

# REGO PARK JEWISH CENTER BULLETIN

*"And let them make for me a sanctuary that I may dwell among them."*

EXODUS 25:8

VOLUME 78 NO. 7

NISSAN / IYAR 5778

APRIL 2018



**CELEBRATE  
ISRAEL'S 70<sup>TH</sup> ANNIVERSARY**  
**SATURDAY, APRIL 14<sup>TH</sup> AT 12:30 P.M.**



**At a Festive Historic Luncheon**

**Honoring**

**ISRAEL'S HEROIC SOLDIERS**

**Sponsored by**

**THE FRIENDS OF THE ISRAEL DEFENSE FORCES**



**COME MEET AND GREET  
THESE COURAGEOUS SONS AND DAUGHTERS OF THE IDF  
HEAR THEIR STORIES**



The FDIF is a gentle hand, caring for Israel's combat soldiers and also to the welfare of families of fallen soldiers. They respond to the soldiers' needs socially, educationally and recreationally. We bless these courageous sons and daughters of Israel's IDF.

**Delicious chicken menu   ♦   Please Reserve Now**

**\$18 per person**

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## REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374  
Telephone: (718) 459-1000 Fax: (718) 459-0431  
Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A\*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board  
of Trustees

Rabbi Romiel Daniel.....President

Nasanel Carmen.....Hebrew School Teacher

### **Sisterhood President**

Ruth Loewenstein

### **Sunday Breakfast Club & Learn-In President**

Romiel Daniel

### **Special Events Group**

Lee Lobel-Zwang

### **Yiddish Vinkel**

Pnina Lanxner

\* deceased

### **DAILY MINYAN URGENT REQUEST**

The morning and afternoon minyans are fragile and exist without a strong safety net of men to make a minyan if some of our regulars do not come. If you are observing the yahrzeit of a loved one and it falls on a day when we do not have a minyan you would be upset and rightly so. We need you not only when you are observing yahrzeit, but a few days each month to insure that someone else will be able to say kaddish. A few days each month is not too much to ask. By doing a mitzvah, you will be rewarded with a bigger mitzvah.

Please contact the Rabbi or the Center office with your name and phone number, and when and how often & what time (morning/afternoon?) you can commit.

### **SOCIAL MEDIA CAMPAIGN**

Rabbi Daniel would like to apprise you of a very important social media campaign & we need your input. We'd like to make people in our community aware of our wonderful "home". Please call or visit Lynne in the Center office with ideas you think will encourage people who visit our website, to take that extra step - into our synagogue. This campaign will affect us and the future of the RPJC. Show your commitment to our success by suggesting interesting ideas which will make people want to visit us and hopefully become future members.

**The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)**

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# FROM THE RABBI'S DESK

## IYAR

**Iyar** is the eighth month of the civil year (which starts on 1 Tishrei) and the second month of the ecclesiastical year (which starts on 1 Nisan) on the Hebrew calendar. The name is Babylonian in origin. It is a spring month of 29 days. Iyar usually falls in April–June on the Gregorian calendar.

In the Hebrew Bible, before the Babylonian Exile, the month is called **Ziv** (1 Kings 6:1, 6:37). Ziv is a Hebrew name, which means "light" or "glow".

### **The Omer**

We count the *omer* on each of the 49 days between the first day of Passover—the day of the exodus from Egypt—and the festival of *Shavu'ot*—the day on which we received the Torah at Mt. Sinai. The first day of the *omer* is thus the 16th day of *Nisan*, the day on which the very first grains were gathered in the fields of the Land of Israel and used to make a special grain offering in the Temple; this offering is called the *omer* (which literally means a “bushel”). The first grain to mature is barley ( שְׂעוּרָה ) which is considered to be fit for livestock, as opposed to wheat, which is fit for human consumption. Thus, the *omer* was made of barley and is symbolically fit for rectifying our own animal soul.

This is the ritual source for our understanding that the focus of the 49 days of the Counting of the Omer is the soul and its 49 aspects. It is specifically on these days that the vessels of our soul can be addressed and rectified by means of the light emanating from the act of counting itself (recall that there is a connection between counting and brilliance). But, as we shall now see, counting the *omer* affects our soul in three different ways that correspond to the three main aspects of light described above, luminary, light, and brilliance.

### **Counting as an Act**

Counting the *omer* is a physical act. It is not enough to count the *omer* on a calendar or in one's mind. One has to actually (stand up) and utter the words. Thus, each day we say a blessing (as we do before performing any commandment) and recite the formula,

*Today are such-and-such days, which are such-and-such weeks and such-and-such days in the omer.*

Counting requires us to utter these words with our power of speech.

Iyar binds together Nisan, the month of the redemption (celebrated on Passover), with Sivan, the month of the giving of the Torah (celebrated on Shavu'ot). Indeed, in the Pentateuch, the months of Nisan, Iyar, and Sivan are the only ones mentioned ordinally as “the first month” (Nisan), “the second month” (Iyar), and “the third month” (Sivan), all in reference to the exodus of Israel from Egypt.

Iyar is linked with the tribe of Isaachar, the scholarly tribe of Israel. The great court of sages, the Sanhedrin, was mostly composed of sages from the tribe of Isaachar. In particular, the tribe of Isaachar is considered the master of the secret of the Jewish calendar, as in the verse, “And from the sons of Isaachar, those who know the understanding of times.” Isaachar's innate nature is contemplative and he served as the advisor to his brothers, the tribes of Israel (and in particular, to their kingly leader, Judah). *This therefore means that they operated in supernatural wisdom which is the essence of this month and its impact upon our lives.*

This is a very important time in G-d's calendar.

When Israel left Egypt they were following a path to a promise.

G-d had given them clear revelation when they were coming out of Egypt. And He wanted them to know who He was and where He was taking them.

He wanted them to have understanding and to walk by faith.

And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore,

*Continued on page 4*

behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

(Exo 3:7-10)

G-d is bringing us out of our past in order to bring us into His promise.

But the issue is will you trust G-d even if the circumstances around you are negative?

You will never get into the new if you are *still* imprisoned in the old. *Let this month be a month for you to transition into the new.*

This is a month in which we must be led by G-d in order to know when to be where and when. Don’t allow yourself to be led by your emotions rather conquer your emotions by soaking yourself deeply into reading and hearing His word.

### HOLIDAYS IN IYAR

**4 Iyar** - Yom Hazikaron April 19<sup>th</sup> 2018

**5 Iyar** - Yom Ha'atzmaut April 20<sup>th</sup> 2018

**10 Iyar** - Herzl Day April 25<sup>th</sup> 2018

**14 Iyar** - Pesach Sheini April 29<sup>th</sup> 2018

**18 Iyar** - Lag Ba'omer May 3<sup>rd</sup> 2018

**28 Iyar** - Yom Yerushalayim May 13<sup>th</sup> 2018

### IYAR IN JEWISH HISTORY

**4 Iyar** (1165) - Maimonides survives a fierce storm at sea while fleeing from Islamic persecution in Fez. From then on he observed the day as a personal day of fasting and prayer.

**5 Iyar** (1948) - Proclamation of the State of Israel on Friday, 14 May 1948, before sunset.

**7 Iyar** (498 BCE) - Jerusalem's rebuilt walls are dedicated, nearly 88 years after they destruction by Nebuchadnezzar.

**8 Iyar** (1096) - First Crusade Pogroms Begin - On their way to Holy Land, mobs of crusaders along with local inhabitants attacked many Jewish communities, most notably in the Rhineland towns of Worms, Germany and Mainz. On the Shabbat, the 8th of Iyar, the Jews of Speyer were also attacked. However, most of them were allowed refuge in the bishop's castle and neighbouring towns, such as Heidelberg.

**10 Iyar** (circa 2870/2871 BC) Death of Eli the High Priest and his two sons

**10 Iyar** (1904) - Death of Theodor Herzl

**11 Iyar** (1881) - Pogroms in Wasilkow and Konotop as Jews are blamed for the assassination of Czar Alexander II, who was assassinated by revolutionaries. The riots continued for three years across all of Russia.

**11 Iyar** (1948) - Battle at Degania - The Israeli Army defeated the advancing Syrian Army, following the shelling at the entrance of Deganya, which began at sunrise and lasted nine hours. It is considered the first Israeli victory of War of Independence.

**13 Iyar** (1427) - Jews expelled from Bern, Switzerland

**14 Iyar** (1312 BCE) - "Second Passover" - an additional opportunity to offer the paschal sacrifice, for individuals who were impure on the main Passover holiday. (Numbers 9).

**14 Iyar** (1960) - Adolf Eichmann captured in Buenos Aires.

**15 Iyar** (1727) - Jews Expelled from Ukraine by Empress Catherine I, a few months prior to her death.

**15 Iyar** (1945) - Dachau liberated by the U.S. Army.

*Continued on page 5*

- 17 Iyar** (66 CE) - Jews attack and defeat the Roman garrison in Jerusalem, following the theft of silver from the Holy Temple.
- 18 Iyar** (circa 120 CE) - A plague which killed 24000 of Rabbi Akiva's disciples ceases.
- 18 Iyar** (2nd century CE) - Death of Rabbi Shimon bar Yochai<sup>l</sup>. On the day of his death—Iyar 18, the 33rd day of the Omer Count—Rabbi Shimon gathered his disciples and revealed many of the deepest secrets of the divine wisdom, and instructed them to mark the date as "the day of my joy."
- 18 Iyar** (circa 1573) - Death of Rama, who is regarded as the definitive Halachic authority for Ashkenazic Jews
- 18 Iyar** (1948) - IDF created.
- 18 Iyar** (1948) - Hurva Synagogue captured and dynamited by the Arab Legion of Jordan during the battle for Old Jerusalem. The synagogue was built by the group of disciples of Rabbi Elijah (the "Vilna Gaon") who immigrated from Lithuania in 1864. The synagogue was built on the ruins of the synagogue built by Rabbi Judah Chassid (Segal) and his disciples in 1700, which was destroyed by Arab mobs in 1721. It was therefore named the "Hurvat Rabbi Judah HaChassid" -- the ruins of Rabbi Judah the Chassid, or simply "The Hurva" -- The Ruin.
- 19 Iyar** (1945) - Goebbels commits suicide as World War II nears its end.
- 20 Iyar** (circa 1312 BCE) - The Children of Israel departed their encampment near Mount Sinai
- 20 Iyar** (1939) - Mt. Scopus Hospital opened on Mt. Scopus, Jerusalem. The hospital, designed by renowned Bauhaus architect Erich Mendelsohn, opened as a modern, 300-bed academic medical facility.
- 22 Iyar** (1944) - Two months after the Nazi occupation of Hungary, Nazis began deportation of Hungarian Jews to the Auschwitz concentration camp. Eichmann personally oversaw the following day the start of the extermination process. Eight days later an estimated 100,000 had been murdered.
- 24 Iyar** (1945) - Germany surrenders to Allied Forces
- 25 Iyar** (1096) - Cologne Jews Saved - During the First Crusade, the crusaders are locked out of Cologne, Germany and the local Jews are saved, following the orders of the local bishop to close the gates to the city. In a number of local provinces, where the local bishop tried to avert the masses from harming the Jews, the Bishop would have to escape for his own safety.
- 25 Iyar** (1355) - Toledo Massacre - 1,200 Jews massacred by an Arab Christian mob attack on the Jewish section of Toledo, Spain
- 26 Iyar** (942) - Death of Rabbi Saadia Gaon (892?-942).
- 26 Iyar** (1747) - Death of Ramchal in a plague in Akko.
- 26 Iyar** (1945) - Theresienstadt concentration camp liberated by the Soviets.
- 26 Iyar** (1967) - Six Day War begins.
- 27 Iyar** (1962) - Eichmann hanged at Ramleh Prison.
- 28 Iyar** (1967) - Jerusalem conquered during the Six Day War. The day is marked in Israel as "Jerusalem Day".
- 28 Iyar** (circa 1012 BCE) - Death of Samuel the Prophet, marked by pilgrimages to his tomb on the outskirts of Jerusalem. Many Jews consider this a Ta'anit Tzadik and fast.

Rabbi Romiel Daniel

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## ANNUAL CENTER MEETING

**SUNDAY, APRIL 22, 2018  
at 10:00 A.M.**

All Center members are invited to attend the Annual April Center Meeting of the Rego Park Jewish Center. There will be an election of trustees for the 2018 - 2021 term. The following names have been proposed by the Nominating Committee:

Martin Cantor  
Jonathan Lederer  
Ruth Loewenstein  
Lee Lobel-Zwang

All members in good standing are invited to attend. Refreshments served.

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### ***MEDICARE SCAM ALERT***

Medicare is in the process of issuing new ID cards - replacing the Social Security number with a randomly generated 11 digit code. These new cards, which will be automatically sent out to Medicare recipients between April 2018 and April 2019, are free and require no extra steps. You don't need to do anything. It will just show up.

But beware - there is a new scam going on. In this latest scam, a caller posing as a Medicare representative will call and ask for payment in exchange for the new (or a temporary) card. They will ask for your bank account information or credit card information and your social security number. Or someone may call saying they "work with Medicare and want to make sure you get everything you are entitled to." Medicare will never phone you unless you ask them to. They do all communications by mail. **DO NOT give out information over the phone.**

It is not ok to give out any personal data to a caller, especially your social security number or banking information. There are many scams going on. Please protect yourselves.

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## ***SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI***

Breakfast topics in recent weeks were particularly stimulating, as we discussed:

1. The struggle of the contemporary, observant Jew - balancing one's father's religion in a secular society.
2. Jewish Women and Jewish Law - as creators of the home, which is soul of the family. Having awareness of Jewish values, importance of personal privacy and humility.
3. Is there an after-life? - Journey of the soul as it is liberated and returned to G-d. (cleansing, reward and punishment, reincarnation), importance of saying kaddish.
4. Is there a G-d? - G-d's existence in our soul. Meaning of faith and faithfulness (operating in the realm of the not humanly possible) - review of the Shema ("Hear" being the most important word).

Sunday morning is your time to learn, question, deepen your understanding of what it means to be Jewish. Join us!

Elaine Spodick

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### ***YIDDISH VINKEL***

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

**Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.**

Pnina Lanxner  
Yiddish Vinkel President

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# FOCUS ON SISTERHOOD



Before Chodesh Ha'Aviv - the month of Nissan, all of us are turning our thoughts to the coming festival of Hag Ha'Matzot. The Passover Seder is designed to bring to life what Abraham Joshua Heschel called "The commandment of faith." Again and again we are called upon to remember that we were slaves in Egypt. Sekher Litsi'at Mitzra'yim - and we were brought out of Egypt to freedom. We are requested to empty our homes of chometz which ferments. As we do this, let us also consider with what fermentation we, as individuals are enslaved. What poisons of narrow mindedness keep us from association with new ideas, fresh outlooks, a wider circle of friends? Are we slaves to fashion, habit, conformity? As we celebrate the deliverance of our people, may we recognize the areas in which we are living in self-inflicted slavery and let us free ourselves. As we are writing this column two weeks before Pesach, we, our country, our beloved Israel as well as the whole world, are once again facing world crises. We can only continue to pray daily that G-d will listen to our pleas and that the conflicts will be a milchemet mitzvah - a war fought for justice and hope for a lasting and ultimate peace.

As you are reading this Bulletin you have already received our Sisterhood annual raffle - please don't put it away - but right after Yom Tov fill it out because Monday, April 23rd at 12:15 P.M. will be the culmination and drawing of our raffle. The prizes are many and great and of course we want you to win. But we also need funds for the upkeep of your home - the Rego Park Jewish Center. So fill out the raffle book, send it in as soon as possible, and come to the meeting - you can then still buy another raffle ticket. Bring a dairy sandwich/& or yogurt and we'll supply coffee and cake.

Once again we are caught up in the Journal fever! Except that this year it will be different! It will be on June 24, 2018 in our own beautiful Crystal Ballroom, catered by Ben's Best and honoring Eugene & Angel Grozinger. So no excuse that it's too far, etc. Come get those ads and do join us. Also remember to add your names to the Grandparents/Great grandparents page as well as the Mothers & Grandmothers page.

Our March Sisterhood meeting was really quite

special. Finally we were able to have a meeting and not be cancelled or disturbed by snowstorms or inclement weather. (The next storm waited until Tuesday to make its appearance.) The first part of our meeting discussed the unusual story of Margareta - a Mexican child adopted by a German Jewish mother. This true story was ripe with complications, problems, conflicts and tribulations caused by age differences. The story then led us to lively discussions and differences of opinion about the various aspects of the story. Then we came to the fun - Yiddish part of the meeting. We were asked to bring Yiddish words that warranted an explanation. The first (and only) word that appeared was Yenta. And that was the only word we needed. Mollie Alkana then launched a wonderful lecture about the origin of Yiddish and all its ramifications. It was wonderful to also hear stories of their youth on the Lower East Side from both Mollie Alkana and Ruthe Unger, who both grew up in the same neighborhood. Those of us who did not have or experience these treasures of Yiddishkeit listened in awe and astonishment and were happy to learn about this aspect of our heritage from Mollie - a very special teacher. We carried Leo Rosten's "The Joys of Yiddish" back home - even though we only looked up Yenta. We did miss Mildred Pelton and hope she will soon be with us. Coffee and cake was enjoyed by all.

The BQLI Region of Women's League for Conservative Judaism is amending the by-laws and including the category of "Honorary Board Member." The Board member will have all the privileges of a regular Board member, including voting - except does not have to carry a specific portfolio. Ruth Loewenstein will be the first person on whom this honor will be bestowed at installation in June.

We wish a speedy and complete recovery to Agnes Posner. We miss you.

As we sat together at our tables, we forgot all the hard work and bustle of the past weeks because a joyous ruach prevailed. Let us share these moments.

Hag Sameach, Shalom V'L'Hitra'ot  
Ruth Loewenstein

## SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

### *REVIEW*

#### ***TU B'SHEVAT LUNCHEON***

The soul and endearment of spring brings forth the memory of Tu B'Shevat, celebrating the greening of Israel. We enjoyed a festive luncheon honoring the Jewish National Fund and speaker, Attorney Debbie Riegel, who gave us a fascinating account of the scope of JNF's achievements. Two hundred million trees planted north and south of Israel - the desert is receiving greening with new communities built to attract young people - bolstering Israel's water supply, developing agricultural techniques. Debbie Riegel reminded us to promote tree certificates, perfect gifts for joyous events or memorials.

We were delighted to learn JNF is now promoting leadership programs at Alexander Muss High School in Israel.

We thank Rebecca Katz for the magnificent décor. We thank Sol Leibowitz for the delicious fruits. Thanks to Jack Siegel and grandsons Aaron & Jacob Zucker. Thanks to Lorraine Carroll, Fran Glickfeld, Lynne Goldwaser, Robin Basdeo and Alvin Saywack.

Very special thanks to Rabbi Romiel Daniel for the invocation and to Rabbi Donald Weinberg for motzi.

Lee Lobel-Zwang

### ***PARASHAT & HAFTARAT CLUB***

**SATURDAY, APRIL 28<sup>th</sup>  
at 12:30 P.M.**

**LEVITICUS ACHAREI MOT 16.1 - 18.30**

#### **Purification & Atonement**

“After the death of Aaron's two sons, G-d instructed Moses to instruct the Levites and priests in the rituals of purification and atonement - special practices performed by the High Priest on Yom Kippur. The ritual of the scapegoat - to atone for the sins of all of Israel - people to abstain from forbidden sexual relations, lest they defile themselves and their land as did the people of Egypt and Canaan. To enter the shrine, Aaron is to be dressed in a sacral linen tunic, with linen breeches with a linen sash - and from the Israel community take two he-goats for a sin offering - the other a ram for a burnt offering. One marked for the Lord - the other marked for Azazel - thus the shrine was purged of uncleanness and transgression.”

The timing of our Rosh Hashanah and Yom Kippur started here. “In the seventh month, practice self denial - do no work, on this day atonement is made for us to cleanse us of our sins.”

#### **HAFTARAT EZEKIEL 22.1 - 22.19**

“Oh city in whose midst blood is shed - your hour is approaching - you have taken advance and accrued interest - I will strike my hands over the ill gotten gains - over blood shed in your midst - will your courage endure? I will scatter you among the nations. The House of Israel has become dross to me. I will gather you into Jerusalem.”

Presenters: Rabbi Romiel Daniel & Charles Lehat



# ANNUAL JOURNAL DINNER DANCE

SUNDAY, JUNE 24, 2018 AT 5:00 P.M.

at Rego Park Jewish Center

Please Join Us As We Honor

**Eugene & Angel Grozinger**

*Catered by Ben's Best*

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**Help Bring in Ads for Our Annual Journal Book Wherever You Can**

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**\$200 Worth of Ads Earns You One Invitation to the Dinner Dance!**  
*(See the Ad Form on the next page for ad sizes / prices.)*

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BUSINESS ASSOCIATES, FAMILY, FRIENDS,  
OR YOUR OWN PERSONAL OR MEMORIAL AD*

Call Lynne in the Center Office for information & for Journal Ad Forms - 718-459-1000

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# Rego Park Jewish Center

97-30 QUEENS BOULEVARD, REGO PARK, NY 11374  
TEL: 718-459-1000 FAX: 718-459-0431 E-MAIL: office@rpjc.org

## 2018 JOURNAL AD BLANK

### IN HONOR OF EUGENE & ANGEL GROZINGER

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**BENEFACTOR**  
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**PATRON**  
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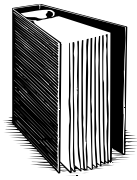
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**Deadline for Journal ads: May 20, 2018**

## **BOOK DISCUSSION GROUP**



Literature does more than just tell a story. It tells a story that manages to reflect in some way the multilayered texture of life itself.

The selection for our April 18th meeting is Me Before You by Jojo Moyes. The author has created an absorbing and thought-provoking novel about two people, a man and a woman, from different backgrounds and with different lifestyles, who come together by chance. What they have in common is the ability to listen to each other. This enables each of them to use in a beneficial way the helpful and life changing ideas suggested by the other. It is both a sad and uplifting story.

In Me Before You, Louisa Clark, a woman very much in need of a job, is hired by Will Traynor's mother as his care-giver companion. Mr. Traynor is wheelchair bound after an accident. Will has always lived a life involving extreme sports, worldwide travel, relationships with attractive women. Now he sits in a wheelchair, dependent on others for all his needs.

The author of this love story is Jojo Moyes, a British novelist. She studied journalism and worked in that capacity for 10 years. In 2001, she became a full-time novelist.

If you would like to join us or if you have any questions, please call me at 718-263-4973. We will be meeting at the Center on Wednesday, April 18th from 3:00 to 4:30 P.M.

Mollie Alkana

## **APRIL BIRTHDAYS**

Brian Alweiss  
Beverly Ellman  
Ira Hochman  
Ruth Kaplan  
Jeanette Mildner  
Ira Schnitzler  
Jacky Schoenfeld-Cohen



## **APRIL ANNIVERSARIES**

Ida & Arthur Schwartz



## **REFUAH SHELEIMAH**

Clara Herscu  
Agnes Posner  
Sidney Rubin  
Mel Weiss

## **LOSS OF FORMER MEMBER**

Theodore Meisel

*We extend our deepest condolences to  
Natalie Meisel and family.*

### **FACEBOOK**



Did you know that Rego Park Jewish Center has a Facebook page? Find us on Facebook and click LIKE on the cover photo at the top of the page.

Go to:

[www.facebook.com/RegoParkJewishCenter](http://www.facebook.com/RegoParkJewishCenter)

# April 2018

## NISSAN / IYAR 5778

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
<p><b>1</b> NISSAN 16</p> <p>M.S. 9:00 A.M. N.E.S.</p> <p style="text-align: center;">2ND DAY OF PASSOVER</p>	<p><b>2</b> NISSAN 17</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">CHOL HAMOED</p>	<p><b>3</b> NISSAN 18</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">CHOL HAMOED</p>	<p><b>4</b> NISSAN 19</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p> <p style="text-align: center;">CHOL HAMOED</p>	<p><b>5</b> NISSAN 20</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">CHOL HOMOED</p>	<p><b>6</b> NISSAN 21</p> <p>M.S. 9:00 A.M. E.S. 6:30 P.M. C.L. 7:08 P.M.</p> <p style="text-align: center;">7TH DAY OF PASSOVER</p>	<p><b>7</b> NISSAN 22</p> <p>M.S. 9:00 A.M. YIZKOR B.B. E.S. 7:15 P.M. S.E. 8:09 P.M.</p> <p style="text-align: center;">8TH DAY OF PASSOVER</p>	
<p><b>8</b> NISSAN 23</p> <p>M.S. 8:45 A.M. N.E.S.</p>	<p><b>9</b> NISSAN 24</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p><b>10</b> NISSAN 25</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p><b>11</b> NISSAN 26</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p><b>12</b> NISSAN 27</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">YOM HASHOAH</p>	<p><b>13</b> NISSAN 28</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 7:15 P.M.</p>	<p><b>14</b> NISSAN 29</p> <p>M.S. 9:00 A.M. ISRAEL ANNIV. LUNCHEON E.S. 7:15 P.M. S.E. 8:17 P.M.</p> <p style="text-align: center;">"SHEMINI"</p>	
<p><b>15</b> NISSAN 30</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.</p> <p style="text-align: center; border: 1px solid black; padding: 2px;">ROSH CHODESH</p>	<p><b>16</b> IYAR 1</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p><b>17</b> IYAR 2</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p><b>18</b> IYAR 3</p> <p>N.M.S. Y.V. 1:00 P.M. B.D. 3:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p><b>19</b> IYAR 4</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p> <p style="text-align: center;">ISRAEL INDEPENDENCE DAY</p>	<p><b>20</b> IYAR 5</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 7:23 P.M.</p>	<p><b>21</b> IYAR 6</p> <p>M.S. 9:00 A.M. E.S. 7:30 P.M. S.E. 8:25 P.M.</p> <p style="text-align: center;">"TAZRIYA-METZORA"</p>	
<p><b>22</b> IYAR 7</p> <p>M.S. 8:45 A.M. CENTER MEETING - 10:00 A.M. N.E.S.</p>	<p><b>23</b> IYAR 8</p> <p>M.S. 7:00 A.M. SIST. 12:15 P.M. E.S. 6:15 P.M.</p>	<p><b>24</b> IYAR 9</p> <p>N.M.S. E.S. 6:15 P.M.</p>	<p><b>25</b> IYAR 10</p> <p>N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:45 P.M.</p>	<p><b>26</b> IYAR 11</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p><b>27</b> IYAR 12</p> <p>N.M.S. E.S. 6:30 P.M. C.L. 7:30 P.M.</p>	<p><b>28</b> IYAR 13</p> <p>M.S. 9:00 A.M. P.C. 12:30 P.M. E.S. 7:30 P.M. S.E. 8:33 P.M.</p> <p style="text-align: center;">"ACHAREI MOT-KEDOSHIM"</p>	
<p><b>29</b> IYAR 14</p> <p>M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.</p>	<p><b>30</b> IYAR 15</p> <p>M.S. 7:00 A.M. E.S. 6:15 P.M.</p>	<p>B.B. = BIRTHDAY BLESSINGS            B.C.L.I. = BREAKFAST CLUB LEARN IN            B.D. = BOOK DISCUSSION            C.L. = CANDLE LIGHTING            E.S. = EVENING SERVICE            M.S. = MORNING SERVICE            N.E.S. = NO EVENING SERVICE</p>				<p>N.M.S. = NO MORNING SERVICE            P.C. = PARASHAT CLUB            R.C. = RABBI'S CLASS            SIST. = SISTERHOOD            S.E. = SHABBAT ENDS            Y.V. = YIDDISH VINKEL</p>	

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# ACKNOWLEDGEMENTS

## Yahrzeit Fund

Reuben Ezra, in memory of mother Victoria Ezra.  
Joseph Farber, in memory of father David.  
Susan Goldschmidt, in memory of father David.  
Charlotte Halpern, in memory of husband Joe Halpern.  
Leonor Herbst, in memory of husband Morris Herbst.  
Ira Hochman, in memory of brother Elliott Hochman.  
Paul Holtzman, in memory of father Zelig Holtzman.  
Dan Isaacs, in memory of father Asher Isaacs.  
Rachel Kacenenbogen, in memory of father Jacques.  
Ruth Kaplan, in memory of mother Mina.  
Julie Mikelberg, in memory of father Leslie.  
Martin Novzen, in memory of father Abraham.  
Sandy Novzen, in memory of father Donald.  
Frances Rotkopf, in memory of mother Sylvia.  
Jack Siegel, in memory of mother Annie Henna Siegel.  
Edward Starer, in memory of grandmother Ida.  
Carol Stoller, in memory of mother Hilda.

## General Donations

Noreen Daniel, in honor of opening the ark on Shabbat.  
Shirley Decker, in honor of reading prayer on Shabbat.  
Rachel Kacenenbogen, in honor of reading prayer on Shabbat.  
Rachel Kacenenbogen, in honor of opening the ark on Shabbat.  
Bertha Klein, in honor of opening the ark on Shabbat.  
Joseph Jadidian, in honor of aliyahs.  
Pnina Lanxner, in honor of reading prayer on Shabbat.  
Ruth Wolfson, in honor of the Barzideh family.  
Joel Zakoff, in honor of aliyahs.  
Lynne Zakoff, in honor of closing the ark on Shabbat.

### **A NOTE FROM THE EDITOR**

Donations received by the Center office after March 18th will be listed in the May Bulletin.

## Hebrew School

Reuben Ezra, in memory of mother Victoria Ezra.  
Regina Landau, in memory of husband Isaac Landau.

## Mishebayrah Fund

Pnina Lanxner, for the recovery of Agnes Posner.  
Pnina Lanxner, for the recovery of Mildred Pelton.  
Ray & Ed Starer, for the recovery of Agnes Posner.

## Memorial Fund

Reuben Ezra, in memory of Donald Hochberg.  
Bertha Klein, in memory of Mordechai Boxer.  
Bertha Klein, in memory of Donald Hochberg.  
Roseann Levy, in memory of Alan Crescas.  
Sandy & Martin Novzen, in memory of Mordechai Boxer.  
Ray & Ed Starer, in memory of Abraham Herscu.  
Lee Lobel-Zwang, in memory of the father of Leora Agron.

## Purim Shalach Manos

Mollie & Jack Alkana  
Rabbi Romiel & Noreen Daniel  
Joyce Fefferman  
Rachel Kacenenbogen  
Charles Lehat  
Jeanette Mildner

### A SPECIAL THANK YOU

Special thanks to Lynne, Joel, Elizabeth & Elliott Zakoff for delivering Shalach Manos packages to so many of our ill and homebound members and friends. It was greatly appreciated.



## In Memoriam



The members listed below will observe Yahrzeit as indicated.  
Yahrzeit candles should be lit the night before. Schedule of service elsewhere in this Bulletin.

Please help ensure a Minyan by attending services

Please note: there are no morning services on Tuesdays, Wednesdays and Fridays,  
unless it is Rosh Chodesh, a special holiday or - if there is a yahrzeit.

If you have a yahrzeit which falls on a Tuesday, Wednesday or Friday morning,  
you should inform Rabbi Daniel if you would like to have services.

### Sunday, April 1st

Ruth Kaplan - Mother

### Tuesday, April 3rd

Florence Most - Father

### Wednesday, April 4th

Charlotte Halpern - Husband

### Sunday, April 8th

Reuben Ezra - Mother

Freda Gimple - Grandmother

### Monday, April 9th

Pnina Lanxner - Mother

### Tuesday, April 10th

Ira Werner - Father

### Thursday, April 12th

Frances Rotkopf - Mother

Ira Hochman - Brother

### Saturday, April 14th

Jack Alkana - Father

### Tuesday, April 17th

Seymour Weber - Father

### Thursday, April 19th

Meryl Colman - Mother

### Friday, April 20th

Zivan Zabar - Mother

### Saturday, April 21st

Joyce Fefferman - Father

John Landes - Mother

Peter Landes - Mother

Seymour Weber - Brother in law

### Sunday, April 22nd

Abe Miller - Father in law

Joel Herbst - Father

### Tuesday, April 24th

Mildred Pelton - Husband

### Wednesday, April 25th

Reuben Ezra - Uncle

Jack Siegel - Father

### Thursday, April 26th

Edward Starer - Mother

### Saturday, April 28th

Charles Lehat - Father

## ATTEND SHABBAT SERVICES



**Rego Park Jewish Center**  
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### **PARKSIDE MEMORIAL CHAPEL**

has been the Funeral Director for the Rego Park Jewish Center for 50 years. We are both your neighbor and family and very proud of our long standing relationship.

We can be reached 24 hours a day, 7 days a week at 98-60 Queens Boulevard in Rego Park.

**(718) 896-9000**

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

**OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY**

Rego Park Jewish Center  
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Rego Park, NY 11374



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