David. We still await the arrival of the Messiah to herald peace in this turbulent world. Amen.

The kiddush was well attended and Rabbi Romiel Daniel and Cantor Nasanel Carmen led us in song and prayer which was appreciated by all.

On Tuesday, July 19 at 2:00 P.M. we will have a meeting - "People, other than relatives, who had a significant influence on your life." Our August meeting will be held on Tuesday, August 16 at 2:00 P.M. We will be having more programs in the coming year. Looking forward to your becoming members of the Sisterhood and giving us support and help in organizing future events.

Noreen Daniel
Chairperson

Elaine Spodick
Sisterhood President

SUNDAY MORNING LEARN-IN

The topics of our meetings in recent months were wide range:

1. The important contributions of Elijah the prophet to our history.
2. The definition of spirit - reality and its universal principles for the art of living.
3. Interpretations of the Torah - Hillel vs. Shammai.
4. How color represents energy levels in life.
5. Insight into the story of Ruth, signifying that no matter how bad the past, the future is filled by G-d with possibilities.

Lively discussions were held on each topic.

Elaine Spodick

APRIL & MAY CENTER MEETINGS

At our April Center Meeting, held on Sunday, April 10, 2022, the following Trustees were elected to serve a three year term, beginning in 2022:

Romiel Daniel
Ken Sasmor
Edward Starer
Lynne Zakoff

At our May Center Meeting, held on Sunday, May 22, 2022, the following officers were elected to a one year term to serve 2022 - 2023:

Rabbi Romiel Daniel	President
Martin Novzen	Vice President
Lynne Zakoff	Recording Secretary
Martin Cantor	Treasurer

In addition, two amendments to the by-laws were passed.

- Amendment to reduce the members of the Board of Trustees from 12 members to 9 members.
- Amendment to reduce the number of officers to four: President, Vice President, Recording Secretary & Treasurer.

July 2022

TAMMUZ / AV 5782

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p>					<p>N.M.S. = No MORING SERVICE P.C. = PARASHAT CLUB S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING</p>	
					1 2 TAMMUZ E.S. 6:30 A.M. IN THE CHAPEL & ON WEBEX C.L. 8:13 P.M.	2 3 TAMMUZ M.S. 9:00 A.M. SANC. & WEBEX S.E. 9:21 P.M. <i>"KORACH"</i>
3 4 TAMMUZ LEARN-IN 9:30 A.M.	4 5 TAMMUZ INDEPENDENCE DAY	5 6 TAMMUZ	6 7 TAMMUZ	7 8 TAMMUZ	8 9 TAMMUZ E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 8:11 P.M.	9 10 TAMMUZ M.S. 9:00 A.M. SANC. & WEBEX S.E. 9:18 P.M. <i>"CHUKAT"</i>
10 11 TAMMUZ LEARN-IN 9:30 A.M.	11 12 TAMMUZ	12 13 TAMMUZ	13 14 TAMMUZ	14 15 TAMMUZ	15 16 TAMMUZ E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 8:08 P.M.	16 17 TAMMUZ M.S. 9:00 A.M. SANC. & WEBEX P.C. 12:30 P.M. S.E. 9:14 P.M. <i>"BALAK"</i>
17 18 TAMMUZ FAST OF TAMMUZ	18 19 TAMMUZ	19 20 TAMMUZ SIST. 2:00 P.M	20 21 TAMMUZ	21 22 TAMMUZ	22 23 TAMMUZ E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 8:03 P.M.	23 24 TAMMUZ M.S. 9:00 A.M. SANC. & WEBEX S.E. 9:08 P.M. <i>"PINECHAS"</i>
24 25 TAMMUZ LEARN-IN 9:30 A.M.	25 26 TAMMUZ	26 27 TAMMUZ	27 28 TAMMUZ	28 29 TAMMUZ	29 1 AV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:56 P.M. ROSH CHODESH	30 2 AV M.S. 9:00 A.M. SANC. & WEBEX S.E. 9:00 P.M. <i>"MATOT/MASSEI"</i>
31 3 AV LEARN-IN 9:30 A.M.						

August 2022

AV / ELUL 5782

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 4 AV	2 5 AV	3 6 AV	4 7 AV	5 8 AV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:49 P.M.	6 9 AV M.S. 9:00 A.M. SANC. & WEBEX S.E. 8:51 P.M. EICHA 8:00 P.M. FAST BEGINS - 8:05 PM "DEVARIM" EREV TISHA B'AV
7 10 AV FAST ENDS - 8:35 P.M. TISHA B'AV	8 11 AV	9 12 AV	10 13 AV	11 14 AV	12 15 AV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:40 P.M.	13 16 AV M.S. 9:00 A.M. SANC. & WEBEX S.E. 8:41 P.M. "VAETCHANAN"
14 17 AV	15 18 AV	16 19 AV SIST. 2:00 P.M.	17 20 AV	18 21 AV	19 22 AV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:30 P.M.	20 23 AV M.S. 9:00 A.M. SANC. & WEBEX P.C. 12:30 P.M. S.E. 8:30 P.M. "EKEV"
21 24 AV	22 25 AV	23 26 AV	24 27 AV	25 28 AV	26 29 AV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:20 P.M.	27 30 AV M.S. 9:00 A.M. SANC. & WEBEX S.E. 8:17 P.M. "RE'EH" ROSH CHODESH
28 1 ELUL ROSH CHODESH	29 2 ELUL	30 3 ELUL	31 4 ELUL	C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING		

JULY BIRTHDAYS

Martin Cantor
Charlotte Halpern
Robin Hochberg
Aida Ovadia
Ira Werner



JULY ANNIVERSARIES

Roslyn & Ira Hochman

AUGUST BIRTHDAYS

Joel Herbst
Rochelle Wasserman
Ruth Wolfson

AUGUST ANNIVERSARIES

Mollie & Jack Alkana
Ray & Ed Starer



MAZAL TOV

Mazal Tov to Ariella Astiukar and her family. Ariella became a Bat Mitzvah at Rego Park Jewish Center on May 14, 2022.

Mazal Tov to Sonia Siegel on the marriage of her grandson Aaron Zucker to Sophie Sassouni on June 19, 2022. Aaron is the son of Joy and Seth Zucker and the grandson of Sonia and the late Jack Siegel.

Mazal Tov to Ida & Arthur Schwartz on the marriage of their granddaughter Haley Schwarz to Dr. Brandon Schwartz on August 20, 2022. Haley is the daughter of Wendy & Jeffrey Schwartz. Brandon is the son of Renée and Jimmy Schwartz.

ACKNOWLEDGEMENTS

COMMEMORATIVE FUND

Lorraine Carroll, in honor of the marriage of Aaron Zucker and Sophie Sassouni.

Rabbi & Noreen Daniel, in honor of Ariella Astiukar's Bat Mitzvah.

Elaine Spodick, in honor of the marriage of Aaron Zucker and Sophie Sassouni.

Joy & Seth Zucker, in honor of the marriage of their son Aaron Zucker and Sophie Sassouni.

GENERAL DONATIONS

Elise Bornstein, in honor of Rosh Chodesh Iyar.

Elise Bornstein, in honor of Shavuot and Rosh Chodesh Sivan.

Martin Cantor

Maria Duron, in honor of Rosh Chodesh Iyar.

Maria Duron, in honor of Shavuot and Rosh Chodesh Sivan.

Reina Goodman, in honor of opening the ark on Shabbat.

Ruth Kaplan and family.

Pnina Lanxner, in honor of reading prayer.

Paramdeo Patraj

Arthur Schwartz, in honor of aliyah on June 4th.

Ida Schwartz, in honor of reading prayer on June 4th.

Elliott Zakoff, in honor of aliyah & carrying the Torah

Joel Zakoff, in honor of various aliyot.

MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH

Thank you to Noha & Marilyn Astiukar, who sponsored the congregational kiddush on May 14th in honor of the Bat Mitzvah of their daughter Ariella Astiukar.

Thank you to Joy & Seth Zucker, who sponsored the congregational kiddush on June 11th in honor of the aufruf of their son Aaron Zucker, and in honor of the marriage of Aaron and Sophie Sassouni.

ACKNOWLEDGEMENTS

Yahrzeit Fund

Walter Adelstein, in memory of mother Estelle Adelstein.
Walter Adelstein, in memory of father Herbert Adelstein.
Jerrey Adler, in memory of father Simon Adler.
Lorraine Carroll, in memory of husband Herbert Carroll.
Meryl Colman, in memory of mother Evelyn.
Reuben Ezra, in memory of uncle Shokar Abraham Ezra.
Susan Fischer, in memory of husband Arthur Fischer.
Mikhail Gelfer, in memory of wife Sofiya Gelfer.
Susan Goldschmidt, in memory of mother Hanna.
Roslyn Hochman, in memory of mother Ella.
Roslyn Hochman, in memory of brother Marvin.
Leon Horowitz, in memory of father Julius Horowitz.
Pnina Lanxner, in memory of sister Chava.
Sandy Novzen, in memory of mother Sarah.
Menashe Ovadia, in memory of mother Bruria Ovadia.
Menashe Ovadia, in memory of father Eliahu Ovadia.
Menashe Ovadia, in memory of brother Danny Ovadia.
Frances Rotkopf, in memory of mother in law Dyna Rotkopf.
Sheila Sasmor, in memory of father Benjamin.
Sonia Siegel, in memory of father in law Harry Siegel.
Ed Starer, in memory of father Adolf Starer.
Ray Starer, in memory of mother Hilde.
Rochelle Wasserman, in memory of father Jack Wasserman.
Jacqueline Weiss, in memory of mother Goldie Weiss.
Jacqueline Weiss, in memory of grandmother Sara.
Ira Werner, in memory of mother Sydell Werner.
Ira Werner, in memory of aunt Lillian Werner.

Memorial Fund

Malka Gross, in memory of Ruth Loewenstein.
Malka Gross, in memory of Lee Lobel-Zwang.
Roslyn & Ira Hochman, in memory of Ruth Loewenstein.
Bertha Klein, in memory of Ruth Loewenstein.
Ray & Ed Starer, in memory of Ruth Loewenstein.

Memorial Donations in Memory of Those We Lost since January 2020

Helene Bernicoff	Frances Rotkopf
Linda Faulhaber	Ida & Arthur Schwartz
Bertha Klein	Elaine Spodick
Pnina Lanxner	Ray & Ed Starer
Deborah Levy-Reuben	Carol Stoller
Laurence Mirzoeff	Ruth Wolfson

Passover Yizkor

Walter Adelstein	Bertha Klein
Mollie & Jack Alkana	Pnina Lanxner
Elise Bornstein	Aida & Menashe Ovadia
Martin Cantor	Elaine Spodick
Maria Duron	Ray & Ed Starer
Reuben Ezra	Carol Stoller
Susan Goldschmidt	Ruth Wolfson

Shavuot Yizkor

Walter Adelstein	Sandi Goodman
Mollie & Jack Alkana	Pnina Lanxner
Elise Bornstein	Aida & Menashe Ovadia
Martin Cantor	Elaine Spodick
Rabbi & Noreen Daniel	Carol Stoller
Maria Duron	Rochelle Wasserman
Mikhail Gelfer	Ruth Wolfson
Harriet Goodman	Luba Yakubov

Donations to Sisterhood

Paramdeo Patraj
Carol Stoller

A NOTE FROM THE EDITOR

Donations received after June 27th will be listed in the September bulletin.

Rego Park Jewish Center
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