REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."

VOLUME 79 NO. 5

TEVET / SHEVAT / ADAR I 5779

JAN. / FEB. 2019

CELEBRATE TU B'SHEVAT

COME ENJOY THIS VERY SPECIAL EVENT

FESTIVE LUNCHEON AND SPEAKER

CELEBRATING THE BIRTHDAY OF THE TREES

SHABBAT, JANUARY 26, 2019 at 12:30 P.M.

Honoring

THE JEWISH NATIONAL FUND

INF

Presenting

SHERYL BUCHHOLTZ

Featuring

"EMPOWERING THE NEGEV COMMUNITIES"



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REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374 Telephone: (718) 459-1000 Fax: (718) 459-0431

Website: www.rpjc.org

Rabbi Romiel Daniel Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

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Special Events Group

Lee Lobel-Zwang

Yiddish Vinkel Pnina Lanxner

* deceased

SPONSOR OR CO-SPONSOR A KIDDUSH

Consider sponsoring or co-sponsoring a This is a wonderful Shabbat kiddush! opportunity to mark the observance of important events such as a yahrzeit or a simcha. Note: It does not have to be one person only. It could be two or three people getting together to sponsor a kiddush. The cost is very reasonable and we provide enough food for everyone to enjoy. But most importantly, we get together, we take the time to create new friendships and to enjoy existing ones.

Please contact the Center office for more information.

FACEBOOK



Did you know that Rego Park Jewish Center has a Facebook page? Find us on Facebook and click LIKE on the cover photo at the top of the page.

Go to:

www.facebook.com/RegoParkJewishCenter

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

ESSENCE OF SHEVAT

Shevat is the eleventh of the twelve months of the Jewish calendar. Shevat comes at the same time as the secular months January/February. Days begin to grow longer, and the sun shines a bit brighter. In Israel, spring begins in Shevat. Deep underground, the roots of trees slowly wind their way towards water. High above our heads, branches stretch toward the brightening sun.

In Israel almond trees begin to blossom in Shevat. Because they are the first to bloom each Shevat and the nut resembles an eye, an almond tree is called shaked (watcher). Almond trees are said to "keep watch" for spring.

The name Shevat first appears in the <u>Book of Zechariah</u>, and is believed to be a loan word from ancient Akkadian. Related to the word lashing, the name refers to the heavy rains of the season as winter draws to a close. Rain, in Jewish tradition, is tied with blessings.

The month of Shevat was when Moses prepared for his passing in the following month on 7 Adar. He took the opportunity to rebuke the children of Israel, as recorded in Deuteronomy. Out of honor for the Jewish people, Moses saved these words of rebuke and heartfelt criticism until right before he passed away.

The Midrash explains that Moses spent the month of Shevat translating the entire Torah into the 70 major languages then spoken.

This teaches an incredibly important lesson: Every Jew has a connection to the Torah, even one who cannot read it in its original tongue.

The mazal (constellation) for Shevat is Aquarius, d'li (a vessel filled with water). Miriam (Moses' and Aaron's older sister) was also associated with a vessel of water. Legend teaches that because of her righteousness, Miriam was followed by a mysterious well that sustained the Israelites during the years of the desert wandering. The well, filled with the waters of Creation, is still with us today.

In Shevat Jews take special care to fulfill our obligation to protect and preserve the environment.

Features

Shabbat Shira (The Sabbath of Song) falls on the Shabbat in Shevat when we read the Torah portion B'shalach (Exodus 13:17-17:16) which contains Shirat HaYam (The Song of the Sea). Moses sang this song after crossing the Red Sea. Afterwards, Miriam led the women in singing their own Shirat HaYam as they danced and played tambourines to celebrate their freedom. The haftarah for Shabbat Shira is the story of the wise judge Deborah (Judges 4:4-5:31) and the heroic woman Yael

Shabbat Shira Customs

In recent years many women have written English songs about Miriam and her song. Today, many communities celebrate Shabbat Shira with concerts, sing-ins, or extra singing during Shabbat services.

Tu B'Shevat (literally, "the 15th of Shevat") comes at the same time as the full moon and marks the New Year for the Trees. During Temple times, Tu B'Shevat was something like an ancient tax day. Any fruit that ripened before the 15th of Shevat was taxed as the last year's crop; anything that ripened after the 15th counted as next year's crop. These taxes, more accurately called tithes, went toward maintaining the Temple.

Tu B'Shevat Customs

Holding a **Tu B'Shevat Seder**. In the sixteenth century, the mystics of Sefat (a town in Northern Israel) became interested in Tu B'Shevat as a way to celebrate nature. They created a Tu B'Shevat seder made up of prayers that enhance our appreciation for trees and fruits. The seder is modeled on the Passover seder and involves drinking four cups of wine and eating up to fifteen different fruits! Today there are many beautiful and creative Tu B'Shevat seders available in print.

Continued on page 4

"From the Rabbi's Desk" - continued from page 3

Planting Trees. In the late nineteenth century, the growing Jewish settlements in Palestine found planting trees to be a crucial part of restoring the land. From that time until today, Jews all over the world collect money for planting trees in Israel.

Enhancing awareness about and protection of the environment. On Tu B'Shevat we should make an extra effort to learn about important environmental issues and recommit ourselves to protecting and nurturing our world.

Contemplating "The Tree of Life." The Torah is often referred to as Etz Chaim, "The Tree of Life." What does this metaphor mean to you?

Etz chaim he lamachazikim bah vetomcheha me'ushar Deracheha darchey no'am vechol netivoteha shalom

From Proverbs 3:17-18

It is a Tree of Life to those that hold fast to it And whoever holds onto it is happy. Its ways are pleasant And all its paths are peaceful.

ADAR ALEF

How is an extra month added to the Hebrew Calendar?

The concept of adding a 13th month once every three years is called "Shana Meuberet" (literally, "a pregnant year"), or a Leap Year. The extra month which is added is another "Adar", and on such a year we have "Adar Aleph" and "Adar Bet". There are two reasons for doubling Adar (rather than any other month):

- In ancient times Adar was considered to be the last month of the year. Although Rosh Hashanah is celebrated in Tishrei, formally the new year started at the beginning of Nisan. Therefore, it seemed only natural to place an additional month at the end of the year.
- Passover, which is celebrated on the 14th of Nisan, is also called the Spring Festival. By adding a month before Nisan, this holiday is "drawn away" from winter, and that makes sure that the holiday will always take place in spring.

However, the additional month is in fact not the later one, but the earlier one. In a leap year Purim is celebrated in Adar B, and so are birthdays, Bar Mitzvah ceremonies, and other happy occasions. The 7th day of Adar, which is the memorial for Moses, is observed in Adar B as well. On the other hand, all other memorials are held during the first Adar.

The word Adar has also been associated with beauty, as in the beauty of the season contained in Adar, spring. There is beauty in the transition from winter to spring. The buds begin to bloom, the weather becomes warmer and we can feel the warmth of the sun with longer daylight around us, which helps our mood and attitude.

May we all celebrate one more New Year of Tu B'Shevat and one more month of Adar alef in our calendar.

Rabbi Romiel Daniel





FOCUS ON SISTERHOOD



"Sing unto the Lord for He has done gloriously."

Isaiah 12.5

There is a Midrash about the origin of the word "praise". After G-d created mankind, He asked the angels what they thought of the world He had made. The angels replied "only one thing is lacking and that is the sound of praise to the Creator."

And thus G-d created the voices of birds, the whispering wind, the murmuring of the ocean - and the planted melody in the hearts of women and men. As we celebrate Shabbat Shira (January 19, 2019), Tu B'Shevat & Martin Luther King Jr.'s birthday (01/21/19), Jewish Music Month and Women's League Anniversary Shabbat, let us be reminded of what the astrophysicists have discovered that the Torah has always taught us – that there are different celestial notes from the spheres that are forever moving in the firmament. If we, who are shaped in the image of the Creator of all, concentrate through the study of Torah and G'milut Hasidim (deeds of loving kindness), we may hear some of this wonder.

On Sunday morning, January 20th, 2019 Elaine Spodick, Membership Vice President and Sisterhood invite you to join us in our Paid Up Membership Party. As usual it will be a light repast with lots of camaraderie. Afterwards, we shall once again try to show off with our knowledge of Judaica with an exciting trivia quiz. But to join with us and to participate in this exciting day, your dues must be paid! Only paid up members will be admitted!!!

Monday, February 11th, is planned for an afternoon of fun, games and "schmoozing" if the weather will cooperate with us. And our "Oy Vay Bingo" which we usually held in February, has been postponed to March for milder weather and to have Mildred Pelton lead and be with us. Watch for and hold the date.

Plans and events are made to be broken and postponed. Due to unforeseen circumstances, our Torah Brunch scheduled for Sunday, Dec. 16, 2018 is postponed to a future date.

In the meantime, we celebrate our jewels of learning of the Conservative movement - the Jewish

Theological Seminary, The Ziegler School of Rabbinic Studies, the Schechter School in Jerusalem, the Seminario in Argentina and newest jewel – the seminary in Frankfurt, Germany every day. Once again, Sisterhood, as well as the congregation and friends, demonstrate by our support the important role that the arms of the Seminary play in our lives.

Very soon the ATID (future) will materialize to have our celebrations for Susan Goldschmidt and for the rededication. Watch for the date!

On the last day of Chanukah we had a dedication and a celebration. The famous Israeli author Cynthia Ozick wrote a stimulating and educational article - "Reflections on Hanukkah" published in the NY Times Magazine in 1996. Our members took turns reading and this led to lively discussions as well as astonishment at the new Chanukah revelations that the author brought us.

Then we had the celebration of Ruthe Unger's birthday and Chanukah. Ruthe's charming daughter Fern Penn came to celebrate her mother with us. Fern was laden with goodies - thank you Fern - which we added to our latkes and applesauce, making this a true feast as we sang "Happy Birthday" to Ruthe. Our wishes to Ruthe are for a good year, good health, joy, happiness and peace of mind in the midst of her wonderful family and many friends. L'Chaim!!!

We mourn the loss of Zona Amper, a longtime Center and Sisterhood member. Our sympathies are extended to her husband Max and the whole family.

> L'Hitraot. V'Shalom Ruth Loewenstein

SISTERHOOD INVITES PAID UP MEMBERS TO A FUN FILLED AFTERNOON

PAID UP MEMBERSHIP MEETING

DATE: January 20, 2019

TIME: 11:30 A.M.

Refreshments & Trivia Quiz

ADMISSION: PAID SISTERHOOD DUES



Ruth Loewenstein President

V.P. Membership - Elaine Spodick V.P. Program & Culture - Agnes Posner

SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

TIME TO STUDY TORAH SATURDAY, JANUARY 19th at 12:30 P.M.

PARASHAT BESHALACH 13.17 - 17.16 HAFTARAT JUDGES 4.4 - 5.31

"The Egyptians pursued the Israelites to the Red Sea. G-d commanded Moses to stretch out a rod and split the Red Sea - the Israelites passed through on dry land, the Egyptians were drowned. Miriam and Moses sang a victory song. Going through the wilderness, the Israelites complained about hunger. G-d sent manna and quail. The Amalekites attacked them, the Israelites defeated them."

The Israelites were not led by the nearest way, the land of the Philistines (place of war). They would want to return to Egypt. Instead, walking the wilderness, the Israelites grumbling, wanting meat and water. Amalek came and fought with Israel. Joshua overwhelmed the people of Amalek - blot out the memory of Amalek.

HAFTARAT JUDGES 4.4 - 5.31

Deborah was a prophetess. She led Israel at that time. She used to sit under a palm tree - in the hill country of Ephraim. They came to her for decisions. The Lord wanted a group to Mount Tabor, take ten thousand men of Naphtali and Zebulun and she will draw Sisera into your hands. If you go with me I will go. There is no glory taking Sisera in the hands of a woman!

Presenters: Rabbi Romiel Daniel & Charles Lehat

Hosted by: Rebecca Katz

TIME TO STUDY TORAH SATURDAY, FEBRUARY 16th

PARASHAT TETZAVEH 27.20 - 30.10

HAFTARAT EZEKIEL 43.10 - 43.27

at 12:30 P.M.

"G-d to Moses - how to make the priestly garments magnificent - the seven day ritual to invest Aaron and his sons as priests - bring clear oil of beaten olives for lighting lamps regularly, to burn from evening

to morning, for all time, through the ages."

The vestments for Aaron were for dignity and adornment, make with a breastpiece, an ephod, a robe, a fringed tunic, a headdress and a sash. They should receive gold, blue, purple and crimson yarns and of fine twisted linen, precious stones framed in gold in the order of their birth for the twelve tribes. In consecrating them, taken was a young bull, two rams, unleavened bread, cakes with mixed oil.

HAFTARAT EZEKIEL 43.10 - 43.27

"Measure the design of the Temple to the House of the Lord. Let them be ashamed of their iniquities. Tell them the plan of the Temple and its layout, exits and entrances. Write it down before their eyes, all the laws and instructions for the Temple on top of the mountain; the entire area of its enclosures shall be holy, thus for the instructions for the Temple."

Presenters: Rabbi Romiel Daniel & Charles Lehat

SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

REVIEW

GLOBAL DAY OF JEWISH LEARNING

The Global Day of Jewish Learning in November was inspired originally by honoring the remarkable Rabbi Adin Steinsaltz - the only person in Jewish history to open the doors of Jewish learning to the entire world. He labored forty years translating the complex ancient texts, turning them into simple messages, making them new again for future generations. This year he celebrates his 80th birthday in Jerusalem at the Steinsaltz Center. His motto is "Let my people know."

The theme for the Global Day this year, being held everywhere in the Jewish world is Journey. Rabbi Romiel Daniel spoke about how the experience of exile shaped the Jewish people, from Biblical times to the present day. "Abraham, Isaac and Jacob led to the formation of a nation called the children of Israel - how their lives connected with the land of Israel."

Charles Lehat spoke about prophets and their journey in prophecy. They foretold the future. Isaiah was connected with the royal house of Judah. Jeremiah and Ezekiel were of priestly descent. "They had an irresistible compulsion to proclaim their message from G-d."

The Global Day ended with questions, answers and comments.

Lee Lobel-Zwang

NOMINATING COMMITTEE FORMED

A Nominating Committee has been formed by Rabbi/President Romiel Daniel.

The Nominating Committee will meet on Thursday, January 3, 2019 at 7:00 P.M.

As per the by-laws of the Rego Park Jewish Center, the President must appoint "a Nominating Committee for the purpose of preparing a slate of nominees for the office of trustee."

A member who is interested in serving on the Rego Park Jewish Center's Board of Trustees should submit a petition according to the following guidelines:

- 1. He / she must be a member in good standing for one year immediately preceding the election.
- 2. A member of the Center may be nominated for the office of Trustee by a nominating petition signed by seven members in good standing together with his/her written consent. Such petition should be submitted in person or by registered mail to Ken Sasmor, Chairman of the Nominating Committee, Rego Park Jewish Center, 97-30 Queens Blvd., Rego Park, NY 11374.
- 3. Petitions for nomination will be accepted until 7:00 P.M. on Thursday, January 3, 2019.

YIDDISH VINKEL

Yiddish Vinkel is taking a break! We will not be meeting in the cold winter months of January or February - but we hope to resume our meetings in March

Pnina Lanxner Yiddish Vinkel President

BOOK DISCUSSION GROUP



Anne Tyler has been called "the most dependably rewarding novelist now at work in this country." The 73 year old writer, author of twenty-one previous books, has now written another of her family stories <u>Clock Dance</u> which we will be discussing at our January 16th meeting. Her eleventh novel <u>Breathing Lessons</u> was awarded the 1988 Pulitzer Prize. She is a member of the American Academy of Arts and Letters. Ms. Tyler was born in Minneapolis, Minnesota, grew up in Raleigh, North Carolina and now resides in Baltimore, Maryland where most of her stories take place.

Tyler writes with enormous warmth about all her characters. She is renowned for having a great ear for dialogue and for careful observations of human interactions. In this novel her beautifully written uncluttered prose explores an older woman's search for meaning and connection in her life.

The principal character Willa and her younger sister grew up with an impulsive and erratic mother who left the family on many occasions. Willa coped with the family situation by becoming responsible and undemanding at a young age. She is accommodating; her goal is to fit in with any situation without making a fuss. She is much more liker her mild-mannered father than her acting out mother. Willa marries young and has two sons from whom she feels distant. She is widowed in her early 40s and then marries again. Both her husbands are good providers but are rather self-involved.

At age 61 she and her second husband are living in Arizona when Willa receives an unexpected telephone call to travel to Baltimore to care for nine year old Cheryl who is not a blood relative but the child of Willa's son's ex-girlfriend. She flies across country to Baltimore. The bond that develops between Willa and Cheryl is at the emotional heart of <u>Clock Dance</u>.

The book's power is to instill hope and optimism. It is never too late to find warm and comforting relationships if you are willing to take a chance.

The date of our meeting at the Center to discuss <u>Clock Dance</u> is January 16th from 3:00 to 4:30 P.M. I can be reached at 718-263-4973 if you have a question or need information.

Mollie Alkana

SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI

November breakfast discussions focused on the exceptional life and deeds of Maimonides. A brilliant theologist, physicist, doctor and intellectual leader of the Egyptian/Jewish community, he was also the renowned author of "Guide for the Perplexed" and "Commentary on the Mishna" and the Jerusalem Talmud.

In advance of Chanukah, on December 2nd Rabbi Daniel discussed the conflict with Antiochus, who wished to convert the Jews to a belief in Helenism, defined by worship of beauty and sports, from Hebrewism, defined by obligation and ethics.

Banning of the Torah, circumcision, the study of religion and desecration of the temple, resulted in the Maccabean revolt, their victory and the miracle of the oil

The major lesson of Chanukah: "We want peace and we will fight for it, but life itself is all important." Please join us.

Elaine Spodick

HOLD THE DATE!!



January 2019

TEVET / SHEVAT 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
B.B. = BIRTHDAY BLESSSINGS B.C.L.I. = BREAKFAST CLUB & LEARN IN B.D. = BOOK DISCUSSION C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE		1 TEVET 24 N.M.S. E.S. 6:15 P.M.	2 TEVET 25 N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	3 TEVET 26 M.S. 7:00 A.M. E.S. 6:15 P.M.	4 TEVET 27 N.M.S. E.S. 4:30 P.M. C.L. 4:23 P.M.	5 TEVET 28 M.S. 9:00 A.M. B.B. E.S. 4:30 P.M. S.E. 5:28 P.M.
6 TEVET 29 M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	7 SHEVAT 1 M.S. 7:00 A.M. E.S. 6:15 P.M.	8 SHEVAT 2 N.M.S. E.S. 6:15 P.M.	9 SHEVAT 3 N.M.S. E.S. 6:15 P.M.	10 SHEVAT 4 M.S. 7:00 A.M. E.S. 6:15 P.M.	11 SHEVAT 5 N.M.S. E.S. 4:45 P.M. C.L. 4:30 P.M.	12 SHEVAT 6 M.S. 9:00 A.M. E.S. 4:30 P.M. S.E. 5:34 P.M.
	ROSH CHODESH					"ВО"
13 SHEVAT 7	14 SHEVAT 8	15 SHEVAT 9	16 SHEVAT 10	17 SHEVAT 11	18 SHEVAT 12	19 SHEVAT 13
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. B.D. 3:00 P.M. E.S. 6:15 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 4:45 P.M. C.L. 4:38 P.M.	M.S. 9:00 A.M. T.S. 12:30 P.M. E.S. 4:45 P.M. S.E. 5:41 P.M.
						"BESHALACH"
20 SHEVAT 14 M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. SIST. PAID UP MEMB11:30 AM N.E.S.	21 SHEVAT 15 M.S. 7:00 A.M. E.S. 6:15 P.M. TU B'SHEVAT MARTIN LUTHER	22 SHEVAT 16 N.M.S. E.S. 6:15 P.M.	23 SHEVAT 17 N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	24 SHEVAT 18 M.S. 7:00 A.M. E.S. 6:15 P.M.	25 SHEVAT 19 N.M.S. E.S. 5:00 P.M. C.L. 4:47 P.M.	26 SHEVAT 20 M.S. 9:00 A.M. TU B'SHEVAT LUNCHEON E.S. 4:45 P.M. S.E. 5:49 P.M.
	KING JR. DAY					"YITRO"
27 SHEVAT 21 M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. S.D. 2:00 P.M. N.E.S.	28 SHEVAT 22 M.S. 7:00 A.M. E.S. 6:15 P.M.	29 SHEVAT 23 N.M.S. E.S. 6:15 P.M.	30 SHEVAT 24 N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	31 SHEVAT 25 M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. = NO MORNING SERVICE R.C. = RABBI'S CLASS S.D. = SINGLES DANCE SIST. = SISTERHOOD S.E. = SHABBAT ENDS T.S. = TIME TO STUDY TORAH	

February 2019

SHEVAT / ADAR I 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
B.C.L.I. = BF B.D. = BOOK C.L. = CANDI E.S. = EVENI M.S. = MORN	LE LIGHTING NG SERVICE	RN IN R. S. S. SI S.	M.S. = No Morning S C. = Rabbi's Class A.A. = Shabbat Acro D. = Singles Dance ST. = Sisterhood E. = Shabbat Ends S. = Time to Study To	SS AMERICA	1 26 SHEVAT N.M.S. E.S. 5:00 P.M. C.L. 4:55 P.M.	2 27 SHEVAT M.S. 9:00 A.M. B.B. E.S. 5:00 P.M. S.E. 5:57 P.M.
3 28 SHEVAT	4 29 SHEVAT	5 30 SHEVAT	6 1 ADAR I	7 2 ADAR I	8 3 ADAR I	9 4 ADAR I
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 5:15 P.M. C.L. 5:04 P.M.	M.S. 9:00 A.M. E.S. 5:00 P.M. S.E. 6:05 P.M.
		ROSH CHODESH	ROSH CHODESH			"TERUMAH"
10 5 ADAR I	11 6 ADAR I	12 7 ADAR I	13 8 ADAR I	14 9 ADAR I	15 10 ADAR I	16 11 ADAR I
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	M.S. 7:00 A.M. SIST. 12:15 P.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. B.D. 3:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 5:15 P.M. C.L. 5:12 P.M.	M.S. 9:00 A.M. T.S. 12:30 P.M. E.S. 5:15 P.M. S.E. 6:13 P.M.
						"TETZAVEH"
17 12 ADAR I	18 13 ADAR I	19 14 ADAR I	20 15 ADAR I	21 16 ADAR I	22 17 ADAR I	23 18 ADAR I
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. S.D. 2:00 P.M. N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 5:30 P.M. C.L. 5:21 P.M.	M.S. 9:00 A.M. E.S. 5:30 P.M. S.E. 6:21 P.M.
	PRESIDENT'S DAY					"KI TISSA"
24 19 ADAR I	25 20 ADAR I	26 21 ADAR I	27 22 ADAR I	28 23 ADAR I	1 24 ADAR I	
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 5:45 P.M. C.L. 5:29 P.M. S.A.A. DINNER - 6:45 P.M.	

JANUARY BIRTHDAYS

Noreen Daniel Harriet Goodman Martin Novzen Sandy Novzen Jay Parker Rachel Parker Maurice Rotkopf Anne Spiegel Edward Starer



<u>JANUARY ANNIVERSARIES</u>

Lynne & Joel Zakoff

<u>FEBRUARY BIRTHDAYS</u>

Lorraine Carroll Meryl Colman Edward Finfer Eugene Grozinger Hilda Kalfus Roni Krinsky Abe Miller Sidney Rubin Donald Weinberg Lynne Zakoff

FEBRUARY ANNIVERSARIES

Toby & Herb Usenheimer



<u>MANY THANKS TO THE</u> <u>FOLLOWING FOR SPONSORING A</u> <u>CONGREGATIONAL KIDDUSH</u>

Sandi Goodman & Harriet Goodman, who sponsored the congregational kiddush on Shabbat, December 22nd.

LOSS OF MEMBER

Zona Amper

We extend our deepest condolences to Max Amper and family.

REFUAH SHELEIMAH

Susan Goldschmidt Mark Hochberg Hilda Kalfus Allan Morrin Seymour Weber

SPENDING THE WINTER IN FLORIDA?



PLEASE NOTIFY
THE CENTER OFFICE

ACKNOWLEDGEMENTS

GENERAL DONATIONS

Thomas Cunow

Noreen Daniel, in honor of opening the ark on Shabbat.

Susan & Howard Glass

Susan Goldschmidt, in honor of reading prayer on Shabbat.

Rachel Kacenelenbogen, in honor of opening the ark on Shabbat.

Rachel Kacenelenbogen, in honor of reading prayer on Shabbat.

Elaine Spodick, in honor of reading prayer on Shabbat.

REFUAH SHELEIMAH

Pnina Lanxner, for the recovery of Susan Goldschmidt. Pnina Lanxner, for the recovery of her daughter Zipora Auerbach.

Ruth Loewenstein, for the recovery of Hilda Kalfus.

Jack & Sonia Siegel and Aaron & Jacob Zucker, for the recovery of Susan Goldschmidt.

MEMORIAL FUND

Ruth Kaplan, in memory of Zona Amper.

Ruth Loewenstein, in memory of Zona Amper.

Lee Lobel-Zwang, in memory of Zona Amper.

HIGH HOLIDAY DONATIONS

William Hilfer
Galina & Eugene Krichmar
Ariel Olivieri
Martin Woolf

YAHRZEIT FUND

Daniel Begalman, in memory of brother Chaim Begalman.

Shirley Decker, in memory of husband Murray Decker.

Shirley Decker, in memory of brother Sol.

Eugene Grozinger, in memory of wife Chaya Grozinger.

Rachel Kacenelenbogen, in memory of aunt Rebecca.

Agnes Posner, in memory of father Elyakim.

Agnes Posner, in memory of brother Avraham.

Sidney Rubin, in memory of father Ben Rubin.

Elaine Spodick, in memory of mother Perel Nachama.

Rochelle Wasserman, in memory of mother Hannah.

COMMEMORATIVE FUND

Roberta & Larry Fachler, in honor of their aunt Shirley Decker, who came to America on December 5, 1927 with her family.

A NOTE FROM THE EDITOR

Donations received by the Center office after December 12th will be listed in the March Bulletin.



In Memoriam



The members listed below will observe Yahrzeit as indicated.

Yahrzeit candles should be lit the night before.

Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays, unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit. If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning,

you should inform Rabbi Daniel if you would like to have services.

Thursday, January 3rd

Joel Zakoff - Mother

Friday, January 4th

Daniel Begalman - Brother

Gail Edelstein - Mother Saturday, January 5th

Seymour Weber - Mother

Monday, January 7th

Max Amper - Sister in law

Wednesday, January 9th

Joel Herbst - Mother

Mark Hochberg - Brother

Thursday, January 10th

Mildred Pelton - Brother

Sunday, January 13th

Maurice Rotkopf - Father

Monday, January 14th

Freda Gimple - Aunt

Thursday, January 17th

Jacqueline Weiss - Grandmother

Friday, January 18th

Stanley Sternin - Father

Sunday, January 20th

Seymour Weber - Wife

Wednesday, January 23rd

Ruth Wolfson - Husband

Friday, January 25th

Sidney Rubin - Father in law

Saturday, January 26th

Carol Stoller - Father

Sunday, January 27th

Elaine Spodick - Father

Monday, January 28th

Jack Alkana - Brother

Anne Spiegel - Sister in law

Tuesday, January 29th

Susan Goldschmidt - Mother in law

Wednesday, January 30th

Leon Horowitz - Sister

Sidney Rubin - Mother in law

Thursday, January 31st

Martin Novzen - Mother

Monday, February 4th

Shirley Decker - Mother in law

Wednesday, February 6th

Max Amper - Father

Claire Begalman - Father

Thursday, February 7th

Allan Morrin - Uncle

Friday, February 8th

Freda Gimple - Friend

Marilyn Horowitz - Husband

Sunday, February 10th

Carol Stoller - Mother

Mel Weiss - Brother

Monday, February 11th

Frances Rotkopf - Father

Jack Siegel - Mother

Tuesday, February 12th

Shirley Decker - Mother

Friday, February 15th

Anne Spiegel - Brother

Saturday, February 16th

Rachel Kacenelenbogen - Uncle

Sunday, February 17th

Sandy Novzen - Father

Tuesday, February 19th

Ira Shimshi - Sister

Saturday, February 23rd

Jack Alkana - Mother

Wednesday, February 27th

Aileen Goldstein - Father

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We can be reached 24 hours a day, 7

days a week at 98-60 Queens Boulevard in Rego Park.

(718) 896-9000

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY

Rego Park Jewish Center 97-30 Queens Blvd Rego Park, NY 11374



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