

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."
EXODUS 25:8

VOLUME 78 NO. 5

TEVET / SHEVAT / ADAR 5778

JAN. / FEB. 2018

COME ENJOY THIS VERY SPECIAL EVENT

TU B'SHEVAT

FESTIVE LUNCHEON AND SPEAKER

CELEBRATING THE BIRTHDAY OF THE TREES

SHABBAT, FEBRUARY 3, 2018 at 12:30 P.M.

Honoring

THE JEWISH NATIONAL FUND

JNF

Presenting

"CREATING THE PATH FOR ENGAGEMENT WITH ISRAEL"



Delicious Chicken Menu & Exotic Fruits from Israel

In Israel, this is an Arbor Day. Trees are planted by school children. The JNF helps strengthen our children's connection with the Jewish homeland.

Please reserve now - \$18

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374
Telephone: (718) 459-1000 Fax: (718) 459-0431
Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Sisterhood President

Ruth Loewenstein

Josiah Derby, M.A*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board
of Trustees

Sunday Breakfast Club & Learn-In President

Romiel Daniel

Rabbi Romiel Daniel.....President

Special Events Group

Lee Lobel-Zwang

Nasanel Carmen.....Hebrew School Teacher

Yiddish Vinkel

Pnina Lanxner

* deceased

DAILY MINYAN URGENT REQUEST

The morning and afternoon minyans are fragile and exist without a strong safety net of men to make a minyan if some of our regulars do not come. If you are observing the yahrzeit of a loved one and it falls on a day when we do not have a minyan you would be upset and rightly so. We need you not only when you are observing yahrzeit, but a few days each month to insure that someone else will be able to say kaddish. A few days each month is not too much to ask. By doing a mitzvah, you will be rewarded with a bigger mitzvah.

Please contact the Rabbi or the Center office with your name and phone number, and when and how often & what time (morning/afternoon?) you can commit.

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

7 Facts About the Hebrew Month of Shevat

Jews around the world usher in the new month of Shevat in January. While not as well known as the Hebrew months of Tishrei or Nissan, when we celebrate the High Holidays and Passover, Shevat is a month rich in symbolism and meaning.

1. It's the Eleventh Month in Torah

The Torah doesn't give names to the months of the year. Instead, it calls Nissan, the month of spring, the first month. Counting from Nissan, then, makes Shevat the 11th month.

2. It's All Babylonian to Me:

The name first appears in the Book of Zechariah, and is believed to be a loan word from ancient Akkadian. Related to the word lashing, the name refers to the heavy rains of the season as winter draws to a close. Rain, in Jewish tradition, is tied with blessings.

3. The Age of Aquarius

The sign for the month of Shevat is Aquarius, the waterbearer. This further ties Shevat to the rainy season, reflecting the Biblical verse, "Water will flow from his wells."

4. Make Like a Tree

Shevat is well known as the month of Tu B'Shevat, the new years for trees, but according to the Mishnah, there's an opinion that the new year should be celebrated on the first of the month, not the 15th.

5. The King's Speech

The month of Shevat was when Moses prepared for his passing in the following month on 7 Adar. He took the opportunity to rebuke the children of Israel, as recorded in Deuteronomy. Out of honor for the Jewish people, Moses saved these words of rebuke and heartfelt criticism until right before he passed away.

6. Translation

The Midrash explains that Moses spent the month of Shevat translating the entire Torah into the 70 major languages then spoken.

This teaches an incredibly important lesson: Every Jew has a connection to the Torah, even one who cannot read it in its original tongue.

7. A Hidden Message

We don't know who first gave the month this special acrostic, but the word Shevat can stand for the Hebrew express **Shenishma Besurot Tovot**, that we should be blessed to share good tidings.

How appropriate in the month that celebrates the blessings of abundance new life and importance of the Torah.

Continued on page 4

Holidays in Shevat

15 Shevat - Tu Bishvat

Shevat in Jewish history and tradition

1 Shevat - Moses repeats the Torah (Deuteronomy 1:3)

2 Shevat (circa 1628 BC) - Asher born

24 Shevat (517 BC) - Zechariah's prophecy (Zechariah 1:7-16)

28 Shevat (circa 134 BC) - Antiochus V abandoned his siege of Jerusalem and his plans for the city's destruction.

This day was observed as a holiday in Hasmonean times. (Megilat Taanit)

ADAR

Adar (Hebrew: אָדָר *Adar*; from Akkadian *adaru*) is the sixth month of the civil year and the twelfth month of the ecclesiastical year on the Hebrew calendar, roughly corresponding to the month of March in the Gregorian calendar. It is a winter month of 29 days. The Month of Adar in the Holy Scriptures comprises in Esther 09, 21.

During the Second Temple period, there was a Jewish custom to make a public proclamation on the first day of the lunar month Adar, reminding the people that they are to prepare their annual monetary offering to the Temple treasury, known as the half-Shekel.

8 Things You Probably Didn't Know About the Month of Adar

The Jewish month of Adar begins on February 16, 2018. Known as a month of celebration and happiness, Adar contains the joyous holiday of Purim that takes place mid-month. Purim, however, isn't the only thing that makes Adar special.

1. Be Happy Now!

The Talmud tells us that “when the month of Adar arrives, we increase in joy” to welcome a season of miracles. Accordingly, the Talmud tells us that this month is fortuitous for the Jewish people.

2. What's in a Name?

The Hebrew name “Adar” is related to the word “*adir*,” which denotes strength and power. The term *adir* is used to refer to the Jewish people. What could be more apropos for the month when the Jewish people's fortunes are strong?

3. Double

Adar is the only month in the Jewish calendar that comes back for seconds. The Jewish leap year, or *shannah me'uberet* (literally “pregnant year” in Hebrew), occurs approximately once every three years. In order to assure that the lunar months of the Jewish year stay in sync with the solar calendar, an additional month of Adar is added. Purim is celebrated in the second Adar in a leap year.

4. Moses Passed Away

Tradition relates that Moses passed away on 7 Adar.

The Talmud tells us that when the evil Haman, villain of the Purim story, wished to destroy our nation, he staged a lottery to determine the most opportune date. When the lot (called a *pur*, hence the holiday name of Purim) fell on Adar, he rejoiced. What better month to punish the Jews, he thought, than Adar, when Moses passed away? Surely, no month could be lower for the Jewish people . . .

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“From the Rabbi’s Desk” - continued from page 4

5. **Spoiler Alert* It was Moses’ Birthday as Well*

What Haman did not know was that Moses passed away on the very same day he was born—the 7th of Adar! The day of Moses’ birth, the Talmud relates, helped avert the evil decree.

6. *Under the Sea*

The zodiacal sign (*mazal*) for Adar is Pisces, or *dagim* in Hebrew. In Jewish tradition, fish are a sign of blessing and fruitfulness. Also, just as fish live in water, the Jewish people thrive when immersed in the Torah, which is compared to life-giving water.

7. *Haman Died in . . . Nissan!*

Though we celebrate the miraculous events that brought about the holiday of Purim in Adar, Haman was actually hanged in Nissan. Purim commemorates not Haman’s death, but rather the time when our ancestors rested after their miraculous salvation and victory in battle.

8. *On the Way Out!*

Adar was the last month the Jewish people spent in Egypt before the Exodus. Adar’s joy is so great, in part, because it serves as the opening to an even greater rejoicing: the miracles of Passover.

Have a happy month.

Holidays in Adar

13 Adar (II in leap years) - Fast of Esther – on 11 Adar when the 13th falls on Shabbat - (*Fast Day*)

14 Adar (II in leap years) - Purim

15 Adar (II in leap years) - Shushan Purim - celebration of Purim in walled cities existing during the time of Joshua

Adar in Jewish history

1 Adar (circa 1313 BCE) - Plague of Darkness, the ninth plague upon the Egyptians (Exodus 10:23). This started on the 1st of Adar, six weeks before the Exodus.

1 Adar (1164) - Death of the Ibn Ezra

2 Adar (598 BCE) - Jerusalem falls to Nebuchadnezzar

3 Adar (515 BCE) - Second Temple completed

4 Adar (1796) - Death of Rabbi Leib Sarah's, a disciple of the Rabbi Israel Baal Shem Tov. One of the "hidden tzaddikim," Rabbi Leib spent his life wandering from place to place to raise money for the ransoming of imprisoned Jews and the support of other hidden tzaddikim.

7 Adar (1393 BCE) - Birth of Moses

7 Adar (1273 BCE) - Death of Moses.

9 Adar (1st century BCE) - Academic dissension between Beit Hillel and Beit Shammai, erupted into a violent and destructive conflict over a vote on 18 legal matters leading to the death of 3,000 students. The day was later declared a fast day by the Shulchan Aruch, however, it was never observed as such.

13 Adar (474 BCE) - War between Jews and their enemies in Persia (Book of Esther, chapter 9).

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“From the Rabbi’s Desk” - continued from page 5

- 13 Adar** (161 BCE) - *Yom Nicanor* - The Maccabees defeated Syrian general Nicanor, in a battle fought four years after the Maccabees' liberation of the Holy Land and the miracle of Hanukkah.
- 14 Adar** (474 BCE) - Purim victory celebrated in the Persian Empire
- 15 Adar** (474 BCE) - Purim Victory Celebrated in Shushan
- 15 Adar** (1st century CE) - Jerusalem Gate Day - King Agrippa I (circa 21 CE) began construction of a gate for the wall of Jerusalem; the day used to be celebrated as a holiday.
- 17 Adar** (522 BCE) - *Yom Adar* - the day the Jewish people left Persia following the Purim story
- 20 Adar** (1st century BCE) - Choni the Circle Maker prays for rain (Talmud, Taanit 23a)
- 23 Adar** (circa 1312 BCE) - Mishkan assembled for the first time; "Seven Days of Training" begin.
- 24 Adar** (1817) - The Blood Libel, the accusation that Jews murdered Christian children for their blood, declared false by Czar Alexander I. Nevertheless, nearly a hundred years later the accusation was officially leveled against Mendel Beilis in Kiev.
- 25 Adar** (561 BCE) - Death of Nebuchadnezzar (Jeremiah 52:31).
- 27 Adar** (561 BCE) - Death of Zedekiah in Babylonian captivity. Meroduch, Nebuchadnezzar's son and successor, freed him (and his nephew Jeconiah) on the 27th of Adar, but Zedekiah died that same day.
- 28 Adar** (1524) - the Jews of Cairo were saved from the plot of Ahmad Pasha, who sought revenge against the Jewish minister Abraham de Castro who had informed Selim II of Ahmad's plan to cede from the Ottoman Empire. To this day, Adar 28th is considered the Purim of Cairo, with festivities including a special Megillah reading.

Rabbi Romiel Daniel

**COME CELEBRATE
A JOYOUS PURIM**

HEAR THE MEGILLAH READING
The Book of Esther

WEDNESDAY, FEBRUARY 28TH
at 6:30 P.M.

in our beautiful Sanctuary



Led by
Rabbi Romiel Daniel

Refreshments served
after the Megillah Reading



All Welcome!

HOLD THE DATE!!





FOCUS ON SISTERHOOD



“Thou shalt love thy neighbor as thyself.” (Leviticus)

“Have we not one Father? Has not one G-d created us? (Malakhi)

Since all human beings are traced back to one person, they must necessarily be brothers.”

(Rabbi Ben Azzai)

“Am I my brother’s keeper?” (Bereshit)

“Whatever is hateful unto thee, do it not unto thy fellow man / woman.” (Rabbi Hillel)

These passages come to mind as we begin to celebrate Sisterhood and Brotherhood months in February. The teachings of Judaism instruct and remind us with and of these precepts. However, often in these turbulent days, mankind and the world seem to ignore these teachings. Please allow these and other teachings of our sages to help us grapple with the horrific issues confronting us - let them and the teachings we find in the Talmud as well as our other holy writings, give us some explanations, understanding and a little peace of mind. And then let us look forward to celebrating Tu B'Shevat on January 31st, Rosh Chodesh Adar (a true Woman's holiday) on February 15th - and then be happy - soon it'll be Adar and Purim.

On Sunday morning, January 14th at 11:30 A.M. we invite you to come to our Paid Up Membership Meeting, hosted by Elaine Spodick, our Membership Vice President, with the help of Agnes Posner, Vice President of Program and Education. A light continental breakfast will be served followed by a surprise.....Your ticket to admission is payment of \$25.00 Sisterhood dues and you shall reap many benefits. There is nothing like Sisterhood in our Center and we have much to offer you. Sisterhood is a state of mind. It is happiness, it is a way of life, a glow from within, a happening. It is education, it is ideals, it is many faceted purposes. Be an integral part of the Rego Park Jewish Center Sisterhood so that you may reap all that we have to offer. So come and join us - we want to greet and to meet you.

Hold the date!! On Sunday, February 11th - **weather permitting** - we shall repeat our always sold out “Oy Vay Bingo.” Before the game we shall serve pizza and a yummy dessert. Of course our own Mildred Pelton will lead us through the intricacies of the game. There will be prizes galore and we shall be

spending an afternoon in good companionship and a warm atmosphere. Watch the mail and be sure to join us.

Monday, February 26th will be our annual afternoon of fun, games and “whatever” or you can just schmooze. Bring a dairy sandwich or yogurt or both and we shall serve coffee and cake. Even when it's cold and nasty outside you will enjoy the warm and friendly atmosphere with us.

Sunday morning, December 10th - Mah Tovu - how good it was to be together! The sun was shining on the outside, and inside the Rego Park Jewish Center, our Crystal Ballroom was glowing with happy faces that were surrounding our magnificent Torah display. It was our annual Torah Brunch, in honor of Elaine Spodick, our Woman of Achievement. Plus we also celebrated our great institutions of learning of the Conservative movement. Our commitment is to our students, rabbis, cantors, teachers as well as committed lay leaders. Women like us are the backbone of these institutions and we support their efforts to spread the meaning of Torah to all who will learn and listen. The accolades and the spiritual presentations that were offered made it a very memorable morning for Elaine - and it was so very well deserved.

Our meeting with Rabbi Goldenberg will be discussed next month.

We wish all those who are ailing a very speedy and complete recovery. Those of you who are going to warmer climes - may you be refreshed, rested and return to us in high spirits and ready to work with us to make the RPJC a beacon for Judaism for all!

Shalom V'L'Hitraot
Ruth Loewenstein

SISTERHOOD
INVITES PAID UP MEMBERS
TO A FUN FILLED AFTERNOON
PAID UP MEMBERSHIP MEETING

DATE: **January 14, 2018**

TIME: **11:30 A.M.**

ADMISSION: PAID SISTERHOOD DUES

Ruth Loewenstein
President

V.P. Membership - Elaine Spodick
V.P. Program & Culture - Agnes Posner

SUNDAY, FEBRUARY 11, 2018 AT 2:30 P.M.

JOIN US AND PLAY

OY VEY BINGO !

HAVE FUN AND BE WITH FRIENDS!

FARGENEEGEN!

PIZZA.....AND PRIZES GALORE!

ALL ARE WELCOME!

ADVISE IF YOU NEED SUGAR FREE

Make \$12 Check Payable to Sisterhood. Must be Received by Feb. 9th.
\$14 Donation at Door



SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

PARASHAT & HAFTARAT CLUB

**SATURDAY, JANUARY 20th
at 12:30 P.M.**

SHEMOT BO 10.1 - 13.16

When Pharaoh refused to
“LET MY PEOPLE GO”

G-d brought devastating plagues upon Egypt
Blood - Frogs - Vermin - Wild Beasts - Pestilence -
Boils - Hail - Locusts - Darkness - Slaying of first born

At G-d's command, the Israelites celebrated the First Passover and smeared blood on the doorposts to protect them from the Angel of Death. Celebrate the day as a festival to the Lord throughout the ages. Seven days you shall eat unleavened bread, from the first day you shall remove the leavened bread from your house. No work should be done. Observe the feast of unleavened bread for seven days. Tell your son, “It is because of what the Lord did for me when we went free from Egypt - whoever eats what is leavened, that person shall be cut off from the community. The Lord has brought you into the land of the Canaanites - which He swore to your fathers to give You, a land flowing with milk & honey.”

HAFTARAT JEREMIAH 46.13 - 28

The Lord spoke to prophet Jeremiah about the coming of King Nebuchadnezzar of Babylon to attack the land of Egypt - take your posts and stand ready, for the sword has devoured all around you! They did not stand firm, the Lord thrust them down.

Presenters: Rabbi Romiel Daniel & Charles Lehat

Hosts: Rebecca Katz & William Katz

PARASHAT & HAFTARAT CLUB

**SATURDAY, FEBRUARY 17th
at 12:30 P.M.**

SHEMOT TERUMAH 25.1 - 27.19

“During Moses' forty day vigil on the mountain, G-d provided him with detailed instructions how to build the tabernacle, the Mishkan - its furnishings, the ark of the covenant, the altar and seven-branched menorah.”

They made the sanctuary of acacia wood for the ark - two and a half cubits long (a cubit is a measurement of 18 inches), a cubit and a half wide, a cubit and a half high - overlaid with pure gold - two cherubim with spreading wings, facing each other.

A curtain was made of blue, purple & crimson - hung on four posts, four sockets of silver - the curtain, a partition between the Holy of Holies.

HAFTARAT I KINGS 5.26 - 6.13

“The Lord has given Solomon wisdom. There was friendship between Solomon and Hiram. They made a treaty. King Solomon imposed forced labor on all Israel - 36,000 men. He sent them to Lebanon in shifts of 10,000 a month. They spent one month in Lebanon and two months at home. Adoniram was in charge of the forced labor. Solomon had 70,000 porters and 80,000 quarries in the hills, apart from 3,300 officials in charge of work and supervised gangs at work. The king ordered huge blocks of stones. In the 450th year after leaving Egypt, Solomon began building the House of the Lord.”

Presenters: Rabbi Romiel Daniel & Charles Lehat

Host: Charles Lehat

EXPRESSION IN THE ARTS

**SUNDAY, FEBRUARY 25, 2018
11:30 A.M. - 1:00 P.M.**

You are invited
to test your imagination

LEORA AGRON
makes it fun for us to create
MASKS FOR PURIM

and
**a Yiddish Sing-Along
with Mildred Pelton**

Refreshments (hamantashen)

\$5.00

***SPENDING THE WINTER
IN FLORIDA?***



***PLEASE NOTIFY
THE CENTER OFFICE***

JANUARY BIRTHDAYS

Noreen Daniel
Harriet Goodman
Martin Novzen
Sandy Novzen
Jay Parker
Rachel Parker
Maurice Rotkopf
Anne Spiegel
Ed Starer



JANUARY ANNIVERSARIES

Lynne & Joel Zakoff

FEBRUARY BIRTHDAYS

Lorraine Carroll
Meryl Colman
Edward Finfer
Eugene Grozinger
Hilda Kalfus
Roni Krinsky
Abe Miller
Sidney Rubin
Donald Weinberg
Lynne Zakoff

FEBRUARY ANNIVERSARIES

Toby & Herb Usenheimer



REFUAH SHELEIMAH

Abraham Herscu
Clara Herscu
Rachel Kacenenbogen
Bernice Mandell
Seymour Weber
Mel Weiss

SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI

Our November meetings focused on the Book of Kings, written 400 years after the kings themselves existed.

Rabbi Daniel explained that Saul, the first king, was appointed by Samuel, the last of the Judges, at the insistence of the people for a leader.

Among the total of 39 kings, David (the 3rd) and his son Solomon (the 4th) were most renowned.

Solomon, although considered the wisest king, used heavy taxation to subsidize construction of massive temples, ultimately bankrupting Israel. This resulted in disunity and a split into Northern and Southern kingdoms, who fought each other for over 400 years and were ultimately destroyed by Syria and Babylonia.

No organized religion existed until the 1st century C.E., when a community service was introduced.

Our thanks to Rabbi Donald Weinberg (filling in for Rabbi Daniel) for his talk on the little known life of Isaac and his comparison to Moses and Abraham, regarding their relationship to G-d vs. the people.

We look forward to seeing you at our next meeting.

Elaine Spodick

FACEBOOK



Did you know that Rego Park Jewish Center has a Facebook page? Find us on Facebook and click LIKE on the cover photo at the top of the page.

Go to:

www.facebook.com/RegoParkJewishCenter

NOMINATING COMMITTEE FORMED

The following members have been appointed to the Nominating Committee By Rabbi/President Romiel Daniel:

Ken Sasmor, Chairman
Mark Hochberg
Jack Siegel
Elaine Spodick
Edward Starer
Donald Weinberg
Lynne Zakoff

The Nominating Committee will meet on Thursday, January 4, 2018 at 7:00 P.M.

As per the by-laws of the Rego Park Jewish Center, the President must appoint "a Nominating Committee for the purpose of preparing a slate of nominees for the office of trustee."

A member who is interested in serving on the Rego Park Jewish Center's Board of Trustees should submit a petition according to the following guidelines:

1. He / she must be a member in good standing for one year immediately preceding the election.
2. A member of the Center may be nominated for the office of Trustee by a nominating petition signed by seven members in good standing together with his/her written consent. Such petition should be submitted in person or by registered mail to Ken Sasmor, Chairman of the Nominating Committee, Rego Park Jewish Center, 97-30 Queens Blvd., Rego Park, NY 11374.
3. Petitions for nomination will be accepted until 7:00 P.M. on Thursday, January 4, 2018.

BOOK DISCUSSION GROUP



On January 17th we will be discussing Forest Dark, the latest novel by prize-winning author Nicole Krauss. The title comes from Dante's Divine Comedy: "Midway upon the journey of our life / I found myself within a forest dark / for the straight forward pathway had been lost."

Forest Dark follows two American Jews to Israel in their quest for finding meaningful satisfaction in living. Both of them stay at the Tel Aviv Hilton where, by chance, each one's life originated.

One is Jules Epstein, a sixty-eight year old millionaire attorney who had recently undergone three unsettling experiences, the death of his two aged parents, divorce from his wife of thirty some odd years, and his retirement from his firm of attorneys. He has disposed of some valuable paintings and much of his considerable fortune to the dismay of his adult children.

The second person, Nicole, is a renowned author and the mother of two boys who, like Jules, has undergone a recent divorce. She is also undergoing a period of "writer's-block."

Nicole Krauss is a gifted, intelligent and imaginative writer. What better place is there than Israel for these two American Jews to "find themselves?" The author's range and scope of literary and other interests are evident here. But, at the heart of this novel, are the private thoughts of each individual. We get to know both Jules and Nicole from their thoughts rather than from their actions and behaviors.

If you would like to join us or if you have any questions, please call me at 718-263-4973. We will be meeting at the Center on Wednesday, January 17th from 3:00 to 4:30 P.M.

Mollie Alkana

YIDDISH VINKEL

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.

Pnina Lanxner
Yiddish Vinkel President

JEWISH WAR VETERANS

The Kew-Forest-Woodside-Loitz Post 250, Jewish War Veterans of the USA will hold their next Sunday morning meeting on January 28th at 9:30 A.M. at Rego Park Jewish Center. The congregation is invited to attend. Light refreshments are served.

For further information contact Co-Commander Sy Weber at 718-271-6015.

SPONSOR OR CO-SPONSOR **A KIDDUSH**

Consider sponsoring or co-sponsoring a Shabbat kiddush! This is a wonderful opportunity to mark the observance of important events such as a yahrzeit or a simcha. Note: It does not have to be one person only. It could be two or three people getting together to sponsor a kiddush. The cost is very reasonable and we provide enough food for everyone to enjoy. But most importantly, we get together, we take the time to create new friendships and to enjoy existing ones.

Please contact the Center office for more information.

January 2018

TEVET / SHEVAT 5778

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>TEVET 14</i> M.S. 8:45 A.M. N.E.S. NEW YEAR'S DAY	2 <i>TEVET 15</i> N.M.S. E.S. 6:15 P.M.	3 <i>TEVET 16</i> N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.	4 <i>TEVET 17</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	5 <i>TEVET 18</i> N.M.S. E.S. 4:30 P.M. C.L. 4:25 P.M.	6 <i>TEVET 19</i> M.S. 9:00 A.M. B.B. E.S. 4:30 P.M. S.E. 5:29 P.M. "SHEMOT"
7 <i>TEVET 20</i> M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. S.D. 2:00 P.M. N.E.S.	8 <i>TEVET 21</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	9 <i>TEVET 22</i> N.M.S. E.S. 6:15 P.M.	10 <i>TEVET 23</i> N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.	11 <i>TEVET 24</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	12 <i>TEVET 25</i> N.M.S. E.S. 4:45 P.M. C.L. 4:32 P.M.	13 <i>TEVET 26</i> M.S. 9:00 A.M. E.S. 4:30 P.M. S.E. 5:35 P.M. "VAERA"
14 <i>TEVET 27</i> M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. SIST. PAID UP MEMB.-11:30 AM N.E.S.	15 <i>TEVET 28</i> M.S. 7:00 A.M. E.S. 6:15 P.M. MARTIN LUTHER KING JR. DAY	16 <i>TEVET 29</i> N.M.S. E.S. 6:15 P.M.	17 <i>SHEVAT 1</i> M.S. 7:00 A.M. Y.V. 1:00 P.M. B.D. 3:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M. ROSH CHODESH	18 <i>SHEVAT 2</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	19 <i>SHEVAT 3</i> N.M.S. E.S. 4:45 P.M. C.L. 4:40 P.M.	20 <i>SHEVAT 4</i> M.S. 9:00 A.M. P.C. 12:30 P.M. E.S. 4:45 P.M. S.E. 5:43 P.M. "BO"
21 <i>SHEVAT 5</i> M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	22 <i>SHEVAT 6</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	23 <i>SHEVAT 7</i> N.M.S. E.S. 6:15 P.M.	24 <i>SHEVAT 8</i> N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.	25 <i>SHEVAT 9</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	26 <i>SHEVAT 10</i> N.M.S. E.S. 5:00 P.M. C.L. 4:48 P.M.	27 <i>SHEVAT 11</i> M.S. 9:00 A.M. E.S. 4:45 P.M. S.E. 5:50 P.M. "BESHALACH"
28 <i>SHEVAT 12</i> M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	29 <i>SHEVAT 13</i> M.S. 7:00 A.M. E.S. 6:15 P.M.	30 <i>SHEVAT 14</i> N.M.S. E.S. 6:15 P.M.	31 <i>SHEVAT 15</i> N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M. TU B'SHEVAT	<p>B.B. = BIRTHDAY BLESSINGS B.C.L.I. = BREAKFAST CLUB LEARN IN B.D. = BOOK DISCUSSION C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p>N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB R.C. = RABBI'S CLASS S.D. = SINGLES DANCE SIST. = SISTERHOOD S.E. = SHABBAT ENDS Y.V. = YIDDISH VINKEL</p>		

February 2018

SHEVAT / ADAR 5778

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>B.B. = BIRTHDAY BLESSINGS B.C.L.I. = BREAKFAST CLUB LEARN IN B.D. = BOOK DISCUSSION C.L. = CANDLE LIGHTING E.A. = EXPRESSION IN THE ARTS E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p>N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB R.C. = RABBI'S CLASS S.D. = SINGLES DANCE SIST. = SISTERHOOD S.E. = SHABBAT ENDS Y.V. = YIDDISH VINKEL</p>				<p>1 SHEVAT 16</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>2 SHEVAT 17</p> <p>N.M.S. E.S. 5:00 P.M. C.L. 4:57 P.M.</p>	<p>3 SHEVAT 18</p> <p>M.S. 9:00 A.M. B.B. LUNCHEON E.S. 5:00 P.M. S.E. 5:58 P.M.</p> <p style="text-align: center;">"YITRO"</p>
<p>4 SHEVAT 19</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.</p>	<p>5 SHEVAT 20</p> <p>M.S. 7:00 A.M. SIST. 12:15 P.M. E.S. 6:15 P.M.</p>	<p>6 SHEVAT 21</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p>7 SHEVAT 22</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p>8 SHEVAT 23</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>9 SHEVAT 24</p> <p>N.M.S. E.S. 5:15 P.M. C.L. 5:05 P.M.</p>	<p>10 SHEVAT 25</p> <p>M.S. 9:00 A.M. E.S. 5:00 P.M. S.E. 6:06 P.M.</p> <p style="text-align: center;">"MISHPATIM"</p>
<p>11 SHEVAT 26</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. SIST. OY VEY BINGO N.E.S.</p>	<p>12 SHEVAT 27</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>13 SHEVAT 28</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p>14 SHEVAT 29</p> <p>N.M.S. Y.V. 1:00 P.M. B.D. 3:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p>15 SHEVAT 30</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">ROSH CHODESH</p>	<p>16 ADAR 1</p> <p>M.S. 7:00 A.M. E.S. 5:30 P.M. C.L. 5:14 P.M.</p> <p style="text-align: center;">ROSH CHODESH</p>	<p>17 ADAR 2</p> <p>M.S. 9:00 A.M. P.C. 12:30 P.M. E.S. 5:15 P.M. S.E. 6:14 P.M.</p> <p style="text-align: center;">"TERUMAH"</p>
<p>18 ADAR 3</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. S.D. 2:00 P.M. N.E.S.</p>	<p>19 ADAR 4</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">PRESIDENT'S DAY</p>	<p>20 ADAR 5</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p>21 ADAR 6</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p>22 ADAR 7</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>23 ADAR 8</p> <p>N.M.S. E.S. 5:30 P.M. C.L. 5:22 P.M.</p>	<p>24 ADAR 9</p> <p>M.S. 9:00 A.M. E.S. 5:15 P.M. S.E. 6:22 P.M.</p> <p style="text-align: center;">"TETZAVEH"</p>
<p>25 ADAR 10</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. E.A. 11:30 A.M. N.E.S.</p>	<p>26 ADAR 11</p> <p>M.S. 7:00 A.M. SIST 12:15 P.M. E.S. 6:15 P.M.</p>	<p>27 ADAR 12</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p>28 ADAR 13</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 5:45 P.M. MEGILLAH READING-6:30 PM</p> <p style="text-align: center;">EREV PURIM</p>			

ACKNOWLEDGEMENTS

Yahrzeit Fund

Shirley Decker, in memory of husband Murray Decker.
Shirley Decker, in memory of sister Jeanne.
Shirley Decker, in memory of brother Sol.
Paul Holtzman, in memory of mother Rose Holtzman.
Ruth Kaplan, in memory of brother Icheskel.
Johanna Katz, in memory of father Moishe.
Hedy Rothschild, in memory of mother Ida.
Sidney Rubin, in memory of wife Lorraine Rubin.
Sidney Rubin, in memory of father Ben Rubin.
Ken Sasmor, in memory of father James Sasmor.
Ed Starer, in memory of grandfather Shmuel.
Ruthe Unger, in memory of mother Pauline.
Jacqueline Weiss, in memory of father Morris.

Hebrew School

Charles Lehat, in memory of mother Sheila Lehat.
Rochelle Wasserman, in memory of mother Hannah.

General Donations

Noreen Daniel, in honor of reading prayer on Shabbat.
Shirley Decker, in honor of reading prayer on Shabbat.
Joel Zakoff, in honor of aliyah.

Memorial Fund

Lynne & Joel Zakoff, in memory of Sylvia Shapiro.
Lee Lobel-Zwang, in memory of Sylvia Shapiro.

Mishebayrah Fund

Mollie & Jack Alkana, for the recovery of Clara Herscu.
Ruth Loewenstein, for the recovery of Clara Herscu.
Ruth Loewenstein, for the recovery of Roslyn Hochman.
Ruth Loewenstein, for the recovery of Bernice Mandell.

Birthday Blessings

Ruthe Unger

High Holiday Donations

Johanny & Daniel Shallit
Ben Snyder

<h3>A NOTE FROM THE EDITOR</h3>
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<p>Donations received by the Center office after December 18th will be listed in the March Bulletin.</p>
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In Memoriam

The members listed below will observe Yahrzeit as indicated.

Yahrzeit candles should be lit the night before. Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays, unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.

If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning, you should inform Rabbi Daniel if you would like to have services.

Monday, January 1st

Kathy Godfried - Father

Tuesday, January 2nd

Allan Morrin - Mother

Wednesday, January 3rd

Lee Lobel-Zang - Father

Thursday, January 4th

Pnina Lanxner - Father

Florence Cohen - Mother

Saturday, January 6th

Rachel Kacenelenbogen - Aunt

Sunday, January 7th

Agnes Posner - Brother

Agnes Posner - Father

Wednesday, January 10th

Ken Sasmor - Mother

Saturday, January 13th

Joel Zakoff - Mother

Sunday, January 14th

Daniel Begalman - Brother

Gail Edelstein - Mother

Monday, January 15th

Seymour Weber - Mother

Wednesday, January 17th

Zona Amper - Sister

Friday, January 19th

Joel Herbst - Mother

Saturday, January 20th

Mildred Pelton - Brother

Tuesday, January 23rd

Maurice Rotkopf - Father

Wednesday, January 24th

Freda Gimple - Aunt

Saturday, January 27th

Jacqueline Weiss - Grandmother

Sunday, January 28th

Stanley Sternin - Father

Tuesday, January 30th

Seymour Weber - Wife

Friday, February 2nd

Ruth Wolfson - Husband

Sunday, February 4th

Sidney Rubin - Father in law

Monday, February 5th

Carol Stoller - Father

Tuesday, February 6th

Elaine Spodick - Father

Wednesday, February 7th

Jack Alkana - Brother

Anne Spiegel - Sister in law

Thursday, February 8th

Susan Goldschmidt - Mother in law

Friday, February 9th

Leon Horowitz - Sister

Sidney Rubin - Mother in law

Saturday, February 10th

Martin Novzen - Mother

Wednesday, February 14th

Shirley Decker - Mother in law

Friday, February 16th

Max Amper - Father

Claire Begalman - Father

Saturday, February 17th

Allan Morrin - Uncle

Sunday, February 18th

Freda Gimple - Friend

Marilyn Horowitz - Husband

Monday, February 19th

Malka Gross - Husband

Abraham Segal - Brother

Tuesday, February 20th

Carol Stoller - Mother

Mel Weiss - Brother

Wednesday, February 21st

Frances Rotkopf - Father

Leon Horowitz - Mother

Jack Siegel - Mother

Thursday, February 22nd

Clara Herscu - Mother

Clara Herscu - Father

Shirley Decker - Mother

Friday, February 23rd

Rachel Kacenelenbogen - Mother

Saturday, February 24th

Lee Lobel-Zwang - Aunt

Sunday, February 25th

Anne Spiegel - Brother

Monday, February 26th

Rachel Kacenelenbogen - Uncle

Tuesday, February 27th

Sandy Novzen - Father

ATTEND SHABBAT SERVICES



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Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

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