

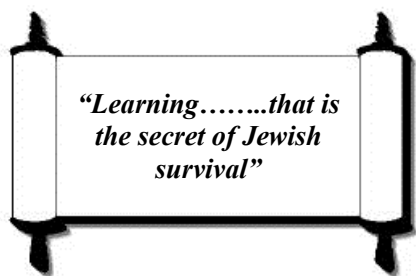
# REGO PARK JEWISH CENTER BULLETIN

*"And let them make for me a sanctuary that I may dwell among them."*  
EXODUS 25:8

VOLUME 78 NO. 4

KISLEV / TEVET 5778

DECEMBER 2017



*"Learning.....that is  
the secret of Jewish  
survival"*

## TORAH BRUNCH

On behalf of  
Jewish Theological Seminary

**SUNDAY,  
DECEMBER 10, 2017**

*Crystal Ballroom*

*In Honor of  
Elaine Spodick*



## CONCERT

CELEBRATING CHANUKAH  
FESTIVAL OF LIGHT

SUNDAY, DECEMBER 17, 2017  
at 2:30 P.M.



*Featuring*



THE SINGER AND THE FIDDLER

Starring

VOCALIST GALINA GERGEL

with

EDUARD NISIMOV ON VIOLIN

in

BELOVED JEWISH MUSIC  
& MUSIC IN 15 LANGUAGES

Lighting of the 6th Candle

Plus Hot Latkes!!

In Advance \$10 At the Door \$12

## REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374  
Telephone: (718) 459-1000 Fax: (718) 459-0431  
Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A\*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board  
of Trustees

Rabbi Romiel Daniel.....President

Nasanel Carmen.....Hebrew School Teacher

### Sisterhood President

Ruth Loewenstein

### Sunday Breakfast Club & Learn-In President

Romiel Daniel

### Special Events Group

Lee Lobel-Zwang

### Yiddish Vinkel

Pnina Lanxner

\* deceased

### **DAILY MINYAN URGENT REQUEST**

The morning and afternoon minyan are fragile and exist without a strong safety net of men to make a minyan if some of our regulars do not come. If you are observing the yahrzeit of a loved one and it falls on a day when we do not have a minyan you would be upset and rightly so. We need you not only when you are observing yahrzeit, but a few days each month to insure that someone else will be able to say kaddish. A few days each month is not too much to ask. By doing a mitzvah, you will be rewarded with a bigger mitzvah.

Please contact the Rabbi or the Center office with your name and phone number, and when and how often & what time (morning/afternoon?) you can commit.



**HAPPY  
CHANUKAH**

**The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)**

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# FROM THE RABBI'S DESK

## TEVET

**Tevet** is the fourth month of the civil year and the tenth month of the ecclesiastical year on the Hebrew calendar. It follows Kislev and precedes Shevat. It is a winter month of 29 days. Tevet usually occurs in December–January on the Gregorian calendar.

Changes took place in the Hebrew month of Tevet that have cast a shadow throughout the course of Jewish history.

On the eighth of Tevet, the Torah's translation into Greek, ordered by Ptolemy, was completed. The Egyptian monarch was fully aware of how complicated the job would be. Ptolemy gathered 70 scholars to compose a translation using only the written text. He hoped that it would not only give the Greeks a literal understanding of the Five Books of Moses, but a vicarious peek at what God actually communicated to the Jews at Mount Sinai.

The resulting translation was considered a tragedy. Why? Is this inherent to all translations? Why should the truth of the Torah be inaccessible? In modern times the plethora of translations have been stupendous.

What's the difference between the Septuagint (the 70-man translation) and ArtScroll?

Ptolemy wanted to Hellenize the Torah. He wanted it in his library along with the other classics of his time. To him it was inconceivable that a God-given document and one written by man should be treated differently.

The goal of Torah is to present us with a way of life; one that will change us and take us to parts unknown -- Gods infinity. The purpose of other works is to give us greater insight into ourselves and into the world. One deals with human beings and their world, while the other deals with a world far beyond the limitations of human observation. The authors of today's translations want to let everyone experience Torah by making them bigger. Ptolemy wanted to give everyone access to Torah by dwarfing its scope to fit the limitations of the human mind.

It was a tragedy. In fact, our sages compared it to the sin of the Golden Calf. The Jews, who found the encounter at Sinai with an unknowable God to be overwhelming, made a god of their own once they thought Moses was no longer with them. It was a god that fit their already existent repertoire of religious symbolism. They made God small just when they had the opportunity to walk forward into the unknown with pure faith and transform themselves into a far greater people than they could have at any other time.

The ninth of Tevet marks the day of the death of Ezra and Nechemia, the spiritual leaders who brought the Jews back from the Babylonian exile to begin the process of rejuvenating the Jewish people. The Babylonian exile was the forced expulsion of the Jews from the homeland that they inhabited for 850 years to Babylon. They remained there for 70 years. During the course of this time, Persians conquered the Babylonians, and the Greeks, in turn, conquered the Persians.

It seemed from the outside that the trauma of expulsion plus the subtle forces of assimilation to the conqueror that represents success and victory doomed us to becoming an anonymous non-nation. Ezra and Nechemia reversed the process, and virtually breathed new life into our sense of nationhood. They were successful beyond anyone's wildest imagination. With the political help of Cyrus of Persia, the dream of return became a reality.

Unlike the present return to Israel, the return was not scarred by spiritual ambiguity. Ezra achieved what no leader (even Moses) had achieved in our entire history. He inspired his people to not only return to their land, but simultaneously to return to God. It was a new era indeed. But with their death, the era came to an end, and the next step forward was far more hesitant than it was in their lifetimes. The entire Second Temple period was one in which slow erosion of our identity took place. There were golden moments and unforgettable personalities. Nonetheless, something was missing: the absolute clarity of purpose that Ezra brought us.

*Continued on page 4*

The cliché is that no one is irreplaceable. It's a lie. In fact, the opposite is true: No one is at all replaceable. Nothing brings that fact home more than the decline that took place so soon after the death of the leaders.

On the tenth of Tevet, we had the dubious distinction of a "new beginning" that still has an imprint on our national identity. It was the day in which the forces that lead to exile began to concretize, leading to diaspora after diaspora. So many Jews define their relationship to their Judaism through the continuum of tragedies that culminated with the Holocaust. We visit the concentration camps, as we close our eyes after reading or watching still another unspeakable horror. Some of us have seen their sterile remains in Europe.

The saga of persecution began on the tenth of Tevet. What exactly happened? Jerusalem was surrounded by the Babylonian forces (that we discussed previously in reference to the ninth of Tevet) surrounded Jerusalem and began a three-year siege that ended with the destruction of the Temple and the beginning of the exile that has never quite ended. Even during the time of Ezra, which was the closest we came to national redemption, the majority of Jews never quite made it back home. We found life in Babylon, Persia, Greece et al to be comfortable, acceptable and worst of all, normal.

The sages instituted a fast on the tenth of Tevet. The fast is meant to be a time to question whether we should ride through history as passive travelers looking out the window as we are driven to parts unknown, or whether we should do something to determine which way we are headed. Today, more than ever, all the doors are open. We can choose the path of letting others define who we are and then force feed it back to us. For many people liberalism and Judaism have become synonymous. The reason for this turn of events is that some parts of the Torah fit into the Neo-Grecian pattern of Western thought better than others. Judaism has been "translated" again and again since the Septuagint to mean whatever is easiest and most acceptable to Ptolemy's successors.

Another path we can choose is one of moral decay that narrows the dividing line between us and those who wish to destroy us. This path led to the destruction of both Temples, the expulsion from our land, and the irrational hatred that we experience when the nations turn against us when we become too much of what they are.

There is a third possibility. We can choose to renew our commitment to our own heritage and follow the path set by Ezra and Nechemia.

Tevet is a time of return and redefinition. May we use the power of the month to discover who we really are and who we really want to be. This is the key to personal redemption, which is in turn the key to national redemption.

### **Holidays in Tevet**

**25 Kislev—2 Tevet** - Hanukkah

**10 Tevet** - Tenth of Tevet (Asara beTevet) - (*Fast Day*)

### **Tevet in Jewish history and tradition**

**1 Tevet** (circa 479 BCE) - Esther was taken to King Achashverosh's palace, leading to her becoming queen (Book of Esther 2:16-17).

**10 Tevet** (588 BCE) - Nebuchadnezzar II's armies besiege Jerusalem; now commemorated as a fast day.

**10 Tevet** (479 BCE) Esther appears before Achashverosh for the first time and is chosen by him to be the queen.

**11 Tevet** (1668) - Jews were expelled from Austria

**17 Tevet** (1728) - Shearith Israel, the first New York synagogue, erects its first building in Lower Manhattan.

**20 Tevet** (1483) -The first volume of the Babylonian Talmud, the tractate Berachot, is printed in Soncino, Italy.

**22 Tevet** (1496) - Expulsion of Jews from Portugal, four years after the expulsion from Spain.

**24 Tevet** (3rd-century BCE) - Jewish elders procure the translation of the Hebrew Bible into Greek (Septuagint) for Ptolemy II Philadelphus



# FOCUS ON SISTERHOOD



*“Not by might, nor by power, but by my spirit says the Lord of Hosts.”*

## Zachariah 4:6 Haftorah Chanukah

The Chanukah lights stand for all of the above three. The burning candles are a reminder of Judah Maccabee’s fight for religious freedom and Jewish survival. The Maccabean struggle was more than a military victory, it was an uplifting of the Jewish spirit and it was a rededication.

This is the season to rededicate. The very name Chanukah means rededication. Sisterhood has two rededications in the month of Kislev. On Sunday, December 10th we shall celebrate a double simcha and promise you a great day. Sisterhood will honor and pay tribute to Elaine Spodick. Elaine will be our shining star - our Woman of Achievement - our inspiration for our campaign on behalf of Torah Fund - Women ensuring Conservative/Masorti Jewish Education. Elaine is Sisterhood’s Vice President of Membership and she does an excellent job of getting new and retaining “old” members. She is Recording Secretary of the Breakfast Club, is very active at the Center and comes to Shul every Shabbat and Yom Tov. She is always there to help everyone and never seeks any special recognition. Elaine is also an active Life Member of Hadassah. She is devoted to family members and a true friend to many. We, in Sisterhood and in the Rego Park Jewish Center, are indeed very fortunate to be a part of her “family.”

Mah tovu, which means “how good” is a phrase that originates in the Torah, in Numbers 24:5. As it is quoted in our prayer book, it forms the basis for the opening prayer that we recite when we enter the synagogue. It is a spontaneous exclamation of joy and appreciation as we gaze upon Israel dwelling in peace and mutual respect. “Mah tovu ohalecha, Yaacov, mishk’notecha Yisrael” - “How goodly are your tents, O Jacob, your dwelling places, O Israel!”

Secondly we are rededicating ourselves to the beacons of the Jewish Conservative Movement - the Jewish Theological Seminary, the Ziegler School of Rabbinic Studies, the Schechter Institute of Judaic Studies, as well as campuses in Latin America and proudly now in Potsdam, Germany. In Hebrew, the

same root is in the word for “dedication” as in “education.” And our dedication to education - “Hinukh” comes naturally. Our movement has trained thousands of rabbis, cantors, teachers and dedicated lay leaders for service to the Jewish community worldwide. Women like us have been the backbone of these institutions, supporting the efforts to spread Torah worldwide to all who will listen. Watch the mail and make your reservation for December 10th to honor our Woman of Achievement and Torah Fund.

Monday, December 18th will be our next Sisterhood meeting and since it’s Rosh Chodesh Tevet as well as Chanukah, we hope to be able to bring you something special as well as latkes. Do bring a dairy sandwich and/or a yogurt to enjoy with the latkes and applesauce!

Monday, November 13th was a nasty, dreary and rainy day with poor attendance at our Sisterhood meeting. But those of you that weren’t there really missed a lot. There is no one like Mollie Alkana who makes fictional characters come alive and there is no more fascinating and complex character than King David. Never miss Mollie’s reports again.

Our Shabbaton was successful - a very special thanks go to Lynne Goldwaser, Robin Basdeo and Alvin Saywack, without whose help we could not have accomplished what we did. Thank you to all three of you.

May the lights of Chanukah illuminate our homes and may they always be a reminder of the principles and values of freedom and peace from which the Maccabees fought and which is essential today for the world and for our beloved Israel’s existence.

Shalom V’L’Hitraot & a Joyous Chanukah  
Ruth Loewenstein

## SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

### REVIEW

#### GLOBAL DAY OF JEWISH LEARNING

Six years ago, in 2011, we joined the Jewish world in commemorating for the first time, the English translation of the Talmud by Israeli Rabbi Adin Steinsaltz. This tremendous holy task took him forty years to achieve. To honor him and the achievement, a special day was set aside in the Jewish calendar to be called, "The Global Day of Jewish Learning."

Our Center featured a learn-in and breakfast, concentrating on the topic, "Opposing actions in the Torah texts." The host, Charles Lehat, introduced the topics and presenters. Rabbi Romiel Daniel spoke words of wisdom regarding beauty and ugliness. Mark Hochberg spoke in depth about power and temptation with the story of "Samson and Delilah." Samson, a Nazarite judge, used his great strength to keep the Israelites safe from the Philistines - he lusted after Delilah, who tempted him and found the answer to his strength, his hair; when it was cut off - destruction followed - thus demonstrating power used two ways - good and evil.

Rabbi Daniel demonstrated a social story of "perception." A child was ashamed to have her friends see her with her mother who was scarred over her face and hands because of an accident - when the child learned how this happened, her shame turned to love. The essence of the discussion will be long remembered. In Beauty and Ugliness, remember "beauty is in the eyes of the beholder." "Be comfortable in your own skin." In power and temptation, remember, "It is how the power is used that causes temptation." We ended this fascinating event with picture taking by Rabbi Donald Weinberg and the warm, heartfelt singing of Hatikvah and G-d Bless America!

Lee Lobel-Zwang

### PARASHAT & HAFTARAT CLUB

SATURDAY, DECEMBER 2<sup>nd</sup>  
at 12:30 P.M.

**BERESHIT VAYISHLACH 32.4 - 36.43**

#### JACOB'S DRAMATIC EVENTS AFTER PREPARING TO MEET ESAU AFTER 20 YEARS

Jacob takes his two wives, two maidservants and his eleven children - they crossed the stream - Jacob was left alone - someone wrestled with him all night. At dawn, when the one wrestling Jacob had not prevailed, he touched the upper joint of Jacob's thigh and dislocated it. He then asked Jacob to let him go but Jacob said, "I will not let you go unless you bless me." "What is your name?" asked the wrestler. He replied, "Jacob." The one who wrestled with Jacob said, "Your name shall be Israel for in prevailing, you have become a commanding power before G-d and men." To this day we do not eat the thigh muscle that is on the socket of the hip.

"Jacob looked and saw Esau accompanied by 400 men. He ran to greet him. They embraced, kissed and wept. Jacob said, "please accept my present, brought to you for G-d has favored me and I have plenty." Esau accepted. Jacob arrived safely in the city of Shechem in Canaan.

"Dina, the daughter of Leah and Jacob, went to visit the women of Shechem. Dina was raped by a local chieftain. Dina's brothers took revenge by massacring all the men in the city of Shechem. After this, Rachel gave birth to second son Benjamin, dying in childbirth. Isaac then died and Jacob and Esau buried him."

#### HAFTARAT OBADIAH 1.1 - 21

The prophecy of Obadiah. We have received tidings from the Lord and an enemy has been sent out among "the nations - Up! Let us rise up against her for battle" thus said my Lord G-d concerning Edom. I will make you least among nations, you shall be most despised - the House of Jacob shall be fire, the house of Joseph flame and the House of Esau shall be straw; they shall burn it and devour it and no survivor shall be left of the house of Esau - for the Lord has spoken.

Presenters: Rabbi Romiel Daniel & Charles Lehat

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## ***SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI***

It was great to greet old friends and new, as we gathered for our Sunday breakfasts in this New Year.

The current topic for discussion is "Judges." As Rabbi Daniel explained, these were not judges in the legal sense, but rather, leaders of their own tribes, appointed to fight oppressors and maintain peace among their own people.

There were 15 Judges in total. The 3rd, and only woman, was Deborah, who ruled for 40 years and was also a prophetess.

The period of Judges ended when Saul was crowned by Samuel in response to the people's demand for a king.

David, the 3rd king, will be discussed at a future breakfast. Please join us on Sundays and increase your knowledge of our famous forefathers.

Elaine Spodick

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## ***YIDDISH VINKEL***

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

**Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.**

Pnina Lanxner  
Yiddish Vinkel President

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## ***THE KNITTING CIRCLE***

**THURSDAY, DECEMBER 7<sup>TH</sup>  
at 2:00 P.M.**

**Pnina Lanxner, Chairperson**

Bring your needles and materials and spend a delightful afternoon with others, enjoying the hospitality of our friendly, warm Center.

EVERYONE WELCOME  
\$2.00 / INCLUDES REFRESHMENTS

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## ***JEWISH WAR VETERANS***

The Kew-Forest-Woodside-Loitz Post 250, Jewish War Veterans of the USA will hold their next Sunday morning meeting on December 24th at 9:30 A.M. at Rego Park Jewish Center.

For further information contact Co-Commander Sy Weber at 718-271-6015.

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## ***FACEBOOK***



Did you know that Rego Park Jewish Center has a Facebook page? Find us on Facebook and click LIKE on the cover photo at the top of the page.

Go to:

[www.facebook.com/RegoParkJewishCenter](http://www.facebook.com/RegoParkJewishCenter)

**DECEMBER BIRTHDAYS**

Avi Bernstein  
Malka Gross  
Sol Leibowitz  
Frieda Mirzoeff  
Ken Sasmor  
Arthur Schwartz  
Ruthe Unger



**DECEMBER ANNIVERSARIES**

Claire & Daniel Begalman



**LOSS OF MEMBER**

Morton Tabak

*We extend our deepest condolences  
to the Tabak family.*

**LOSS IN MEMBER'S FAMILY**

Sylvia Shapiro, sister of Mollie Alkana

*We extend our deepest condolences  
to Mollie Alkana and family.*

Thank you for your donations and condolences on the loss of my sister Sylvia Shapiro. Your kindness and thoughtfulness is very much appreciated.

Mollie Alkana

**MAZEL TOV**

Mazal Tov to Natalie & Theodore Meisel on the birth of their great granddaughter Jessa Madison Meisel on October 10, 2017. Jessa is the daughter of Matthew & Judy Meisel.

**MANY THANKS TO THE FOLLOWING  
FOR SPONSORING A  
CONGREGATIONAL OR  
PARASHAT CLUB KIDDUSH**

Sisterhood, in honor of Sisterhood Shabbaton.

**REFUAH SHELEIMAH**

Clara Herscu  
Roslyn Hochman  
Bernice Mandell  
Seymour Weber  
Mel Weiss

**SPENDING THE WINTER  
IN FLORIDA?**



**PLEASE NOTIFY  
THE CENTER OFFICE**



# December 2017

## KISLEV / TEVET 5778

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
<p>B.B. = BIRTHDAY BLESSINGS            B.C.L.I. = BREAKFAST CLUB LEARN IN            B.D. = BOOK DISCUSSION            C.L. = CANDLE LIGHTING            E.S. = EVENING SERVICE            M.S. = MORNING SERVICE            N.E.S. = NO EVENING SERVICE</p>				<p>N.M.S. = NO MORNING SERVICE            P.C. = PARASHAT CLUB            R.C. = RABBI'S CLASS            S.D. = SINGLES DANCE            SIST. = SISTERHOOD            S.E. = SHABBAT ENDS            Y.V. = YIDDISH VINKEL</p>		<p><b>1</b> KISLEV 13</p> <p>N.M.S.            E.S. 4:15 P.M.            C.L. 4:11 P.M.</p>	<p><b>2</b> KISLEV 14</p> <p>M.S. 9:00 A.M.            B.B.            P.C. 12:30 P.M.            E.S. 4:15 P.M.            S.E. 5:14 P.M.</p> <p style="text-align: center;">"VAYISHLACH"</p>
<p><b>3</b> KISLEV 15</p> <p>M.S. 8:45 A.M.            B.C.L.I. 9:30 A.M.            S.D. 2:00 P.M.            N.E.S.</p>	<p><b>4</b> KISLEV 16</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.</p>	<p><b>5</b> KISLEV 17</p> <p>N.M.S.            E.S. 6:15 P.M.</p>	<p><b>6</b> KISLEV 18</p> <p>N.M.S.            Y.V. 1:00 P.M.            E.S. 6:15 P.M.            R.C. 6:45 P.M.</p>	<p><b>7</b> KISLEV 19</p> <p>M.S. 7:00 A.M.            KNITTING 2:00 PM            E.S. 6:15 P.M.</p>	<p><b>8</b> KISLEV 20</p> <p>N.M.S.            E.S. 4:15 P.M.            C.L. 4:10 P.M.</p>	<p><b>9</b> KISLEV 21</p> <p>M.S. 9:00 A.M.            E.S. 4:15 P.M.            S.E. 5:13 P.M.</p> <p style="text-align: center;">"VAYESHEV"</p>	
<p><b>10</b> KISLEV 22</p> <p>M.S. 8:45 A.M.            SIST. TORAH BRUNCH            N.E.S.</p>	<p><b>11</b> KISLEV 23</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.</p>	<p><b>12</b> KISLEV 24</p> <p>N.M.S.            E.S. 6:15 P.M.            C.L. 4:28 P.M.</p> <p style="text-align: center;">1<sup>ST</sup> CHANUKAH CANDLE</p>	<p><b>13</b> KISLEV 25</p> <p>M.S. 7:00 A.M.            Y.V. 1:00 P.M.            E.S. 6:15 P.M.            C.L. 4:29 P.M.            R.C. 6:45 P.M.</p> <p style="text-align: center;">2<sup>ND</sup> CHANUKAH CANDLE</p>	<p><b>14</b> KISLEV 26</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.            C.L. 4:29 P.M.</p> <p style="text-align: center;">3<sup>RD</sup> CHANUKAH CANDLE</p>	<p><b>15</b> KISLEV 27</p> <p>M.S. 7:00 A.M.            E.S. 4:15 P.M.            C.L. 4:11 P.M.</p> <p style="text-align: center;">4<sup>TH</sup> CHANUKAH CANDLE</p>	<p><b>16</b> KISLEV 28</p> <p>M.S. 9:00 A.M.            E.S. 4:15 P.M.            S.E. 5:15 P.M.</p> <p style="text-align: center;">5<sup>TH</sup> CHANUKAH CANDLE            "MIKETZ"</p>	
<p><b>17</b> KISLEV 29</p> <p>M.S. 8:45 A.M.            B.C.L.I. 9:30 A.M.            CHANUKAH CONCERT 2:30 PM            C.L. 4:30 P.M.            N.E.S.</p> <p style="text-align: center;">6<sup>TH</sup> CHANUKAH CANDLE</p>	<p><b>18</b> KISLEV 30</p> <p>M.S. 7:00 A.M.            SIST. 12:15 P.M.            E.S. 6:15 P.M.            C.L. 4:30 P.M.</p> <p style="text-align: center;">7<sup>TH</sup> CHANUKAH CANDLE</p>	<p><b>19</b> TEVET 1</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.            C.L. 4:31 P.M.</p> <p style="text-align: center;">8<sup>TH</sup> CHANUKAH CANDLE</p>	<p><b>20</b> TEVET 2</p> <p>N.M.S.            Y.V. 1:00 P.M.            E.S. 6:15 P.M.            R.C. 6:45 P.M.</p>	<p><b>21</b> TEVET 3</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.</p>	<p><b>22</b> TEVET 4</p> <p>N.M.S.            E.S. 4:15 P.M.            C.L. 4:14 P.M.</p>	<p><b>23</b> TEVET 5</p> <p>M.S. 9:00 A.M.            E.S. 4:15 P.M.            S.E. 5:18 P.M.</p> <p style="text-align: center;">"VAYIGASH"</p>	
<p><b>24</b> TEVET 6</p> <p>M.S. 8:45 A.M.            B.C.L.I. 9:30 A.M.            N.E.S.</p>	<p><b>25</b> TEVET 7</p> <p>M.S. 8:45 A.M.            E.S. 6:15 P.M.</p>	<p><b>26</b> TEVET 8</p> <p>N.M.S.            E.S. 6:15 P.M.</p>	<p><b>27</b> TEVET 9</p> <p>N.M.S.            Y.V. 1:00 P.M.            E.S. 6:15 P.M.</p>	<p><b>28</b> TEVET 10</p> <p>M.S. 7:00 A.M.            E.S. 6:15 P.M.</p>	<p><b>29</b> TEVET 11</p> <p>N.M.S.            E.S. 4:30 P.M.            C.L. 4:19 P.M.</p>	<p><b>30</b> TEVET 12</p> <p>M.S. 9:00 A.M.            E.S. 4:15 P.M.            S.E. 5:23 P.M.</p> <p style="text-align: center;">"VAYECHI"</p>	
<p><b>31</b> TEVET 13</p> <p>M.S. 8:45 A.M.            N.E.S.</p>	<p><b>1</b> TEVET 14</p> <p>M.S. 8:45 A.M.            E.S. 6:15 P.M.</p> <p style="text-align: center;">NEW YEAR'S DAY</p>						

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# ACKNOWLEDGEMENTS

## Yahrzeit Fund

Max Amper, in memory of mother Yette Amper.  
Pnina Lanxner, in memory of husband Meir Lanxner.  
Luba Marcus, in memory of sister Sonia.  
Abe Miller, in memory of father Chaim Miller.  
Jenny Sill, in memory of husband Sol Sill.  
Elaine Spodick, in memory of mother Perel Nachama.  
Stanley Sternin, in memory of brother Lester Sternin.  
Ava Wand, in memory of father Leon.  
Jacqueline Weiss, in memory of grandfather Isaac.

## General Donations

Noreen Daniel, in honor of opening the ark on Shabbat.  
Shirley Decker, in honor of reading prayer on Shabbat.  
Susan Goldschmidt, in honor of reading prayer on Shabbat.  
Susan Goldschmidt, in honor of opening the ark on Shabbat.  
Blanche Kisloff, in honor of opening the ark on Shabbat.  
Pnina Lanxner, in honor of opening the ark on Shabbat.

## Memorial Fund

Shirley Decker, in memory of Sylvia Shapiro.  
Ruth Kaplan & family, in memory of Joshua Weiner.  
Pnina Lanxner, in memory of Sylvia Shapiro.  
Pnina Lanxner, in memory of Louis Malkin.  
Jeanette Mildner, in memory of Sylvia Shapiro.

## Mishebayrah Fund

Pnina Lanxner, for the recovery of Gabrielle Rachel Auerbach.  
Ray & Ed Starer, for the recovery of Roslyn Hochman.  
Lee Lobel-Zwang, for the recovery of Bernice Mandell.

## Commemorative Fund

Ida & Arthur Schwartz, in honor of Jonathan Lederer.

## High Holiday & Sukkot Donations

Thomas Cunow  
Regina & Lael Daniel  
Latif Diagam  
Norman Finkelstein  
Robin Gordon  
Beverly & Steven Haffner  
Roslyn & Ira Hochman  
Lisa Katz  
Rebecca Katz  
William Katz  
Farshid Khoshnou  
Blanche Kisloff  
Galina Krichmar  
Cheryl Krimko  
John Landes  
Cheri Mondschein  
Ellen Offen  
Francine & Arthur Patsiner  
Mr. & Mrs. Yevgeniy Pikus  
Rosalind Salz  
Suzanne & Fred Shear  
Cynthia & Jay Siegel  
Esther Tolkoff  
Jennifer Velcoff  
Martin Woolf  
Lynne & Joel Zakoff

## High Holiday Honors

Malka Gross, in honor of opening the ark on Yom Kippur.  
David Haffner, for High Holiday honor.  
Steven Haffner, for High Holiday honor.  
Zakoff family, for High Holiday honors.

### **A NOTE FROM THE EDITOR**

Donations received by the Center office after November 16th will be listed in the January/February Bulletin.



## In Memoriam

The members listed below will observe Yahrzeit as indicated.  
Yahrzeit candles should be lit the night before. Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays,  
unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.

If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning,  
you should inform Rabbi Daniel if you would like to have services.

### **Sunday, December 3rd**

Aileen Goldstein - Grandfather  
Elaine Spodick - Mother  
Edward Starer - Grandfather  
Jacqueline Weiss - Grandfather

### **Monday - December 4th**

Florence Cohen - Husband  
Stanley Sternin - Brother  
Seymour Weber - Sister

### **Wednesday, December 6th**

Shirley Decker - Sister  
Charles Lehat - Mother

### **Friday, December 8th**

Lee Lobel-Zwang - Sister

### **Sunday, December 10th**

Johanna Katz - Mother  
Johanna Katz - Father  
Ira Werner - Grandfather

### **Tuesday, December 12th**

Jacqueline Weiss - Father

### **Thursday, December 14th**

Eugene Grozinger - Wife  
Ken Sasmor - Father

### **Tuesday, December 19th**

Allan Morrin - Uncle

### **Wednesday, December 20th**

Paul Holtzman - Mother

### **Thursday, December 21st**

Sid Rubin - Father

### **Saturday, December 23rd**

Shirley Decker - Brother

### **Monday, December 25th**

Hedy Rothschild - Mother

### **Wednesday, December 27th**

George Godfried - Brother  
Claire Begalman - Mother

### **Thursday, December 28th**

Abraham Segal - Sister  
Shirley Decker - Husband

### **Friday, December 29th**

Rochelle Wasserman - Mother

### **Saturday, December 30th**

Bernice Mandell - Mother



## **PARKSIDE MEMORIAL CHAPEL**

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days a week at 98-60 Queens Boulevard in Rego Park.

# **(718) 896-9000**

Stop by sometime to discuss pre-arranging a funeral or to get a  
Yahrzeit Calendar or to answer any question you might have.

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